



# Parisian Scholars in the Early Fourteenth Century

A Social Portrait

William J. Courtenay

# Parisian Scholars In The Early Fourteenth Century A Social Portrait

**Dallas G. Denery II**



## **Parisian Scholars In The Early Fourteenth Century A Social Portrait:**

Parisian Scholars in the Early Fourteenth Century William J. Courtenay, 1999-03-25 This study of the social geographical and disciplinary composition of the scholarly community at the University of Paris in the early fourteenth century is based on the reconstruction of a remarkable document the financial record of tax levied on university members in the academic year 1329 1330 Containing the names financial level and often addresses of the majority of the masters and most prominent students it is the single richest source for the social history of a medieval university before the late fourteenth century After a thorough examination of the financial account the history of such collections and the case a rape by a student that precipitated legal expenses and the need for a collection the book explores residential patterns the relationship of students masters and tutors social class and levels of wealth interaction with the royal court and the geographical background of university scholars

*Inventing the Public Sphere (2 Vols.)* Leidulf Melve, 2007-10-30 This book deals with public debate during the Investiture Contest ca 1040 1122 During this revolutionary struggle between the secular and the religious powers polemical writers contributed to the arguably first public debate in medieval Europe A close reading of a selection of these polemics offers new views on the functioning of the medieval public sphere as well as how the public framework circumscribing the writers led to argumentative innovations These include an increasing concern with interpretation and contextualisation resulting in a more critical and probing intellectual community Public debate during the Contest taught intellectuals how to argue in public and in that respect transferred a lasting legacy to the later Middle Ages and beyond

**A History of Balance, 1250-1375** Joel Kaye, 2014-04-03 The ideal of balance and its association with what is ordered just and healthful remained unchanged throughout the medieval period The central place allotted to balance in the workings of nature and society also remained unchanged What changed within the culture of scholasticism between approximately 1280 and 1360 was the emergence of a greatly expanded sense of what balance is and can be In this groundbreaking history of balance Joel Kaye reveals that this new sense of balance and its potentialities became the basis of a new model of equilibrium shaped and shared by the most acute and innovative thinkers of the period Through a focus on four disciplines scholastic economic thought political thought medical thought and natural philosophy Kaye s book reveals that this new model of equilibrium opened up striking new vistas of imaginative and speculative possibility making possible a profound re thinking of the world and its workings

Medieval Violence Hannah Skoda, 2013-02-21 Describes and analyses brutality in the later Middle Ages focusing on a thriving region of Northern France Explores experiences of and attitudes towards violence Offers fresh ways of thinking about violence in societies and throws new light on the social life of villages and towns in a transitional period

*The French in the Kingdom of Sicily, 1266-1305* Jean Dunbabin, 2011-03-03 Charles of Anjou s conquest of the Sicilian Regno in 1266 transformed relations between France and the kingdom of Sicily This original study of contact and exchange in the Middle Ages explores the significance of the many cultural religious and political exchanges

between the two countries arguing that the links were more diverse and stronger than simply the rulers family connections Jean Dunbabin shows how influence flowed as much from south to north as vice versa and that France was strongly influenced by the experiences of those who returned after years of fighting in the Regno As well as considering the experiences of notable crusading families she sheds new light on the career of Robert II d Artois who virtually ruled the Regno for six years before returning to France to remodel the government of Artois This comparative history of two societies offers an important perspective on medieval Western Europe

**Gerard of Abbeville, Secular Master, on Knowledge, Wisdom and Contemplation (2 vols)** Stephen M. Metzger, 2017-04-24 Gerard of Abbeville d 1272 was the foremost secular theologian at the University of Paris during the third quarter of the thirteenth century Significantly Gerard s corpus includes the most comprehensive treatment of the nature and extent of human knowledge from the generation before Henry of Ghent Stephen M Metzger s study presents Gerard s complete theory of human knowledge which is a hierarchy extending from the knowledge acquired in faith through scientific thought and culminating in the full vision of God by the blessed in patria It is the fullest exposition of the life works and thought of Gerard yet written and is augmented by the presentation for the first time of editions of several disputed questions and other texts

**Parisian Licentiatees in Theology, A.D. 1373-1500. A Biographical Register** Thomas Sullivan, 2003-12-01 This volume presents a biographical register of the 583 members of religious orders licensed in theology at the University of Paris between 1373 and 1500 The register is preceded by a discussion of the sources used in its preparation and a list of all the clerics secular as well as religious licensed at Paris between 1373 and 1500 Appended to the register is list of those licensed arranged chronologically by religious order and an index of all the religious arranged by baptismal name The register is offered in service to historians of the medieval university and of religious life in the late middle ages as well as those interested in the professoriate of the premier theological faculty of its day

