

# *The Parlour and the Suburb*

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*Domestic Identities, Class,  
Femininity and Modernity*

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*Judy Siles*

 **BERG**



# Parlour And The Suburb Domestic Identities Clab Femininity And Modernity

**Rose Arny**



## **Parlour And The Suburb Domestic Identities Clab Femininity And Modernity:**

**The Parlour and the Suburb** Judy Giles, 2004      *She Hath Been Reading* Katherine West Scheil, 2012-05-15 In the late nineteenth century hundreds of clubs formed across the United States devoted to the reading of Shakespeare From Pasadena California to the seaside town of Camden Maine from the isolated farm town of Ottumwa Iowa to Mobile Alabama on the Gulf coast Americans were reading Shakespeare in astonishing numbers and in surprising places Composed mainly of women these clubs offered the opportunity for members not only to read and study Shakespeare but also to participate in public and civic activities outside the home In *She Hath Been Reading* Katherine West Scheil uncovers this hidden layer of intellectual activity that flourished in American society well into the twentieth century Shakespeare clubs were crucial for women s intellectual development because they provided a consistent intellectual stimulus more so than was the case with most general women s clubs and because women discovered a world of possibilities both public and private inspired by their reading of Shakespeare Indeed gathering to read and discuss Shakespeare often led women to actively improve their lot in life and make their society a better place Many clubs took action on larger social issues such as women s suffrage philanthropy and civil rights At the same time these efforts served to embed Shakespeare into American culture as a marker for learning self improvement civilization and entertainment for a broad array of populations varying in age race location and social standing Based on extensive research in the archives of the Folger Shakespeare Library and in dozens of local archives and private collections across America *She Hath Been Reading* shows the important role that literature can play in the lives of ordinary people As testament to this fact the book includes an appendix listing more than five hundred Shakespeare clubs across America      **Picturing home** Hollie Price, 2021-02-09 *Picturing home* examines the depiction of domestic life in British feature films made and released in the 1940s It explores how pictorial representations of home onscreen in this period re imagined modes of address that had been used during the interwar years to promote ideas about domestic modernity *Picturing home* provides a close analysis of domestic life as constructed in eight films contextualising them in relation to a broader offscreen culture surrounding the suburban home including magazines advertisements furniture catalogues and displays at the Daily Mail Ideal Home Exhibition In doing so it offers a new reading of British 1940s films which demonstrates how they trod a delicate path balancing prewar and postwar traditional and modern private and public concerns      **You've Come a Long Way, Baby** Lilly J. Goren, 2009-05-22 Provocative and diverse essays on the image and the reality of feminism in the twenty first century Christine A Kelly author of *Tangled Up in Red White and Blue* No matter what brand of feminism one may subscribe to one thing is indisputable the role of women in society during the past several decades has changed dramatically and continues to change in a variety of ways In *You've Come a Long Way, Baby* Lilly J Goren and an impressive group of contributors explore the remarkable advancement achieved by American women in a historically patriarchal social and political landscape while examining where women stand today and contemplating the future challenges they face

worldwide As comprehensive as it is accessible You've Come a Long Way Baby appeals to anyone interested in confronting the struggles and celebrating the achievements of women in modern society Some of the articles are down to earth some are down and dirty Some are matter of fact others deliberately argumentative in tone The book itself is a treasury Lincoln County News [Streetlife](#) Leif Jerram, 2011-02-24 The twentieth century in Europe was an urban century it was shaped by life in and the view from the street Women were not liberated in legislatures but liberated themselves in factories homes nightclubs and shops Lenin Hitler and Mussolini made themselves powerful by making cities ungovernable with riots rampaging through streets bars occupied one by one New forms of privacy and isolation were not simply a by product of prosperity but because people planned new ways of living new forms of housing in suburbs and estates across the continent Our proudest cultural achievements lie not in our galleries or state theatres but in our suburban TV sets the dance halls pop music played in garages and hip hop sung on our estates In [Streetlife](#) Leif Jerram presents a totally new history of the twentieth century with the city at its heart showing how everything distinctive about the century from revolution and dictatorship to sexual liberation was fundamentally shaped by the great urban centres which defined it *Freedom Girls* Alexandra M.

