

# The parting of the ways

## South African politics 1976-82

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# Parting Of The Ways South African Politi

**Jamie Miller**



## **Parting Of The Ways South African Politi:**

**Political Identity and Social Change** Jamie Frueh, 2012-02-01 Political Identity and Social Change builds upon the constructivist theory of political identity to explore the social changes that accompanied the end of apartheid in South Africa. To gain a better understanding of how structures of identity changed along with the rest of South Africa's institutions, Frueh analyzes three social and political conflicts: the Soweto uprisings of 1976, the reformist constitutional debates of 1983-1984, and post-apartheid crime. Analyzing these conflicts demonstrates how identity labels function as structures of social discourse, how social activity is organized through these structures, and how both the labels and their power have changed during the course of South Africa's transition. In this way, the book contributes not only to the study of South African society but also provides lessons about the relationship between identity and social change.

**Communication and Democratic Reform in South Africa** Robert B. Horwitz, 2001-04-09 The book examines the reform of the communication sector in South Africa as a detailed and extended case study in political transformation: the transition from apartheid to democracy. The reform of broadcasting, telecommunications, the state information agency, and the print press from apartheid-aligned apparatuses to accountable democratic institutions took place via a complex political process in which civil society activism, embodying a post-social democratic ideal, largely won out over the powerful forces of formal market capitalism and older models of state control. In the cautious acceptance of the market, the civil society organizations sought to use the dynamism of the market while thwarting its inevitable inequities. Forged in the crucible of a difficult transition to democracy, communication reform in South Africa was navigated between the National Party's embrace of the market and the African National Congress leadership's default statist orientation.

**The Politics of Race, Class and Nationalism in Twentieth Century South Africa** S. Mark, Stanley Trapido, S. Marks, 2014-09-25 The standard of contribution is high; the reader gets a good sense of the cutting edge of historical research. African Affairs.

Human Rights and the Judicialisation of African Politics Peter Brett, 2018-09-18 Human Rights and the Judicialisation of African Politics shows readers how central questions in African politics have entered courtrooms over the last three decades and provides the first transnational explanation for this development. The book begins with three conditions that have made judicialisation possible in Africa as a whole: new corporate rights norms, including the expansion of indigenous rights; the proliferation of new avenues for legal proceedings; and the development of new support structures enabling litigation. It then studies the effects of these changes based on fieldwork in three Southern African countries: Zimbabwe, Namibia, and Botswana. Examining three recent court cases involving international law, international courts, and transnational NGOs, it looks beyond some of international relations' established models to explain when and why legal rights can be clarified. This text will be of key interest to scholars and students of African politics and human rights, and more broadly to international relations and international law and justice.

**Democratization in South Africa** Timothy Sisk, 2017-03-14 Timothy Sisk presents a new way of conceiving the

transition to democracy in South Africa Unlike authors such as Horowitz and Lijphart who have sought to prescribe an ideal set of post apartheid political institutions Sisk asks what kinds of institutions show signs of actually emerging given recent history and present realities He treats the problem of constructing a democratic post apartheid society in South Africa as part of a larger condition common to societies deeply divided by ethnic religious racial or national discord Though its profound cleavages of race and class make it a least likely candidate for conflict resolution through democratization Sisk argues that the centripetal pull on moderate politicians of all parties was greater than the seemingly natural polarizing trend in a divided society This centripetal pull led to the adoption of an interim constitution in 1993 after protracted negotiations An American Fulbright scholar sent to South Africa after the end of the 21 year rupture of official scholarly exchanges between the two countries Sisk analyzes the changes in the strategic calculations of the white minority government the black liberation movement and other parties over the course of negotiations since 1990 He concludes that intermittent upsurges of violence often reinforced rather than reduced the incentives of leaders on both sides to negotiate a settlement that would avoid mutually damaging outcomes Drawing on extensive interviews with political figures as well as other primary and secondary sources Sisk finds reason for hope that a democratic social contract can evolve balancing majority rule with minority representation and guaranteeing equal economic opportunity and social justice Originally published in 1994 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

*Historian Hermann Giliomee*, 2018-01-04 In this eloquent memoir already widely read and praised in the author's native South Africa Hermann Giliomee weaves together the story of his own life with that of his country a nation that continues to absorb and inspire him both despite and because of its tortuous history An internationally respected historian his landmark *The Afrikaners* writes J M Coetzee includes an account of the origins and demise of apartheid that must rank as the most sober objective and comprehensive we have Giliomee has devoted a lifetime to exploring the origins and perpetuation of the deep divisions in South African society Although he grew up in the heart of the Afrikaner nationalist movement he soon began to cut his own path in examining the rise and entrenchment of exclusive Afrikaner power and became one of the National Party's chief critics As an outside insider or to his critics a snake in the grass Giliomee has an understanding of Afrikaner power that is informed and nuanced He has engaged with members on all sides of South Africa's debates many of whom appear in these pages through vivid and insightful portraits and his outspokenness has hit nerves across the political spectrum The personal journey of this original and courageous thinker will appeal to anyone interested in the complexities of South Africa's past and present *Reconsiderations in Southern African*

