

The background of the entire image is a religious painting. It depicts the Virgin Mary holding the Christ Child. Above them is a haloed figure, possibly the Holy Spirit or God the Father. The painting is in a classical style with soft lighting and a warm color palette.

PAROUSIA

...and  
man made God.

*in Christ Jesus*

# Parousiaand Man Made God

**Naomi A. Steinberg**



## **Parousia and Man Made God:**

*When the Son of Man Didn't Come* Christopher M. Hays, 2016-06-01 The delay of the Parousia the second coming of Christ has vexed Christians since the final decades of the first century This volume offers a critical constructive and interdisciplinary solution to that dilemma The argument is grounded in Christian tradition while remaining fully engaged with the critical insights and methodological approaches of twenty first century scholars The authors argue that the deferral of Christ's prophesied return follows logically from the conditional nature of ancient predictive prophecy Jesus has not come again because God's people have not yet responded sufficiently to Christ's call for holy and godly action God in patient mercy remains committed to cooperating with humans to bring about the consummation of history with Jesus return Collaboratively written by an interdisciplinary and ecumenical team of scholars the argument draws on expertise in biblical studies systematics and historical theology to fuse critical biblical exegesis with a powerful theological paradigm that generates an apophatic and constructive Christian eschatology The authors however have done more than tackle a daunting theological problem as the group traverses issues from higher criticism through doctrine and into liturgy and ethics they present an innovative approach for how to do Christian theology in the twenty first century academy *The Kingdom That Never Came*

T.S. Moore, 2003-08-22 *The Kingdom That Never Came* offers a startling new look at Christian beginnings that is bound to stir up controversy and debate for years to come Historians philosophers religious writers and cultural critics have never solved an age old question How could the radical otherworldly vision of Jesus have been transformed into a world historical drive into the earthly temporal realm The author argues that the answer to this question has been staring all of us in the face across a span of 2000 years in the New Testament itself for all to see but it has remained buried in history Christianity owes its very existence as well as its drive for secular power on earth to the failure of Jesus prediction of the coming of the Kingdom of God within the lifetime of his own generation Christianity was essentially a rebound against this dead end wall of failed prophecy and the impetus of this great turn towards the realm of Caesar has carried down to our own day This is the history of Christianity in a nutshell Jesus apocalyptic delusion and Christianity's ensuing rebound against this failed prophecy is the key for understanding the union of church and state and the struggle for religious freedom in the history of the West

New Testament Theology Donald Guthrie, 2013-10-10 New Testament theology maintains Donald Guthrie centers on Jesus Christ his person work and mission and is unified by repeated emphasis on the fulfillment of Old Testament promise community the Spirit and the future hope Now in paperback this comprehensive New Testament theology is a standard reference and text reflecting mature conservative scholarship at its best Against Calvinism Roger E. Olson, 2011-10-25 Calvinist theology has been debated and promoted for centuries But is it a theology that should last Roger Olson suggests that Calvinism also commonly known as Reformed theology holds an unwarranted place in our list of accepted theologies In *Against Calvinism* readers will find scholarly arguments explaining why Calvinist theology is incorrect and how it affects God

s reputation Olson draws on a variety of sources including Scripture reason tradition and experience to support his critique of Calvinism and the more historically rich biblically faithful alternative theologies he proposes Addressing what many evangelical Christians are concerned about today so called new Calvinism a movement embraced by a generation labeled as young restless Reformed Against Calvinism is the only book of its kind to offer objections from a non Calvinist perspective to the current wave of Calvinism among Christian youth As a companion to Michael Horton s For Calvinism readers will be able to compare contrasting perspectives and form their own opinions on the merits and weaknesses of Calvinism Parousia M. Jerista Lampman,1997-12-01

**The Ways of Our God** Charles H. H. Scobie,2003 At a time when Old Testament and New Testament studies are considered to be two very different tasks this major new work by Charles Scobie offers an approach to biblical theology meant to take in the entire sweep of divine revelation Comprehensive in scope this book covers every aspect of biblical theology Chapters are devoted first to the nature and task of biblical theology and then to major themes within the biblical message God s order God s servant God s people and God s way Each section of the book also features an extensive system of helpful cross references Not only is Scobie s attempt to bridge the biblical testaments admirable but he also takes great care to present scholarship that is at the same time informed by and relevant to the daily life and work of the church The result is a book that is relevant to readers everywhere Accessible to teachers clergy students and general readers alike this book will reinvigorate the study of the Bible as the unified word of God The Coming of God G. R. Beasley-Murray,2007-01-01

The Coming of God Few subjects are more basic than the one chosen for this book The coming of God to save his people is at the heart of Old Testament faith The theme develops further when Jesus announces the Kingdom of God and attention is focused on his death and resurrection What Jesus says about himself in relation to this Kingdom throws light also on the mystery expressed in John 10 30 I and my Father are one The author s gift as preacher and teacher here combine to make a broad appeal to nonspecialist readers who want to understand their faith better Its depth and solidity are the fruit of a lifetime devoted to biblical scholarship

**The Biblical Cosmos** Robin A. Parry,2014-10-08

Welcome to the weird and wonderful world of the Bible When we read Scripture we often imagine that the world inhabited by the Bible s characters was much the same as our own We would be wrong The biblical world is an ancient world with a flat earth that stands at the center of the cosmos and with a vast ocean in the sky chaos dragons mystical mountains demonic deserts an underground zone for the dead stars that are sentient beings and if you travel upwards and through the doors in the solid dome of the sky God s heaven the heart of the universe This book takes readers on a guided tour of the biblical cosmos with the goal of opening up the Bible in its ancient world It then goes further and seeks to show how this very ancient biblical way of seeing the world is still revelatory and can speak God s word afresh into our own modern worlds Ezekiel and the Leaders of Israel Iain Duguid,2014-09-03