Apolloni, 2021 *Freedom Girls* Voicing Femininity in 1960s British Pop shows how the vocal performances of girl singers in 1960s Britain defined and sometimes defied ideas about what it meant to be a young woman in the 1960s British pop music scene The singing and expressive voices of Sandie Shaw Cilla Black Millie Small Dusty Springfield Lulu Marianne Faithfull and P P Arnold reveal how vocal sound shapes access to social mobility and consequently access to power and musical authority The book examines how Sandie Shaw and Cilla Black's ordinary girl personas were tied to whiteness and in Black's case her Liverpool origins It shows how Dusty Springfield and Jamaican singer Millie Small engaged with the transatlantic sounds of soul and ska respectively transforming ideas about musical genre race and gender It reveals how attitudes about sexuality and youth in rock culture shaped the vocal performances of Lulu and Marianne Faithfull and how P P Arnold has re-narrated rock history to center Black women's vocality *Freedom Girls* draws on a broad array of archival sources including music magazines fashion and entertainment magazines produced for young women biographies and interviews audience research reports and others to inform analysis of musical recordings including such songs as As Tears Go By Son of a Preacher Man and others and performances on television programs such as Ready Steady Go Shindig and other 1960s music shows These performances reveal the historical and contemporary connections between voice social mobility and musical authority and demonstrate how singers used voice to navigate the boundaries of race class and gender **Behind the Wireless** Kate Murphy, 2016-04-28 *Behind the Wireless* tells the story of women at the BBC in the 1920s and 30s Broadcasting was brand new in Britain and the BBC developed without many of the overt discriminatory practices commonplace at the time Women were employed at all levels except the very top for instance as secretaries documentary makers advertising representatives and librarians Three women held Director level posts Hilda Matheson Director of Talks

Mary Somerville Director of School Broadcasting and Isa Benzie Foreign Director Women also produced the programmes aimed at female listeners and brought women broadcasters to the microphone There was an ethos of equality and the chance to rise through the ranks from accounts clerk to accompanist But lurking behind the facade of modernity were hidden inequalities in recruitment pay and promotion and in 1932 a marriage bar was introduced Kate Murphy examines how and why the interwar BBC created new opportunities for women

**The Bohemian Republic** James Gatheral,2020-11-29 In the mid nineteenth century successive cultural Bohemias were proclaimed in Paris London New York and Melbourne Focusing on networks and borders as the central modes of analysis this book charts for the first time Bohemia's cross Channel transatlantic and trans Pacific migrations locating its creative expressions and social practices within a global context of ideas and action Though the story of Parisian Bohemia has been comprehensively told much less is known of its Anglophone translations The Bohemian Republic offers a radical reinterpretation of the phenomenon as the neglected lives and works of British Irish American and Australian Bohemians are reassessed the transnational networks of Bohemia are rediscovered the presence and influence of women in Bohemia is reclaimed and Bohemia's relationship with the marketplace is reconsidered Bohemia emerges as a marginal network which exerted a paradoxically powerful influence on the development of popular culture in the vanguard of material social and aesthetic innovations in literature art journalism and theatre Underpinned by extensive and original archival research the book repopulates the concept of Bohemianism with layers of the networked voices expressions ideas people places and practices that made up its constituent social imagined and interpretive communities The reader is brought closer than ever to the heart of Bohemia a shadowy world inhabited by the rebels of the mid nineteenth century

