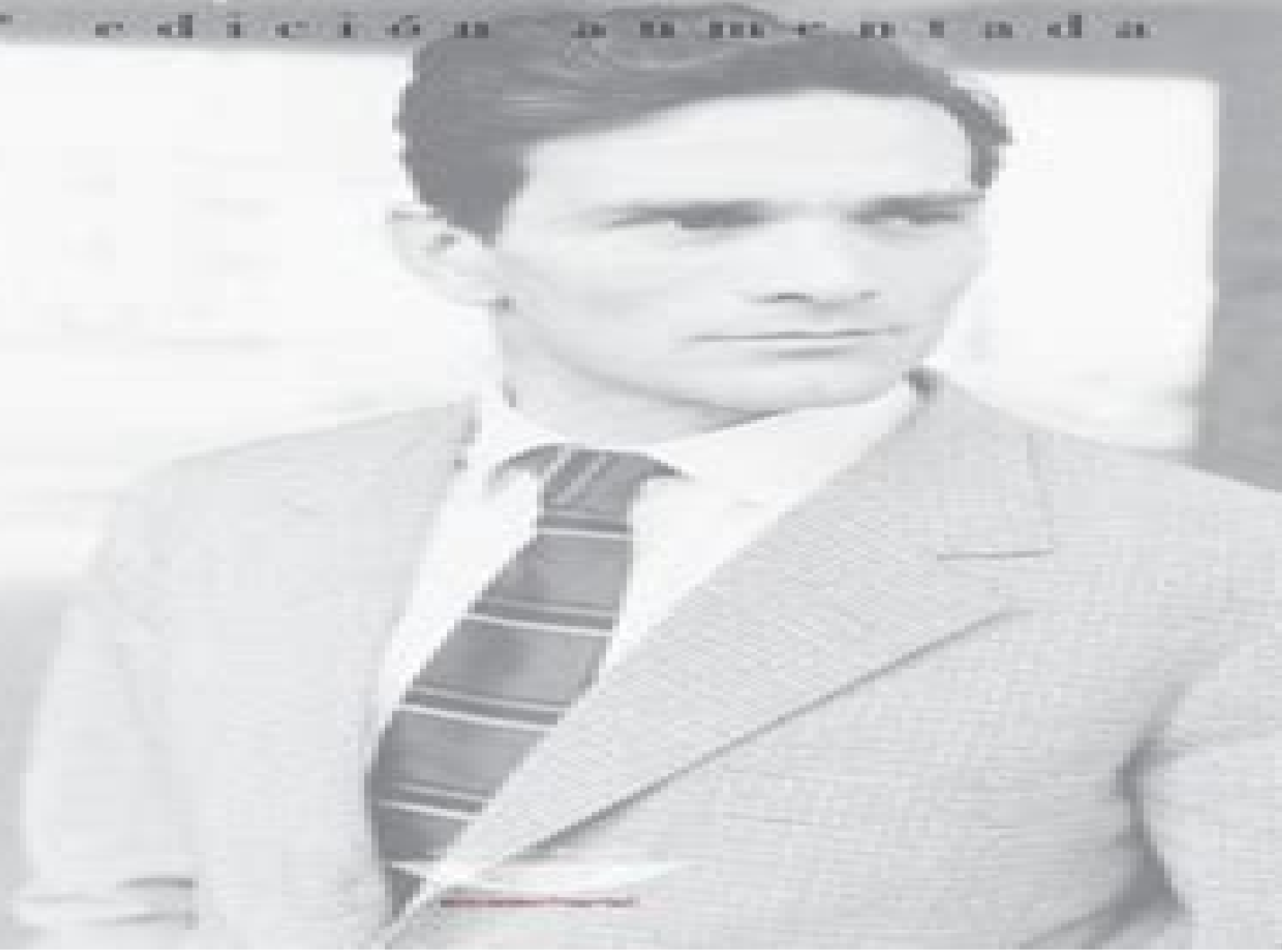


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Pasiones heréticas

Correspondencia 1940-1975

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Pasiones heréticas – Correspondencia Pier Paolo Pasolini, 2005 *Diccionario de las principales sectas heréticas* D. M. M. (Abogado.), 1860 **¡Escribirás y escribirás!** Carolina Romero, Romina Magallanes, 2020-09-25 Temas como la sinceridad el secreto confesado la verdad última la identidad auténtica tanto de los propios diaristas como de las personas de su entorno junto a la creencia de que todas las maravillas pueden ser escritas en un diario son presupuestos tentadores No obstante lo que motiva este ensayo es una experiencia de lectura que capta la escritura diarística de dos escritores una concepción y una práctica particular de la escritura pues en ella logra exponerse con intensidad la insistencia en la imposibilidad de actualización en una forma de escribir que se busca desesperadamente Con mayor precisión más que en una obra un estilo o un género la escritura se plasma en la potencia de una materialidad y en dos tics una de la impotencia y otra de la creación de un personaje diarista **Periplo** Juan Filloy, 2007 *La habitación de los niños* Louis-René Des Forêts, 2005 La habitación de los niños busca fijar el vertigo de la voz El milagro del don que convierte a Molière en ser doble cantante inigualable y hombrecito mediocre el juego de los niños que imitan el reglamento de los maestros la indagación ansiosa del pasado de parte de una memoria demencial y los juegos de espejos entre el joven escritor y su prima a la que espasos etapas de una misma búsqueda captar lo que se nos escapa escucharse con el oído del otro sacar de su mutismo a quien se niega al intercambio Cada relato establece variaciones sobre la imposibilidad de identificarse con el yo y convierte esta búsqueda reanudada siempre por el deseo de poder finalmente verse en un drama Cubierta *Un pensamiento literario de la sexualidad* Javier Gasparri, 2024-06-10 Javier Gasparri propone una inmersión de cuerpo entero en el líquido amniótico de todo lo que el poeta sociólogo antropólogo activista y explorador de estados alterados Nestor Perlongher abrió para la literatura Lejos de entender a este término en sus acepciones más convencionales reificadas o autonomizantes aquí literatura significa indeterminación y apertura a lo desconocido a la potencia de una lengua y a lo que lengua tiene en potencia en devenir en ser lo que no es en lo que escapa a todas las fijaciones Para guiarnos en esa zambullida la investigación de Gasparri analiza y destaca en detalle todas las zonas en las que la obra de Perlongher más allá de sus conocidas intervenciones en la política neobarroca puede ser leída como literaria su lengua sexopolítica su discurso anti identitario y su desplazamiento por la experiencia de los límites esos límites nacionales territoriales genéricos sexuales intelectuales que la obra toca corre parodia y desplaza a fuerza de pura intensidad de puras ganas de vivir en desmesura Con sorprendentes hallazgos de documentos inéditos y fragmentos que permiten apreciar mejor sus poemas más célebres y sus polémicas más controvertidas con los amantes de lo idéntico Perlongher es presentado en este libro como ese escritor que piensa de manera nica en Brasil y en Argentina la expansión intensiva de las diferencias en contra de cualquier modelo normalizador o integrador y apostó por la positividad de una política de contagios capaz de soltar todos los deseos y abrir todos los devenires San Foucault David Halperin, 2007* Este libro es parte de la colección e Libro en BiblioBoard **Clases. Literatura y disidencia** Daniel Link, 2025-04-15 Veinte

