



Partheneia Sacra 1633

Henry Hawkins



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Partheneia Sacra, 1633 Henry Hawkins, 1633 Partheneia Sacra, by H.A., 1633 Henry Hawkins, 1950 **The Jesuits** John W. O'Malley, Gauvin Alexander Bailey, Steven J. Harris, T. Frank Kennedy, 2016-01-28 In recent years scholars in a range of disciplines have begun to re evaluate the history of the Society of Jesus Approaching the subject with new questions and methods they have reconsidered the importance of the Society in many sectors including those related to the sciences and the arts They have also looked at the Jesuits as emblematic of certain traits of early modern Europeans especially as those Europeans interacted with the Other in Asia and the Americas Originating in an international conference held at Boston College in 1997 the thirty five essays here reflect this new historiographical trend Focusing on the Old Society the Society before its suppression in 1773 by papal edict they examine the worldwide Jesuit undertaking in such fields as music art architecture devotional writing mathematics physics astronomy natural history public performance and education and they give special attention to the Jesuits interaction with non European cultures in North and South America China India and the Philippines A picture emerges not only of the individual Jesuit who might be missionary diplomat architect and playwright over the course of his life in the Society but also of the immense and many faceted Jesuit enterprise as forming a kind of cultural ecosystem The Jesuits of the Old Society liked to think they had a way of proceeding special to themselves The question Was there a Jesuit style a Jesuit corporate culture is the thread that runs through this interdisciplinary collection of studies Rhetoric and Renaissance Culture Heinrich F. Plett, 2008-08-22 Since Jacob Burckhardt's *Kultur der Renaissance in Italien* 1869 rhetoric as a significant cultural factor of the renaissance has largely been neglected The present study seeks to remedy this deficit regarding the arts by concentrating on literary theory and its aspects of imagination inventio genre dispositio of the genera style elocutio mnemonic architecture memoria and representation actio with illustrative examples taken from Shakespeare's works but also on the intermedial rhetoric of painting and music Particular attention is given to the rhetorical ideology of the Renaissance Early Modern Catholicism Robert S. Miola, 2007-06-28 Early Modern Catholicism makes available in modern spelling and punctuation substantial Catholic contributions to literature history political thought devotion and theology in the sixteenth and early seventeenth centuries Rather than perpetuate the usual stereotypes and misinformation it provides a fresh look at Catholic writing long suppressed marginalized and ignored The anthology gives back voices to those silenced by prejudice exile persecution or martyrdom while attention to actual texts challenges conventional beliefs about the period The anthology is divided into eight sections entitled Controversies Lives and Deaths Poetry Instructions and Devotions Drama Histories Fiction and Documents and includes sixteen black and white illustrations from a variety of Early Modern sources Amongst the selections are texts which illuminate the role of women in recusant community and in the Church the rich traditions of prayer and mysticism the theology and politics of martyrdom the emergence of the Catholic Baroque in literature and art and the polemical battles fought within the Church and against its

enemies Early Modern Catholicism also provides a context that redefines the established canons of Early Modern England including such figures as Edmund Spenser John Donne John Milton William Shakespeare and Ben Jonson **Partheneia Sacra, 1633. (Introductory Note by Karl Josef Hoeltgen** Henry Hawkins,1971 *The Emblem in Renaissance and Baroque Europe: Tradition and Variety* Alison Adams,Anthony J. Harper,2023-11-27 The volume is a cross section of contributions to the Glasgow International Emblem Conference 1990 and demonstrates the range of research currently under way into the emblem tradition in the Renaissance and Baroque periods and the variety of its development across the centuries in many European countries The seventeen papers are arranged here in broad national and thematic groupings showing the emblem tradition in France Italy the Low Countries Germany Britain within the field of alchemy and extending into wider European traditions The volume is generously illustrated and an index is provided for the orientation of the reader An impression of the richness of the European emblem tradition is given for the general reader whilst the specialist is provided with a comprehensive insight into the many and varied strands of current emblem research and the diversity of approach adopted by scholars internationally The Plays of William Shakespeare William Shakespeare,1806 The Plays and Poems of William Shakspeare William Shakespeare,1821 *Book-auction Records* Frank Karslake,1924