Ezekiel and the Leaders of Israel explores the attitudes expressed in the Book of Ezekiel towards the various different leadership groups within Judean society the monarchy the priests and Levites

the prophets and the lay leadership including zeq n m r m and other ruling classes The thesis is advanced that there is a coherent and connected attitude taken toward these leadership groups throughout the book those singled out for the most reproach in Ezekiel s critique of the past are marginalized in his plan for the future while those who escape blame are assigned positions of honour It is not simply a matter of tinkering with the status of a single group in society but rather a radical and complete restructuring designed to avoid repetition of the sins of the past

*The Human Faces of God* Thom Stark,2011 Does accepting the doctrine of biblical inspiration necessitate belief in biblical inerrancy The Bible has always functioned authoritatively in the life of the church but what exactly should that mean Must it mean the Bible is without error in all historical details and ethical teachings What should thoughtful Christians do with texts that propose God is pleased by human sacrifice or that God commanded Israel to commit acts of genocide What about texts that contain historical errors or predictions that have gone unfulfilled long beyond their expiration dates In *The Human Faces of God* Thom Stark moves beyond notions of inerrancy in order to confront such problematic texts and open up a conversation about new ways they can be used in service of the church and its moral witness today Readers looking for an academically informed yet accessible discussion of the Bible s thorniest texts will find a thought provoking and indispensable resource in *The Human Faces of God* Christians can ignore the facts that Stark brings into the light of day only if they want to be wrong Dale C Allison Jr author of *Constructing Jesus* *The Human Faces of God* is one of the most challenging and well argued cases against the doctrine of biblical inerrancy I have ever read Greg A Boyd author of *The Myth of a Christian Nation* I learned so much from this book that I can strongly encourage anyone who is seeking to move from simplistic proof texting to a comprehensive understanding of the Bible to read this book carefully Tony Campolo author of *Red Letter Christians* This is must reading for Christians who have agonized over their own private doubts about Scripture and for others who have given up hope that evangelical Christians can practice intelligent moral interpretation of the Bible Neil Elliot author of *Liberating Paul* With the help of this book we may discover that the Bible when we read it in all its diversity and vulnerability does bring healing words to those who keep listening Ted Grimsrud author of *Embodying the Way of Jesus* Stark s book effectively demonstrates how the Bible in practice is the most dangerous enemy of fundamentalists James F McGrath author of *The Only True God* Stark provides a model for theology that is committed to hearing the voice of the victims of history especially the victims of our own religious traditions Michael J Iafrate PhD Cadidate University of Toronto This book is the most powerful antidote to fundamentalism that I ve ever read Frank Schaeffer author of *Crazy for God* Thom Stark was a Fig Tree and Ledbetter scholar at Emmanuel School of Religion His academic interests include second temple apocalyptic Judaism and Christian origins as well as modern Christian and Islamic theologies of liberation

**Jesus and the Kingdom of God** George Raymond Beasley-Murray,1986  
*A Commentary on the First and Second Epistles to the Thessalonians* Ernest Best,1972 *The Parousia* James Stuart Russell,1887

**Images of the Spirit** Meredith G. Kline,1999-01-05 The underlying concept developed here is the

paradigmatic function of the theophanic Glory cloud in the creation of the image of God Dr Kline identifies the major symbolic models employed in Scripture to expound the nature of the divine image in humanity the priestly and the prophetic

*Will the Real Heretics Please Stand Up* David W. Bercot,1989      **Kinship and Marriage in Genesis** Naomi A. Steinberg,1993      *John* N.T. Wright,2011-08-30 With a scholar s mind and a pastor s heart N T Wright helps us discover the clues John gives in his gospel that we might see even more clearly the reality of who Jesus is the new creation he inaugurates and the difference that all makes Includes 26 sessions for group or personal study      Holiness and the Will of God Gerald Lewis Bray,1979 List of Tertullian s works pages 169 170 Bibliography p 171 173 Includes indexes      *How Jesus Became God* Bart D. Ehrman,2014-03-25 New York Times bestselling author and Bible expert Bart Ehrman reveals how Jesus s divinity became dogma in the first few centuries of the early church The claim at the heart of the Christian faith is that Jesus of Nazareth was and is God But this is not what the original disciples believed during Jesus s lifetime and it is not what Jesus claimed about himself *How Jesus Became God* tells the story of an idea that shaped Christianity and of the evolution of a belief that looked very different in the fourth century than it did in the first A master explainer of Christian history texts and traditions Ehrman reveals how an apocalyptic prophet from the backwaters of rural Galilee crucified for crimes against the state came to be thought of as equal with the one God Almighty Creator of all things But how did he move from being a Jewish prophet to being God In a book that took eight years to research and write Ehrman sketches Jesus s transformation from a human prophet to the Son of God exalted to divine status at his resurrection Only when some of Jesus s followers had visions of him after his death alive again did anyone come to think that he the prophet from Galilee had become God And what they meant by that was not at all what people mean today Written for secular historians of religion and believers alike *How Jesus Became God* will engage anyone interested in the historical developments that led to the affirmation at the heart of Christianity Jesus was and is God      *The Gospel of the Son of God* David R. Bauer,2019-11-19 From beginning to end the Gospel of Matthew emphasizes that Jesus is the Son of God In this comprehensive introduction to Matthew David Bauer presents a holistic inductive approach with a literary theological and canonical focus Exploring issues of genre interpretive methods authorship audience and literary structure he also guides readers through interpretation and emerging theological themes

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