DAVID D. TESTEN

PARALLELS IN
SEMITIC LINGUISTICS

Parallels In Semitic Linguistics

Silvia Luraghi,Vit Bubenik

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    Parallels in Semitic Linguistics David Testen,1998 Through an examination of the Arabic emphasizing particle la and a set of elements in the other Semitic languages to which it is akin this study investigates the early Semitic sonorant phonemes and their development in the descendant languages   <u>Germania Semitica</u> Theo Vennemann gen. Nierfeld,2012-12-06 Germania Semitica explores prehistoric language contact in general and attempts to identify the languages involved in shaping Germanic in particular The book deals with a topic outside the scope of other disciplines concerned with prehistory such as archaeology and genetics drawing its conclusions from the linguistic evidence alone relying on language typology and areal probability The data for reconstruction comes from Germanic syntax phonology etymology religious loan names and the writing system more precisely from word order syntactic constructions word formation irregularities in phonological form lexical peculiarities and the structure and rules of the Germanic runic alphabet It is demonstrated that common descent is neither a necessary nor a sufficient condition for reconstruction Instead lexical and structural parallels between Germanic and Semitic languages are explored and interpreted in the framework of modern language contact theory   **Studies in Diachronic, Synchronic, and Typological Linguistics** Bela Brogyanyi,1979

    The ⟨Broken⟩ Plural Problem in Arabic and Comparative Semitic Robert R. Ratcliffe,1998-12-15 The formal aspects of non concatenative morphology have received considerable attention in recent years but the diachronic dimensions of such systems have been little explored The current work applies a modern methodological and theoretical framework to a classic problem in Arabic and Semitic historical linguistics the highly allomorphic system of stem internal or broken plurals It shows that widely accepted views regarding the historical development of this system are untenable and offers a new hypothesis The first chapter lays out a methodology for comparative historical research in morphology The next two chapters present an analysis of Arabic morphology based on contemporary formal linguistic approaches and applies this analysis to the noun plural system Chapter Four shows that neither semantic shift nor ablaut type sound change account adequately for the data The fifth chapter offers a systematic comparison of the plural systems of Semitic languages incorporating much new research on the languages of South Arabia and Ethiopia Chapter Six proposes a new reconstruction   *Studies in Semitic Vocalisation and Reading Traditions* Aaron Hornkohl,Geoffrey Khan,2020-06-01 This volume brings together papers relating to the pronunciation of Semitic languages and the representation of their pronunciation in written form The papers focus on sources representative of a period that stretches from late antiquity until the Middle Ages A large proportion of them concern reading traditions of Biblical Hebrew especially the vocalisation notation systems used to represent them Also discussed are orthography and the written representation of prosody Beyond Biblical Hebrew there are studies concerning Punic Biblical Aramaic Syriac and Arabic as well as post biblical traditions of Hebrew such as piyyu and medieval Hebrew poetry There were many parallels and interactions between these various language traditions and the volume demonstrates that important

insights can be gained from such a wide range of perspectives across different historical periods **Studies in Diachronic, Synchronic, and Typological Linguistics** Bela Brogyanyi,1979-01-01 This two volume collection of papers was brought together in honor of Oswald Szemer nyi on the occasion of his 65th birthday The volumes contain 70 papers most of which deal with Indo European historical linguistics **The American Journal of Semitic Languages and Literatures** ,1919

The Bloomsbury Companion to Historical Linguistics Silvia Luraghi,Vit Bubenik,2010-07-08 Originally published as the Continuum Companion to Historical Linguistics this book brings together a number of leading scholars who provide a combination of different approaches to current and new issues in historical linguistics while supplying an exhaustive and up to date coverage of sub fields traditionally regarded as central to historical linguistics research The editors aim to build a solid background for further discussion and to indicate directions for new research on relevant open questions The book includes coverage of key terms a list of resources and sections on history of research methodology phonology morphology grammatical categories syntax grammaticalization semantics etymology language contact sociolinguistics causes of language change It is a complete resource for researchers working on historical linguistics **Language and Linguistic Contact in Ancient Sicily** Olga Tribulato,2012-11-29 A comprehensive and up to date account of the languages of ancient Sicily by an international team of experts **Black Athena: The linguistic evidence** Martin Bernal,1987 **Topics in Hebrew and Semitic Linguistics** Joshua Blau,1998 This collection of papers in Hebrew and Semitic linguistics is the English pendant to the Hebrew volume The nucleus of this collection is formed by researches into the history of Biblical Hebrew They deal with details yet the introduction entitled On the History and Structure of Hebrew especially written for this publication fits them into the general frame It is to be hoped that this collection will convey to scholars something more than the mere sum of the various publications and that the indices will enable the reader to find his wish more easily Black Athena Martin Bernal,2020-02-14 Winner of the 1990 American Book Award What is classical about Classical civilization In one of the most audacious works of scholarship ever written Martin Bernal challenges the foundation of our thinking about this question Classical civilization he argues has deep roots in Afroasiatic cultures But these Afroasiatic influences have been systematically ignored denied or suppressed since the eighteenth century chiefly for racist reasons The popular view is that Greek civilization was the result of the conquest of a sophisticated but weak native population by vigorous Indo European speakers Aryans from the North But the Classical Greeks Bernal argues knew nothing of this Aryan model They did not see their institutions as original but as derived from the East and from Egypt in particular This long awaited third and final volume of the series is concerned with the linguistic evidence that contradicts the Aryan Model of ancient Greece Bernal shows how nearly 40 percent of the Greek vocabulary has been plausibly derived from two Afroasiatic languages Ancient Egyptian and West Semitic He also reveals how these derivations are not limited to matters of trade but extended to the sophisticated language of politics religion and philosophy This evidence according to Bernal greatly strengthens the