**The Oxford Handbook of the History of Education** John L. Rury, Eileen H. Tamura, 2019-06-17 This handbook offers a global view of the historical development of educational institutions systems of schooling ideas about education and educational experiences Its 36 chapters consider changing scholarship in the field examine nationally oriented works by comparing themes and approaches lend international perspective on a range of issues in education and provide suggestions for further research and analysis Like many other subfields of historical analysis the history of education has been deeply affected by global processes of social and political change especially since the 1960s The handbook weighs the influence of various interpretive perspectives including revisionist viewpoints taking particular note of changes in the past half century Contributors consider how schooling and other educational experiences have been shaped by the larger social and political context and how these influences have affected the experiences of students their families and the educators who have worked with them The Handbook provides insight and perspective on a wide range of topics including pre modern education colonialism and anti colonial struggles indigenous education minority issues in

education comparative international and transnational education childhood education non formal and informal education and a range of other issues Each contribution includes endnotes and a bibliography for readers interested in further study

Theology at Paris, 1316-1345 Chris Schabel, 2021-12-24 Chris Schabel presents a detailed analysis of the radical solution given by the Franciscan Peter Auriol to the problem of reconciling divine foreknowledge with the contingency of the future and of contemporary reactions to it Auriol's solution appeared to many of his contemporaries to deny God's knowledge of the future altogether and so it provoked intense and long lasting controversy Schabel is the first to examine in detail the philosophical and theological background to Auriol's discussion and to provide a full analysis of Auriol's own writings on the question and the immediate reactions to them This book sheds new light both on one of the central philosophical debates of the Middle Ages and on theology and philosophy at the University of Paris in the first half of the 14th century a period of Parisian intellectual life which has been largely neglected until now The Reform of the Frankish Church Martin A.

Claussen, 2004 Chrodegang of Metz c 712-766 was a leading figure of the late Merovingian and early Carolingian Church Born to one of the principal aristocratic families in Austrasia he served as referendary of Charles Martel and was appointed bishop of Metz in the 740s As bishop Chrodegang became one of the foremost churchmen in Francia chairing councils founding monasteries and beginning a reform of the lives of the canons of the Metz cathedral This book is a major study in the English language on Chrodegang examining his preoccupation with the creation of communities of faith and concord modelled on the early Church It explores his attempts to unite the Frankish episcopacy his rule for the cathedral clergy in Metz the Regula canonicorum and his introduction of new liturgical practices that sought to transform his see into a hagiopolis a holy city which provided a model for later Carolingian reform History of Universities Mordechai

Feingold, 2019-01-12 This issue of History of Universities Volume XXXI 2 contains the customary mix of learned articles and book reviews which makes this publication such an indispensable tool for the historian of higher education The volume is as always a lively combination of original research and invaluable reference material **Theological Quodlibeta in the**

**Middle Ages** Christopher David Schabel, 2006 The second of two volumes on special theological disputations from ca 1230-1330 in which audience members asked the era's greatest intellectuals questions de quolibet about anything The variety of the material and the authors' stature make the genre uniquely fascinating **A Companion to the Medieval World** Carol

Lansing, Edward D. English, 2012-12-26 Drawing on the expertise of 26 distinguished scholars this important volume covers the major issues in the study of medieval Europe highlighting the significant impact the time period had on cultural forms and institutions central to European identity Examines changing approaches to the study of medieval Europe its periodization and central themes Includes coverage of important questions such as identity and the self sexuality and gender emotionality and ethnicity as well as more traditional topics such as economic and demographic expansion kingship and the rise of the West Explores Europe's understanding of the wider world to place the study of the medieval society in a global context

