Parthian Stations: an account of the overland trade route between the Levant and India in the first century B.C.

Isidore, Isidorus Characenus, Wilfred Harvey Schoff

# <u>Parthian Stations An Account Of The Overland Route</u> <u>Between The Levan</u>

Jørgen Christian Meyer, Eivind Heldaas Seland, Nils Anfinset

Parthian Stations by Isidore of Charax Wilfred H. Schoff, 2023-03-27 History Teacher's Magazine ,1915 History Teacher's Magazine Albert Edward McKinley, William Glenn Kimmel, 1915 Includes War supplements Jan Nov 1918 Supplements Dec 1918 Nov 1919 These were also issued as reprints **Journal of the Royal Asiatic Society of Great Britain and Ireland** Royal Asiatic Society of Great Britain and Ireland.1915 **The Persian Empire** Mehrdad Kia, 2016-06-27 This well balanced reference on ancient Persia demonstrates the region s contributions to the growth and development of human civilization from the 7th century BCE through the fall of the Persian Sasanian Empire in 651CE Knowledge of ancient Persia is often gleaned from the writings of the ancient Greeks and Romans two civilizations that viewed the Persians as enemies This one of a kind reference provides unbiased coverage of the cultural history of the Persian Empire examining the Median Achaemenid Parthian Kushan and Sasanian dynasties and tracing the development and maturation of Iranian societies during a period of nearly 1 500 years As one of the most comprehensive studies on the topic this historical overview explores the region s rich past while providing insight into the cultures and civilizations the Persians came to rule and influence Using primary sources written and inscribed by the ancient Persians themselves the encyclopedia studies the pre Islamic civilizations of Iran in the Middle East the Caucasus Central Asia and the Indian subcontinent Incorporating contributions from scholars who discuss the rise and fall of various Persian dynasties the work offers some 180 entries that cover such topics as religion royal nobility the caste system and political assassinations. The content offers perspectives from a variety of disciplines from anthropology to archaeology geography and art history among other areas

Moving in the Margins: Desert Travel and Power in Medieval Central Asia Paul D. Wordsworth, 2024-09-23 Central Asia has been perceived as a landscape of connections of Silk Roads an endless plain across which waves of conquerors swiftly rode on horseback In reality the region is highly fragmented and difficult to traverse and overcoming these obstacles led to routes becoming associated with epic travel and high value trade Put simply the inhabitants of these lands became experts in the art of travelling the margins This volume seeks to unravel some of the myths of long distance roads in Central Asia using a desert case study to put forward a new hypothesis for how medieval landscapes were controlled and manipulated Revolutionizing a World Mark Altaweel, Andrea Squitieri, 2018-02-26 This book investigates the long term continuity of large scale states and empires and its effect on the Near East s social fabric including the fundamental changes that occurred to major social institutions Its geographical coverage spans from east to west modern day Libya and Egypt to Central Asia and from north to south Anatolia to southern Arabia incorporating modern day Oman and Yemen Its temporal coverage spans from the late eighth century BCE to the seventh century CE during the rise of Islam and collapse of the Sasanian Empire The authors argue that the persistence of large states and empires starting in the eighth seventh centuries BCE which continued for many centuries led to new socio political structures and institutions emerging in the Near East The