History     State, Resistance and Change in South Africa Philip Frankel, Noam Pines, Mark Swilling, 2022-10-05 Originally published in 1988 this book describes and analyses the factors that were operative in South Africa during the 1980s at a time when Apartheid was under intense pressure. It focuses not only on the central arenas of political action but also on the non-institutional arenas which were increasingly the central forums of political action. Organised around the three linked themes of state action, popular opposition and possible alternatives, the work examines the manner in which such key institutions such as government, business and the military responded to Apartheid in its crisis as well as the role of the ANC, the black trade unions, Inkatha and community movements in the townships. The final section deals with the South African left and the Freedom Charter.

**Parting Ways** Judith Butler, 2013-11-01 Judith Butler follows Edward Said's late suggestion that through a consideration of Palestinian dispossession in relation to Jewish diasporic traditions, a new ethos can be forged for a one-state solution. Butler engages Jewish philosophical positions to articulate a critique of political Zionism and its practices of illegitimate state violence, nationalism and state-sponsored racism. At the same time, she moves beyond communitarian frameworks, including Jewish ones that fail to arrive at a radical democratic notion of political cohabitation. Butler engages thinkers such as Edward Said, Emmanuel Levinas, Hannah Arendt, Primo Levi, Martin Buber, Walter Benjamin and Mahmoud Darwish as she articulates a new political ethic. In her view, it is as important to dispute Israel's claim to represent the Jewish people as it is to show that a narrowly Jewish framework cannot suffice as a basis for an ultimate critique of Zionism. She promotes an ethical position in which the obligations of cohabitation do not derive from cultural sameness but from the unchosen character of social plurality. Recovering the arguments of Jewish thinkers who offered criticisms of Zionism or whose work could be used for such a purpose, Butler disputes the specific charge of anti-Semitic self-hatred often leveled against Jewish critiques of Israel. Her political ethic relies on a vision of cohabitation that thinks anew about binationalism and exposes the limits of a communitarian framework to overcome the colonial legacy of Zionism. Her own engagements with Edward Said and Mahmoud Darwish form an important point of departure and conclusion for her engagement with some key forms of thought derived in part from Jewish resources but always in relation to the non-Jew. Butler considers the rights of the dispossessed, the necessity of plural cohabitation and the dangers of arbitrary state violence, showing how they can be extended to a critique of Zionism even when that is not their explicit aim. She revisits and affirms Edward Said's late proposals for a one-state solution within the ethos of binationalism. Butler's startling suggestion: Jewish ethics not only demand a critique of Zionism but must transcend its exclusive Jewishness in order to realize the ethical and political ideals of living together in radical democracy.

**Contemporary Issues and U.S. National Security Interests in Africa South of the Sahara**, 1985

**South Africa's Foreign Policy** James Barber, John Barratt, 1990-04-19 An exceptionally thorough study of South African foreign policy and the factors influencing its formation.

**The Cambridge History of South Africa: Volume 2, 1885-1994** Robert Ross, Anne Kelk Mager, Bill Nasson, 2011-08-15 This book surveys South African history from

the discovery of gold in the Witwatersrand in the late nineteenth century to the first democratic elections in 1994. Written by many of the leading historians of the country, it pulls together four decades of scholarship to present a detailed overview of South Africa during the twentieth century. It covers political, economic, social, and intellectual developments and their interconnections in a clear and objective manner. This book, the second of two volumes, represents an important reassessment of all the major historical events, developments, and records of South Africa and will be an important new tool for students and professors of African history worldwide, as well as the basis for further development and research.

**Land and Nationalism in Fictions from Southern Africa** James Graham, 2011-01-13. In this volume, Graham investigates the relation between land and nationalism in South African and Zimbabwean fiction from the 1960s to the present. This comparative study, the first of its kind, discusses a wide range of writing against a backdrop of regional decolonization, including novels by the prize-winning authors J. M. Coetzee, Nadine Gordimer, Bessie Head, Chenjerai Hove, and Yvonne Vera. By employing a range of critical perspectives—cultural, materialist, feminist, and ecocritical—this book offers new ways of thinking about the relationship between literature, politics, and the environment in Southern Africa. The return of land has been central to the material and cultural struggles for decolonization in Southern Africa, yet between the advent of democracy in Zimbabwe (1980) and South Africa (1994) and Zimbabwe's decision to fast-track land redistribution in 2000, it has been limited land reform rather than widespread land redistribution that has prevailed. During this period, nationalist discourses of reconciliation and economic development replaced those of revolution and decolonization. This book develops a critique of both forms of nationalistic narrative by focusing on how different and often opposing ideas of land and nation are reflected, refracted, and even refused in the fictions.