Shakespeare Survey: A Sixty-Year Cumulative Index Peter Holland,2009-05-14 A single volume cumulative index covering the past six decades of Shakespeare Survey Tempest. Two gentlemen of Verona. Midsummer night's dream William Shakespeare,1805 *The Poetical Works of John Milton* John Milton, Henry John Todd,1842 **Book Auction Records** Frank Karslake,1928 A priced and annotated annual record of international book auctions *Marvell's Ambivalence* Takashi Yoshinaka,2011 A fresh reading of Marvell s most important works exploring the variety and complexity of his approaches to contemporary religious and political events Andrew Marvell s celebrated poetic ambivalence to the philosophical political and religious controversies of mid seventeenth century England is the subject of this book which includes major new historical readings of his most important lyrics and political verse incorporating material from hitherto unpublished contemporary manuscripts It places the poetic imagination of Marvell and his contemporaries such as John Milton Henry Vaughan Abraham Cowley Margaret Cavendish William Davenant and Thomas Fairfax into the context of the turbulent public events of the time and demonstrates Marvell s hitherto unnoticed connection with the liberal rational and sceptical thinkers associated with the Great Tew circle It also argues that Marvell s middle way in theology is bound up with his ambivalence towards the Calvinist God Takashi Yoshinaka took his D Phil at the University of Oxford and is Professor of English in the Graduate School of Letters Hiroshima University **Politics, Religion and the Song of Songs in Seventeenth-Century England** E. Clarke,2011-02-15 The Song of Songs with its highly sexual imagery was very popular in seventeenth century England in commentary and paraphrase This book charts the fascination with the mystical marriage its implication in the various political conflicts of the seventeenth century and its appeal to seventeenth century writers particularly women *The Tree*

of Life and Arboreal Aesthetics in Early Modern Literature Victoria Bladen, 2021-10-27 The Tree of Life and Arboreal Aesthetics in Early Modern Literature explores the vital motif of the tree of life and what it meant to early modern writers who drew from its long histories in biblical classical and folkloric contexts giving rise to a language of trees an arboreal aesthetics An ancient symbol of immortality the tree of life was appropriated by Christian ideology and iconography to express ideas about Christ however the concept also migrated beyond religious doctrine Ideas circulating around the tree of life enabled writers to imagine and articulate ideas of death and rebirth loss and regeneration the condition of the political state and personal states of the soul through arboreal metaphors and imagery The motif could be used to sacralise landscapes such as the garden orchard or country estate blurring the lines between contemporary green spaces and the spiritual and poetic imaginary Located within the field of environmental humanities and intersecting with ecocriticism and critical plant studies this volume outlines a comprehensive history of the tree of life and offers interdisciplinary readings of focus texts by Shakespeare George Herbert Henry Vaughan Aemilia Lanyer Andrew Marvell and Ralph Austen It includes consideration of related ideas and motifs such as the tree of Jesse and the Green Man illuminating the rich histories and meanings that emerge when an understanding of the tree of life and arboreal aesthetics are brought to the analysis of early modern literary texts and their representations of green spaces both physical and metaphysical Fourth booke of the Faerie Queene, canto I-XII Edmund Spenser, 1805

Manuscript Miscellanies in Early Modern England Joshua Eckhardt, Daniel Starza Smith, 2016-05-13 Perhaps more than any other kind of book manuscript miscellanies require a complex and material reading strategy This collection of essays engages the renewed and expanding interest in early modern English miscellanies anthologies and other compilations Manuscript Miscellanies in Early Modern England models and refines the study of these complicated collections Several of its contributors question and redefine the terms we use to describe miscellanies and anthologies Two senior scholars correct the misidentification of a scribe and in so doing uncover evidence of a Catholic probably Jesuit priest and community in a trio of manuscripts Additional contributors show compilers interpreting attributing and arranging texts as well as passively accepting others editorial decisions While manuscript verse miscellanies remain appropriately central to the collection several essays also involve print and prose ranging from letters to sermons and even political prophecies Using extensive textual and bibliographical evidence the collection offers stimulating new readings of literature politics and religion in the early modern period and promises to make important interventions in academic studies of the history of the book

Early Modern Bonds of Trust Alison Findlay, Helen Wilcox, Joseph Sterrett, 2025-04-24 The concepts of trust and risk provide important insights into the social and cultural life of early modern England but remain relatively unexplored in early modern literary studies This collection addresses that gap by exploring a wide range of literary genres and texts including comic drama lyric verse emblem books ledgers wills polemical prose and religious epic Contributors explore issues of personal trust through the faith and lies that characterize Shakespeare's sonnets

Donne's sermons and Milton's *Paradise Lost* Following the idea of trust and risk into community brings us to a discussion of *The Merry Wives of Windsor* the spiritual trust of faith communities and the network of relationships that are traceable through surviving records of women's wills Following this progression outwards from the personal to the communal the final essays in the collection consider the role of institutional trust specifically the early modern obsession with credit in its various guises *The Merchant of Venice* *Volpone* and *The Winter's Tale* act as illustrative examples of credit's significance for understanding trust and risk in the early modern period Taken together the range of texts and genres considered reveal new insights into early modern English literature and its socio economic context

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