Shakespeare and Commemoration Clara Calvo,Ton Hoenselaars,2019-07-16 Memory and commemoration play a vital role not only in the work of Shakespeare but also in the process that has made him a world author As the contributors of this collection demonstrate the phenomenon of commemoration has no single approach as it occurs on many levels has a long history and is highly unpredictable in its manifestations With an international focus and a comparative scope that explores the afterlives also of other artists this volume shows the diverse modes of commemorative practices involving Shakespeare Delving into these cultures of commemoration it presents keen insights into the dynamics of authorship literary fame and afterlives in its broader socio historical contexts

Romantic Love in Cultural Contexts Victor Karandashev,2016-12-24 This volume presents a conceptual historical anthropological and sociological review of how culture affects our experience and expression of romantic love What is romantic love and how is it different from and similar to other kinds of love How is romantic love related to sex and marriage in human history and across contemporary cultures What cultural factors mediate attraction in love These are some of the questions the volume explores through its interdisciplinary yet focused lens Much of the current research evidence suggests that love is a universal emotion experienced by a majority of people in various historical eras and in all the world's cultures Yet love displays in different ways because culture has an

impact on people's conceptions of love and the ways they feel, think and behave in romantic relationships. This volume summarizes classical knowledge on love and culture while at the same time focusing sharply on recent studies and cutting edge research that has advanced the field. Divided into three parts, the volume begins by defining and analyzing the concept of romantic love and interdisciplinary approach to its study in cultural context. Part II traces the origin and evolution of romantic love both in various places throughout the world and various time periods throughout history. Part III presents the revolutionary expansion of romantic love ideas and practices in the late 20th and early 21st centuries in various parts of the world, focusing particularly on the development of romantic love as a cultural ideal of the modern cultures. Finally, the book concludes by summarizing the major achievements in this field of study and predicts future development. A timely and thoughtful addition to the literature, *Romantic Love in Cultural Contexts* delivers thought-provoking insights to researchers in relationship scholarship, sociology, anthropology and cultural studies, and all those interested in the universal human concept of love. Overall, I find Dr Victor Karandashev is an excellent and fine scholar who has a firm grasp of both the fundamental principles of cross-cultural research and of anthropology. In our increasingly connected world, *Romantic Love in Cultural Contexts* updates and adds to the descriptions and explanations of similarities and differences in romantic love across generations and cultures. Romantic love encompasses the life span rather than being a phenomenon largely confined to youthful years. The topic of this project concerns the deepest of our sentiments and pervades life from birth to death. This book contributes to better knowledge of this phenomenon across generations.

Felix Neto, Professor of Psychology, Faculdade de Psicologia e de Ciências da Educação, Universidade do Porto, Portugal

**Lower-Middle-Class Nation** Nicola Bishop, 2020-12-10 *Lower Middle Class Nation* provides an unparalleled interdisciplinary cultural history of the lower middle class worker in British life since 1850. Considering highbrow, lowbrow and middle brow forms across literature, film, television and more, Nicola Bishop traces the development of the lower middle class from the mid 19th century to the present day, tackling a number of pressing, consistent concerns such as automation, commuting and the search for a life/work balance. Above all, this book brings together ideas about class, nationhood and gender, demonstrating that a particularly British lower middle class identity is constructed through the spaces and practices of the everyday. Aimed at undergraduate, postgraduates and scholars working in media and social history, literature, popular culture, cultural studies and sociology, *Lower Middle Class Nation* represents a new direction in cultural histories of work, labour and leisure.

**Mother of the BBC** Jennifer J. Purcell, 2020-05-14 Mabel Constanduros was one of the first British radio comedienne and a beloved star of the early BBC, best known as the creator and performer of the comic Cockney family, the Bugginses. In this, the first significant biography of Constanduros, Jennifer J. Purcell explores Constanduros's career and influence on the shaping of popular British entertainment alongside the history of the nascent BBC. *Mother of the BBC* provides new insights into programming decisions and content on the early BBC, deepening our understanding of the history and evolution of situation comedy and soap opera.