primary processes that enabled this emergence were large scale and long distance movements or population migrations These patterns of social developments are analysed under different aspects settlement patterns urban structure material culture trade governance language spread and religion all pointing at movement as the main catalyst for social change This book s argument is framed within a larger theoretical framework termed as universalism a theory that explains many of the social transformations that happened to societies in the Near East starting from the Neo Assyrian period and continuing for centuries Among other influences the effects of these transformations are today manifested in modern languages concepts of Making Mesopotamia: Geography and government universal religions and monetized and globalized economies **Empire in a Romano-Iranian Borderland** Hamish Cameron, 2018-12-24 In Making Mesopotamia Geography and Empire in a Romano Iranian Borderland Hamish Cameron examines the representation of the Mesopotamian Borderland in the geographical writing of Strabo Pliny the Elder Claudius Ptolemy the anonymous Expositio Totius Mundi and Ammianus Marcellinus This inter imperial borderland between the Roman Empire and the Arsacid and Sasanid Empires provided fertile ground for Roman geographical writers to articulate their ideas about space boundaries and imperial power By examining these geographical descriptions Hamish Cameron shows how each author constructed an image of Mesopotamia in keeping with the goals and context of their own work while collectively creating a vision of Mesopotamia as a borderland space of Religions and Trade, 2013-11-28 In Religions and Trade a movement inter imperial tension and global engagement number of international scholars investigate the ways in which eastern and western religions were formed and transformed from the perspective of trade Trade changes religions Religions expand through the help of trade infrastructures and religions extend and enrich the trade relations with cultural and religious commodities which they contribute to the market place of human culture and religion This leads to the inclusion demarcation and densification as well as the amalgamation of religious traditions In an attempt to find new pathways into the world of religious dynamics this collection of essays focuses on four elements or commodities of religious interchange topologies of religious space religious symbol systems religious knowledge and religious ethical ways of life Contributors include Christoph Auffarth Izak Cornelius Georgios Halkias Geoffrey Herman Livia Kohn Al Makin Jason Neelis Volker Rabens Abhishek Singh Amar Loren Stuckenbruck Joan Goodnick Westenholz Peter Wick Michael Willis and Sylvia Winkelmann History and Geography in Late Antiquity A. H. Merrills, 2005-08-11 Examines the role of geography in the historical writings of the early medieval period Iewish Travel in Antiquity Catherine Hezser, 2011 This book provides the first comprehensive study of Jewish travel and mobility in Hellenistic and Roman times based on a critical analysis of Jewish Graeco Roman and early Christian literary epigraphic and archaeological sources and a social historical evaluation of the material Catherine Hezser shows that certain segments of ancient Jewish society were quite mobile Mobility seems to have increased in the later Roman period when an extensive road system facilitated travel within the province of Syria Palestine and the neighbouring Middle Eastern regions Second Temple

Judaism was centralized with Jerusalem as its central space and seat of priestly authority In post 70 rabbinic Judaism on the other hand connections between rabbis could be established through mutual visits and second and third degree contacts only Mobility formed the basis of the establishment of a decentralized rabbinic network in Palestine and Babylonia in late antiquity Numerous narrative and halakhic traditions indicate the importance of mobility for communication and the exchange of knowledge amongst rabbis It is argued that the rabbis who were most mobile sat at the nodal points of the rabbinic network and elicited the largest amount of influence They would have combined business travel with scholarly exchange Scholars journeys between Palestine and Babylonia are viewed within the wider context of Rome and Persia s economic and cultural exchange in which Jews just like Christians may have played the role of intermediaries Cambridge World History: Volume 4, A World with States, Empires and Networks 1200 BCE-900 CE Craig Benjamin, 2015-04-16 From 1200 BCE to 900 CE the world witnessed the rise of powerful new states and empires as well as networks of cross cultural exchange and conquest Considering the formation and expansion of these large scale entities this fourth volume of the Cambridge World History series outlines key economic political social cultural and intellectual developments that occurred across the globe in this period Leading scholars examine critical transformations in science and technology economic systems attitudes towards gender and family social hierarchies education art and slavery The second part of the volume focuses on broader processes of change within western and central Eurasia the Mediterranean South Asia Africa East Asia Europe the Americas and Oceania as well as offering regional studies highlighting specific topics from trade along the Silk Roads and across the Sahara to Chaco culture in the US southwest to Confucianism and the state in East Asia