History and Geography in Late Antiquity A. H. Merrills, 2005-08-11 The period from the fifth century to the eighth century witnessed massive political social and religious change in Europe Geographical and historical thought long rooted to Roman ideologies had to adopt the new perspectives of late antiquity In the light of expanding Christianity and the evolution of successor kingdoms in the West new historical discourses emerged which were seminal in the development of medieval historiography Taking their lead from Orosius in the early fifth century Latin historians turned increasingly to geographical description as well as historical narrative to examine the world around them This book explores the interdependence of geographical and historical modes of expression in four of the most important writers of the period Orosius Jordanes Isidore of Seville and the Venerable Bede It offers important readings of each by arguing that the long geographical passages with which they were introduced were central to their authors historical assumptions and arguments      **Envoys and Political Communication in the Late Antique West, 411-533** Andrew Gillett, 2003-08-28 Warfare and dislocation are obvious features of the break up of the late Roman West but this crucial period of change was characterized also by communication and diplomacy The great events of the late antique West were determined by the quieter labours of countless envoys who travelled between emperors kings generals high officials bishops provincial councils and cities This book examines the role of envoys in the period from the establishment of the first barbarian kingdoms in the West to the eve of Justinian's wars of reconquest It shows how ongoing practices of Roman imperial administration shaped new patterns of political interaction in the novel context of the earliest medieval states Close analysis of sources with special interest in embassies offers insight into a variety of genres chronicles panegyrics hagiographies letters and epitaph This study makes a significant contribution to the developing field of ancient and medieval communications      **Robert the Bruce** Michael Penman, 2014-08-05 Robert the Bruce 1274-1329 was the famous unifier of Scotland and defeater of the English at Bannockburn the legendary hero responsible for Scottish independence Michael Penman retells the story of Robert's rise his part in William Wallace's revolt against Edward I his seizing of the Scottish throne after murdering his great rival John Comyn his excommunication and devastating battles against an enemy Scottish coalition climaxing in his victory over Edward II's forces in June 1314 He then draws attention to the second part of the king's life after the victory that made his name      *Seeing and Being Seen in the Later Medieval World* Dallas G. Denery II, 2005-04-28 During the later Middle Ages people became increasingly obsessed with vision visual analogies and the possibility of visual error In this book Dallas Denery addresses the question of what medieval men and women thought it meant to see themselves and others in relation to the world and to God Exploring the writings of Roger Bacon Duns Scotus Peter Aureol and Nicholas of Autrecourt in light of an assortment of popular religious guides for preachers confessors and penitents including Peter of Limoges Treatise on the Moral Eye he illustrates how the question preoccupied medieval men and women on both an intellectual and practical level This book offers a unique interdisciplinary examination of the interplay between religious life perspectivist optics and theology Denery presents

significant new insights into the medieval psyche and conception of the self ensuring that this book will appeal to historians of medieval science and those of medieval religious life and theology

**Officers and Accountability in Medieval England 1170-1300** John Sabapathy, 2019-09-13 The later twelfth and thirteenth centuries were a pivotal period for the development of European government and governance A mentality emerged that trusted to procedures of accountability as a means of controlling officers conduct The mentality was not inherently new but it became qualitatively more complex and quantitatively more widespread in this period across European countries and across different sorts of officer The officers exposed to these methods were not just state ones but also seignorial ecclesiastical and university college officers as well as urban communal ones This study surveys these officers and the practices used to regulate them in England It places them not only within a British context but also a wide European one and explores how administration law politics and norms tried to control the insolence of office The devices for institutionalising accountability analysed here reflected an extraordinarily creative response in England and beyond to the problem of complex government inquests audits accounts scrutiny panels syndication Many of them have shaped the way in which we think about accountability today Some remain with us So too do their practical problems How can one delegate control effectively How does accountability relate to responsibility What relationship does accountability have with justice This study offers answers for these questions in the Middle Ages and is the first of its kind dedicated to an examination of this important topic in this period

*The Edge of the World* Michael Pye, 2015-04-15 Saints and spies pirates and philosophers artists and intellectuals they all criss crossed the grey North Sea in the so called dark ages the years between the fall of the Roman Empire and the beginning of Europe's mastery over the oceans Now the critically acclaimed Michael Pye reveals the cultural transformation sparked by those men and women the ideas technology science law and moral codes that helped create our modern world This is the magnificent lost history of a thousand years It was on the shores of the North Sea where experimental science was born where women first had the right to choose whom they married there was the beginning of contemporary business transactions and the advent of the printed book In *The Edge of the World* Michael Pye draws on an astounding breadth of original source material to illuminate this fascinating region during a pivotal era in world history

**A Companion to the Latin Medieval Commentaries on Aristotle's Metaphysics** Gabriele Galluzzo, Fabrizio Amerini, 2013-10-31 Few philosophical books have been so influential in the development of Western thought as Aristotle's *Metaphysics* For centuries Aristotle's most celebrated work has been regarded as a source of inspiration as well as the starting point for every investigation into the structure of reality Not surprisingly the topics discussed in the book the scientific status of ontology and metaphysics the foundations of logical truths the notions of essence and existence the nature of material objects and their properties the status of mathematical entities just to mention some are still at the centre of the current philosophical debate and are likely to excite philosophical minds for many years to come This volume reconstructs in fourteen chapters a particular phase in the long history of the

Metaphysics by focusing on the medieval reception of Aristotle's masterpiece specifically from its introduction in the Latin West in the twelfth through fifteenth centuries Contributors include Marta Borgo Matteo di Giovanni Amos Bertolacci Silvia Donati Gabriele Galluzzo Alessandro D Conti Sten Ebbesen Fabrizio Amerini Giorgio Pini Roberto Lambertini William O Duba Femke J Kok and Paul J J M Bakker



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