Further Constanduros s biography considers class in the representation of the British people on BBC radio the gendered experience and performance of radio celebrity and the intersections between BBC entertainment and other forms of popular media prior to the advent of television Constanduros s emphasis on the everyday and the family had far reaching impacts on the shape of sitcom and soap opera in Britain two popular lenses through which the nation sees itself at home Her role in developing entertainment on the BBC and the ways in which she cultivated her career make her the Mother of the BBC but in constructing a popular image of family life she might also be considered the Mother of the Nation **Smoke Signals** Penny Tinkler,2006-10 Women smoking and visual culture 1880 1980 an introduction Invisible women smokers 1880 1919 The feminization of smoking 1920 1950 Modern and emancipated women The sexual promise Respectable smoking a class act Look at me smoking revealing portraits Mixed messages 1950 1980 **Forthcoming Books** Rose Arny,2003-12

**Negotiating Domesticity** Hilde Heynen,Gulsum Baydar,2005 A series of essays to challenge and stimulate examining the links between gender domesticity and architecture from a number of different perspectives and disciplines Studying Culture Judy Giles,Timothy Middleton,1999-10-25 This accessible introduction to key areas in the study of culture is written specifically for those who are new to the subject The editors selection of readings exercises and commentary open up the field of cultural studies to incorporate new work in cultural geography gender studies and cultural history Vision and Difference Griselda Pollock,2015-08-27 Griselda Pollock provides concrete historical analyses of key moments in the formation of modern culture to reveal the sexual politics at the heart of modernist art Crucially she not only explores a feminist re reading of the works of canonical male Impressionist and Pre Raphaelite artists including Edgar Degas and Dante Gabriel Rossetti but als Writing Englishness, 1900-1950 Judy Giles,Tim Middleton,1995 What did it mean in the first half of this century to say I am English A Practical Sourcebook on National Identity is a unique collection of extracts from writing of the era all of which in some way raise this question Drawn from a wide range of sources including letters diaries journalism fiction poems parliamentary speeches and government reports the volume is divided into five sections The Ideas and Ideals of Englishness Versions of Rural England War and National Identity Culture and Englishness Domestic and Urban Englands The editors provide an introduction to each section and conclude with suggested study activities and further reading It also contains a chronology and bibliography completing the framework for study A Practical Sourcebook on National Identity is a fascinating collection which will not only be essential and accessible reading for students but will also appeal to anyone who has ever asked what it means to become part of a national identity **Women, Identity and Private Life in Britain, 1900-50** Judy Giles,1995-05-15 Women Identity and Private Life in Britain 1900 50 explores the meanings and experience of home and private life for women who grew up before 1950 It considers the extent to which class suburbanisation and historical moment as well as gender constructed women s understanding of domesticity and discusses the part played by conceptions of home and private life in the shaping of identities Oral narratives fiction autobiography and

diaries are used in conjunction with psychoanalytic linguistic and historical explanations of women's lives to map a psychological as well as a social history of women's relationship to the home in the early part of this century. The book argues that while historically specific conceptions of sexual difference were significant in shaping women's understanding and experience of their lives, equally important were the social, cultural, and psychological divisions articulated around suburbia, domestic service, and aspirations of respectability. By deploying a diverse range of sources, the author concludes that to understand women's relation to the domestic and to the idea of the private requires an approach which encompasses a variety of disciplines and perspectives, which include environment, class, and generation as well as gender.

Seeing Like a State James C. Scott, 2020-03-17 One of the most profound and illuminating studies of this century to have been published in recent decades. John Gray, New York Times Book Review. Hailed as a magisterial critique of top-down social planning by the New York Times, this essential work analyzes disasters from Russia to Tanzania to uncover why states so often fail, sometimes catastrophically, in grand efforts to engineer their society or their environment and uncovers the conditions common to all such planning disasters. Beautifully written, this book calls into sharp relief the nature of the world we now inhabit. New Yorker. A tour de force. Charles Tilly, Columbia University.



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