# Pascal and Kierkegaard

A Study in the Strategy of Evangelism II





Denzil G.M. Patrick

# Pascal And Kierkegaard A Study In The Strategy Of Evangelism

Marvin R. O'Connell

## Pascal And Kierkegaard A Study In The Strategy Of Evangelism:

Pascal and Kierkegaard Denzil G. M. Patrick, 1948 Pascal and Kierkegaard Denzil G. Patrick, 1979 Pascal and **Kierkegaard** Denzil G. Miller Patrick, 2002-09 A two volume study in the strategy of Christian evangelism as developed by two of its greatest exponents set in the framework of biographical studies which stand in their own right as scholarly contributions to the literature of their respective subjects Although far separated in time and tradition Pascal and Kierkegaard both insisted that self complacent humanity needs first to be disturbed and then comforted by the Gospel Most of the book is occupied by a thorough review of the lives and works of the two men in such a way as to ring out their significant place in the spiritual history of modern Europe But the author's purpose throughout is not merely biographical He goes on to compare the conception and execution of their evangelistic tasks in a way which brings out the remarkable consensus between them and in an epilogue he draws conclusions relating this historical study to the tasks and methods of modern evangelism Pascal and Kierkegaard Denzil G.Miller Patrick, 2002-11-28 A two volume study in the strategy of Christian evangelism as developed by two of its greatest exponents set in the framework of biographical studies which stand in their own right as scholarly contributions to the literature of their respective subjects Although far separated in time and tradition Pascal and Kierkegaard both insisted that self complacent humanity needs first to be disturbed and then comforted by the Gospel Most of the book is occupied by a thorough review of the lives and works of the two men in such a way as to ring out their significant place in the spiritual history of modern Europe But the author's purpose throughout is not merely biographical He goes on to compare the conception and execution of their evangelistic tasks in a way which brings out the remarkable consensus between them and in an epilogue he draws conclusions relating this historical study to the tasks and methods of modern evangelism Pascal and Kierkegaard Denzil G. M. Patrick, 1947 Pascal and Kierkegaard: a Study in the Strategy of Evangelism -2 Vols. Vol.II. Denzil G.M. Patrick, 1947 Pascal and Kierkegaard Vol I Denzil G.M. Patrick, 1947 Pascal and Kierkegaard: a study in the strategy of evangelism Denzil G. M. Patrick, 1947 The **Christianization of Pyrrhonism** J.R. Maia Neto, 2012-12-06 Augustine's christianization of Plato and Thomas Aguinas's of Aristotle provided the two main foundations of medieval Judeo Christian philosophy In The Christianization of Pyrrhonism Jos R Maia Neto shows that Greek scepticism played a similar role in the development of a major strand of modern religious thought From the Jansenist reaction of Molinism in the early 17th century to Shestov's resistance to the arrival of Kantian enlightenment in Russia in the late 19th century Greek scepticism was reconstructed in terms of Christian doctrines and used against major secular philosophers who posed threats to religion At the same time the ancient sceptics practical stance was attacked in order that it does not constitute a viable alternative to the modern secular philosophies. The resulting Christianized Pyrrhonism would be the basis for a genuine Christian or Biblical thought for the first time emancipated from the rationalist assumptions and methods of Greek philosophy The Christianization of Pyrrhonism is extremely valuable for

those interested in the modern developments of ancient scepticism in the relations between religious and philosophical ideas in modernity and for scholars and the general public interested in Pascal Kierkegaard and Shestov Volume 5, Tome I: Kierkegaard and the Renaissance and Modern Traditions - Philosophy Jon Stewart, 2016-12-05 The long period from the Renaissance to the nineteenth century supplied numerous sources for Kierkegaard's thought in any number of different fields The present rather heterogeneous volume covers the long period from the birth of Savonarola in 1452 through the beginning of the nineteenth century and into Kierkegaard's own time The Danish thinker read authors representing vastly different traditions and time periods Moreover he also read a diverse range of genres His interests concerned not just philosophy theology and literature but also drama and music The present volume consists of three tomes that are intended to cover Kierkegaard's sources in these different fields of thought Tome I is dedicated to the philosophers of the early modern period and the Enlightenment who played a role in shaping Kierkegaard's intellectual development. He was widely read in German and French philosophy of the sixteenth seventeenth and eighteenth centuries making reference to the leading rationalist philosophers Descartes Spinoza and Leibniz in his journals and published works Further connections have also been pointed out between his thought and the writings of the French thinkers Montaigne Pascal and Rousseau who share with Kierkegaard a form of philosophy that is more interested in life and existence than purely conceptual analysis Through the works of the authors explored here Kierkegaard became acquainted with some of the major philosophical discussions of the modern era such as the beginning of philosophy the role of doubt the status of autonomy in ethics and religion human freedom the problem of the theodicy found in thinkers such as Bayle and Leibniz and the problem of the relation of philosophy to religion as it appears in the German writers Jacobi and Lessing Volume 19, Tome VII: Kierkegaard Bibliography Peter Šajda, Jon Stewart, 2017-03-16 The long tradition of Kierkegaard studies has made it impossible for individual scholars to have a complete overview of the vast field of Kierkegaard research The large and ever increasing number of publications on Kierkegaard in the languages of the world can be simply bewildering even for experienced scholars. The present work constitutes a systematic bibliography which aims to help students and researchers navigate the seemingly endless mass of publications The volume is divided into two large sections Part I which covers Tomes I V is dedicated to individual bibliographies organized according to specific language This includes extensive bibliographies of works on Kierkegaard in some 41 different languages Part II which covers Tomes VI VII is dedicated to shorter individual bibliographies organized according to specific figures who are in some way relevant for Kierkegaard The goal has been to create the most exhaustive bibliography of Kierkegaard literature possible and thus the bibliography is not limited to any specific time period but instead spans the entire history of Kierkegaard studies **Kierkegaard Bibliography** Peter Šajda, 2017 Pascal and Kierkegaard Vol II Denzil G.M. Patrick, 1947 Pascal; the Emergence of Genius Émile Cailliet, 1969 Blaise Pascal D. Adamson, 1994-12-19 This chronological survey explores Pascal s 162362 achievement as mathematician physicist and