**Pitch Battles** Peter Hain, Andre Odendaal, 2021-09. On the fiftieth anniversary of the historic 1969/1970 Springbok tour to Britain and white South Africa's expulsion from the Olympics, Pitch Battles explores the themes of sport, globalisation, and resistance over the past two centuries.

**Democracy and Governance Review** Yvonne G. Muthien, Meshack M. Khosa, Bernard Magubane, 2000. Authoritarian regimes of various sorts have crumbled worldwide to give way to liberal constitutional democracies. Prerequisites for the consolidation of the new democracies are regular, free, and fair elections, granting political parties legitimate authority, and citizens' protection by the rule of law.

***International Mediation in the South African Transition*** Zwelethu Jolobe, 2019-04-09. This book challenges the conventional understanding of South Africa's transition to democracy as a home-grown process through a comparative analysis of Commonwealth and United Nations mediation attempts. Approaching power transition through the lens of South Africa, Zwelethu Jolobe raises questions about how methods and types of mediation are understood and their appropriateness for certain stages of negotiation processes. *International Mediation in the South African Transition* calls into question the generalisations about the determinants of success by international third parties in resolving internal conflicts. It moves from the position that the success of a mediation effort depends on the examination of the time horizon of a conflict and on the contribution the

mediation effort plays in improving the relationship between the belligerents The book argues that the international community particularly the Commonwealth and the United Nations played a profound and beneficial role in the political transition to end apartheid International Mediation in the South African Transition will be of interest to students and scholars of African politics conflict resolution international relations and global governance **An African Volk** Jamie Miller, 2016 An African Volk explores how the apartheid state sought to maintain power as the world of white empire gave way to a new post colonial environment that repudiated racial hierarchy Contemporary Minority Nationalism Michael Watson, 2013-09-13 Minority nationalism is a significant not to say potent force in the modern world In many countries new problems of and for minority nationalism have recently surfaced This book presents a wide ranging examination of the state of minority nationalism in the 1970s and 1980s It considers many different cases in detail Britain Ireland the Soviet Union Canada France Spain and South Africa It explores the political and socio economic circumstances surrounding minority nationalism analyses its successes and failures in recent years and looks at an exhaustive range of issues the structures and politics of minority nationalist movements relations with governments ideology attitudes to human rights and so on Interestingly it views both Afrikaners in South Africa and Protestants in Northern Ireland as cases of minority nationalists in dominant positions finding it increasingly difficult to maintain their positions *Legitimizing the Illegitimate* Stanley B. Greenberg, 2023-04-28 This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1987 **Democracy's Infrastructure** Antina von Schnitzler, 2016-10-25 In the past decade South Africa s miracle transition has been interrupted by waves of protests in relation to basic services such as water and electricity Less visibly the post apartheid period has witnessed widespread illicit acts involving infrastructure including the nonpayment of service charges the bypassing of metering devices and illegal connections to services Democracy s Infrastructure shows how such administrative links to the state became a central political terrain during the antiapartheid struggle and how this terrain persists in the post apartheid present Focusing on conflicts surrounding prepaid water meters Antina von Schnitzler examines the techno political forms through which democracy takes shape Von Schnitzler explores a controversial project to install prepaid water meters in Soweto one of many efforts to curb the nonpayment of service charges that began during the antiapartheid struggle and she traces how infrastructure payment and technical procedures become sites where citizenship is mediated and contested She follows engineers utility officials and local bureaucrats as they consider ways to prompt Sowetans to pay for water and she shows how local residents and activists wrestle with the constraints imposed by meters This investigation of democracy from the perspective of infrastructure reframes the conventional story of South Africa s transition foregrounding the less visible remainders of apartheid and

challenging readers to think in more material terms about citizenship and activism in the postcolonial world Democracy's Infrastructure examines how seemingly mundane technological domains become charged territory for struggles over South Africa's political transformation

**Democracy's Place** Ian Shapiro, 2018-10-18 One of our nation's most prolific and widely discussed political theorists Ian Shapiro speaks with a distinctive voice His work is Deweyan in its inspiration cosmopolitan in its concerns and practical in its referents In this book he provides his first extended statement on contemporary democratic politics Democracy's Place includes seven essays in which Shapiro carefully integrates the theoretical and the applied Four deal principally with democratic theory and its link to problems of social justice the other three detail applications in the United States the postcommunist world and the author's native South Africa All advance a view of democratic politics which rests on principled yet nuanced suspicion of hierarchical social arrangements and of political blueprints Shapiro's writing is unified as well by a pervasive concern with the relations between the requirements of democracy and those of social justice These themes substantiated by complex yet accessible arguments offer a constructive democratic perspective on contemporary debates about liberalism communitarianism and distributive justice



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