The Baloch and Balochistan Naseer Dashti, 2012-10 Three thousand years ago a group of Indo Iranic tribes called Balaschik at that time settled in the northwestern Caspian region of Balashagan Circumstances forced them to disperse and migrate towards south and eastern parts of Iranian plateau In medieval times they finally settled in present Balochistan where they became known as the Baloch During their long and tortuous journey from Balashagan to Balochistan the Baloch faced persecutions deportations and genocidal acts of various Persian Arab and other regional powers During 17th century after dominating Balochistan culturally and politically the Baloch carved out a nation state the Khanate of Kalat In 1839 the British occupied Balochistan and subsequently it was divided into various parts In the wake of the British withdrawal from India in 1947 Balochistan regained its sovereignty but soon Pakistan occupied it in 1948 The historical account of the Baloch is the story of a pastoralist nomadic people from ancient times to mid twentieth century The author outlines the origin of the Baloch state and its variegated history of survival against powerful neighbors such as the Persians the British and finally Pakistan This fascinating research work discovers the background of the long drawn out conflict between the Baloch and Pakistan and Iranian states

The Social Studies Albert Edward McKinley, William Glenn Kimmel, 1915 Includes War supplements Jan Nov 1918 Supplements Dec 1918 Nov 1919 These were also issued as reprints

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Luzac &co,1925 <u>Imaginary Kings</u> Olivier Hekster, 2005 This volume looks at various ways in which royal images functioned within different ideological frameworks in the ancient Near East Greece and Rome It argues that visibility lies at the heart of power especially under monarchic rule The contributions highlight how throughout the ancient Mediterranean patterns can be detected in the use of royal images There seem to have been continuous re negotiations between innovation and tradition East and West and between aerealAe and aeimaginaryAe kings Contents Richard Fowler Olivier Hekster Imagining kings From Persia to Rome Lindsay Allen Le roi imaginaire An audience with the Achaemenid king Peter Thonemann The tragic king Demetrios Poliorketes and the city of Athens Margherita Facella Roman perception of Commagenian royalty Matthew Gisborne A curia of kings Sulla and royal imagery Richard Fowler aeMost fortunate rootsAe Tradition and legitimacy in Parthian royal ideology Olivier Hekster Captured in the gaze of power Visibility games and Roman imperial representation Ted Kaizer Kingly priests in the Roman Near East Bibliography Index A History of Social Justice and Political Power in the Middle East Linda T. Darling, 2013-05-02 From ancient Mesopotamia into the 20th century the Circle of Justice as a concept has pervaded Middle Eastern political thought and underpinned the exercise of power in the Middle East The Circle of Justice depicts graphically how a government s justice toward the population generates political power military strength prosperity and good administration This book traces this set of relationships from its earliest appearance in the political writings of the Sumerians through four millennia of Middle Eastern culture It explores how people conceptualized and acted upon this powerful insight how they portrayed it in symbol painting and story and how they transmitted it from one regime to the next Moving towards the modern day the author shows how although the Circle of Justice was largely dropped from political discourse it did not disappear from people s political culture and expectations of government The book demonstrates the Circle's relevance to the Iranian Revolution and the rise of Islamist movements all over the Middle East and suggests how the concept remains relevant in an age of capitalism A must read for students policymakers and ordinary citizens this book will be an important contribution to the areas of political history political theory A Bibliography Of Afghanistan K. S. McLachlan, 2019-09-11 This up to date Middle East studies and Orientalism comprehensive thematically indexed bibliography devoted to Afghanistan now and yesterday will help readers to efficiently find their way in the massive secondary literature available Following the pattern established by one of its major data sources viz the acclaimed Index Islamicus both journal articles and book publications are included and expertly indexed An indispensable entry for all those taking professional or personal interest in a nation so much the focus of attention today

**Palmyrena: City, Hinterland and Caravan Trade between Orient and Occident** Jørgen Christian Meyer, Eivind Heldaas Seland, Nils Anfinset, 2016-04-18 The contributions to this volume address the archaeology and history of the ancient Syrian city of Palmyra **The Publishers Weekly**, 1914

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