religious thinker it also has a chapter on his life His work on conic sections the probability calculus number theory cycloid curves and hydrostatics is considered in detail Analyses of the Provincial Letters and the Thoughts bring out the many distinctive features thematicnn and technical of each text Pascal's lesser known works are also studied There is a chapter on the Wager argument A wide ranging bibliography completes the book *Kierkegaard's Influence on Theology: Anglophone* and Scandinavian Protestant theology Ion Bartley Stewart, Tome II is dedicated to tracing Kierkegaard's influence in Anglophone and Scandinavian Protestant religious thought In Britain before World War I the few literati who were familiar with his work tended to assimilate Kierkegaard to the heroic individualism of Ibsen and Nietzsche In the United States knowledge of Kierkegaard was introduced by Scandinavian immigrants who brought with them a picture of the Dane as much more sympathetic to traditional Christianity The interpretation of Kierkegaard in Britain and America during the early and mid twentieth century generally reflected the sensibilities of the particular theological interpreter Anglican theologians tended to find Kierkegaard to be one sided in his critique of reason and culture while theologians hailing from the Reformed tradition often saw him as an insightful harbinger of neo orthodoxy The second part of Tome II is dedicated to the Kierkegaard reception in Scandinavian theology featuring articles on Norwegian and Swedish theologians influenced by Kierkegaard The Evangelizing Church Richard H. Bliese, Craig Van Gelder, The Evangelizing Church moves from theory to practice as it relates the theology of evangelism to the life of congregations that are seeking to proclaim the gospel in the emerging postmodern context It provides congregations with perspectives on how to utilize this theology in shaping the practice of evangelism within their church life Blaise Pascal Marvin R. O'Connell, 1997 Blaise Pascal 1623 1662 mathematician physicist inventor and religious thinker was a man at odds with his time The optimism of the Enlightenment and the belief among philosophers and scientists that the universe was both discoverable and rational made them feel invincible Reason alone declared the intellectuals could discover a God of natural religion that was to replace the God of traditional Christianity Pascal on the other hand was not so confident In his Pens es he wrote The eternal silence of these infinite spaces fills me with dread For Pascal the universe was full of a mystery that went far beyond the powers of reason Blaise Pascal Reasons of the Heart the latest addition to Eerdmans LIBRARY OF RELIGIOUS BIOGRAPHY series captures Pascal s life and times with a chronicle narrative based on the published sources and Pascal s own works Marvin O Connell takes readers on an eloquent journey into Pascal's world showing the passion that drove the man and the radical spirituality he sought in his own heart In the process O Connell also illumines the social political and religious intrigue of seventeenth century Paris especially the winner take all struggle between the Jesuits and the Jansenists with whom Pascal himself was allied Written in an enjoyable style accessible to all this meticulously researched biography will acquaint readers with the life and thought of Blaise Pascal a remarkable human being and luminous Christian thinker Volume 10, Tome II: **Kierkegaard's Influence on Theology** Jon Stewart, 2016-12-05 Kierkegaard has always enjoyed a rich reception in the

fields of theology and religious studies This reception might seem obvious given that he is one of the most important Christian writers of the nineteenth century but Kierkegaard was by no means a straightforward theologian in any traditional sense He had no enduring interest in some of the main fields of theology such as church history or biblical studies and he was strikingly silent on many key Christian dogmas Moreover he harbored a degree of animosity towards the university theologians and churchmen of his own day Despite this he has been a source of inspiration for numerous religious writers from different denominations and traditions Tome II is dedicated to tracing Kierkegaard's influence in Anglophone and Scandinavian Protestant religious thought Kierkegaard has been a provocative force in the English speaking world since the early twentieth century inspiring almost contradictory receptions In Britain before World War I the few literati who were familiar with his work tended to assimilate Kierkegaard to the heroic individualism of Ibsen and Nietzsche In the United States knowledge of Kierkegaard was introduced by Scandinavian immigrants who brought with them a picture of the Dane as much more sympathetic to traditional Christianity The interpretation of Kierkegaard in Britain and America during the early and mid twentieth century generally reflected the sensibilities of the particular theological interpreter Anglican theologians generally found Kierkegaard to be too one sided in his critique of reason and culture while theologians hailing from the Reformed tradition often saw him as an insightful harbinger of neo orthodoxy The second part of Tome II is dedicated to the Kierkegaard reception in Scandinavian theology featuring articles on Norwegian and Swedish theologians influenced by Kierkegaard **Beyond the Wager** Douglas Groothuis, 2024-04-02 There was more to Blaise Pascal than his wager an argument about the existence of God In this accessible study philosopher Douglas Groothuis introduces readers to Pascal s life as well as the breadth of his intellectual pursuits overviewing the key points of his Pens es and exploring his views on culture politics and more

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