hypothesis that in Greece an Indo European speaking population was culturally dominated by Ancient Egyptian and West Semitic speakers Provocative passionate and colossal in scope this volume caps a thoughtful rewriting of history that has been stirring academic and political controversy since the publication of the first volume   **The IOS Annual Volume 21. "Carrying a Torch to Distant Mountains"** Yoram Cohen,Amir Gilan,Letizia Cerqueglini,Beata Sheyhatovitch,2021-11-29 The IOS Annual Volume 21 Carrying a Torch to Distant Mountains brings forth cutting edge studies devoted to a wide array of fields and disciplines of the Middle East The three sections the Ancient Near East Semitic Languages and Linguistics and Arabic Language and Literature include sixteen articles In the Ancient Near East section are studies devoted to Babylonian literature Gabbay and Wasserman Ayali Darshan history Cohen and Torrecilla and language Zadok The Semitic Languages and Linguistics section contains discussions about comparative Semitics Egyptian and Modern South Arabic Borg Cerqueglini Aramaic dialects Khan Stadel Palestinian Arabic Arnold Proch zka and Tigre and Ethiosemitic languages Voigt The final section of Arabic Language and Literature is devoted to Arabiyya and its grammarians Dror Versteegh Sheyhatovitch Kasher and Sadan   **An Introductory New Testament Greek Course, Revised Edition** Francis T. Gignac,2015-07-17 Many Christians have the desire to read the New Testament in its original language Unfortunately books that introduce the student to New Testament Greek either tend to be long winded or overly simplified or both In this book legendary scholar of biblical Greek the late Frank Gignac provides a straight forward just the facts approach to the subject In fifteen lessons he presents the basics of the grammar and the vocabulary essential for reading the Gospels in the original language All the reader need do is to supply the desire to learn As Gignac writes good luck as you begin to learn another language It may be sheer drudgery for a while but the thrill will come when you begin to read the New Testament in the language in which it was written   **Old Testament Parallels** Victor Harold Matthews,Don C. Benjamin,1997 In this newly revised and expanded second edition Victor Matthews and Don Benjamin have gathered key ancient documents from Eastern Mediterranean traditions that provide a literary backdrop for Old Testament writings   *Reconsidering the Date and Provenance of the Book of Hosea* James M. Bos,2013-04-11 This study argues that the book of Hosea ought to be understood and read as a text that was composed in Persian period Yehud rather than in eight century Israel The author challenges the traditional scholarship and emphasizes that there is the evidence to suggest that the book should be viewed as a Judahite text a book that was composed in the late sixth or early fifth century B C E Bos provides an overview of the state of prophetic research as well as a discussion of genre and the generation of prophetic books linguistic dating and provenance and a survey of Hosea research Bos discusses various aspects of the book of Hosea that aim to prove his argument the book was composed in Persian period Yehud the anti monarchical ideology of the book the dual theme of Exile and Return which is consistent with the discourse found in other Judahite books dating to the sixth century and the historiographical traditions   **Parallelism in Amos** Louis Israel Newman,1918   *Studies in Biblical Parallelism* Louis J. Neuman,1918   History of

the Akkadian Language (2 vols) Juan-Pablo Vita,2021-08-09 Akkadian is after Sumerian the second oldest language attested in the Ancient Near East as well as the oldest known Semitic language It is also a language with one of history s longest written records And yet unlike other relevant languages written over a long period of time there has been no volume dedicated to its own history The aim of the present work is to fill that void The outcome is presented in 26 chapters written by 25 leading authors and divided into two volumes the first covering the linguistic background and early periods and the second covering the second and first millennia BCE as well as its afterlife   **Semitisms in Luke's Greek** Albert Hogeterp,Adelbert Denaux,2018-04-23 The Gospel of Luke has long been known for its variation between good educated Greek and Semitic influences In the last century five theories have attempted to explain the Semitic influence Semitic sources imitation of the Greek Bible the Greek of the ancient synagogue literary code switching between standard Greek and semitized Greek and the social background of bilingualism Albert Hogeterp and Adelbert Denaux revisit Luke s Greek and evaluate which alleged Semitisms of vocabulary and syntax are tenable in light of comparative investigation across corpora of Greek Hebrew and Aramaic literary as well as documentary texts They contend that Semitisms in Luke s Greek are only fully understood in light of a complementarity of linguistic backgrounds and evaluate them in diachronic respect of Synoptic comparison and in synchronic respect of their place in Luke s narrative style and communicative strategy

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