a os despu s de su primera publicaci n vuelve Clases el primer volumen de una trilog a integrada tambi n por Fantasmas y Suturas Se suman a esta nueva edici n un pr logo del autor y textos in ditos Con la d cada del sesenta como escenario clave y disruptivo Daniel Link indaga en el abandono definitivo de toda pretensi n de autonom a del arte consecuentemente tambi n de la literatura y en los nuevos modos de intervenci n pol tica y est tica A su vez imagina una suerte de programa curricular irreverente que incluye desde a Kafka Hesse Pasolini y Barthes a Seinfeld y Star Wars para ser dictado en una clase so ada que dinamite los rancios sistemas clasificatorios propios del capitalismo La potencia de este libro se confirma en la elaboraci n de sus hip tesis insolentes y originales pero sobre todo en la vigencia de sus interrogantes que lejos de la espera beckettiana participan todav a hoy activamente en la construcci n de un cielo otro inclusivo y disidente

LA FABRICA DE LA SOBERANIA : MAQUIAVELO, HOBBS, SPINOZA Y OTROS MODERNOS Carlo Altini,2005 La Vida Privada y Otros Relatos Henry James, Jr.,2006-11 **Las conversadoras** Marguerite Duras,2005 *La lección del maestro* Henry James,2008 *Alfabeto Pasolini* Marco Antonio Bazzocchi,2023-11-15 La obra de Pier Paolo Pasolini conforma un archipi lago de poes as relatos ensayos intervenciones films y documentos que invitan a una constante indagaci n Para quien quiera emprender un viaje de exploraci n as pueden ser de ayuda al menos un mapa y una br jula En forma de alfabeto que su autor entiende como un instrumento gil sint tico esencial este libro ofrece conceptos y lemas un mapa y orientaciones cr ticas una br jula para entrar en la vasta y compleja producci n literaria y cinematogr fica pasoliniana Al intentar trasladar el movimiento caracter stico de esa producci n de una obra a otra de un g nero a otro de una forma expresiva a otra distinta pone al descubierto un andamiaje que crece con el tiempo articulado en nociones como sagrado o muerte en figuras como la del padre o im genes como el cabello la rosa las luci rnas el cuervo Un andamiaje que en su movilidad atraviesa y subvierte cualquier idea preconcebida

Yo, yo y yo Juan Filloy,2007 **Muñecos chicos** Pedro Lipcovich,2005 Víctor Gaviria y el pueblo que falta Juan Diego Parra Valencia,Beatriz Elena Acosta Ríos,Simón Puerta Domínguez,Pedro Adrián Zuluaga Duque,Diana Catalina Álvarez Muñoz,Ybelice Briceño Linares,Daniel Jerónimo Tobón Giraldo,Yennifer Uribe Alzate,Luis Fernando González Escobar,2024-03-01 El de Gaviria es quiz s el mejor ejemplo de un tipo de cine que habla de un mundo a n por descubrir de un pueblo que est por llegar que se debate en la indiscernibilidad del pasado y el presente en un mundo que a n no est completamente formado un trance Su preocupaci n por lo marginal no se refiere solo a una condici n socioecon mica ligada a sistemas geopol ticos sino a una dimensi n expresiva de un pueblo en la que la realidad se resiste a ser configurada a ser establecida en resumen representada El car cter de su cine por tanto no es representativo sino presentativo De ah que su funci n sociohist rica sea parad jica pues da cuenta no solo de lo que pas sino de lo que nunca ha dejado de ocurrir Este es el sentido del pueblo que falta como campo de intensidades que no solo revela lo que no es visto aquello que no est en el encuadre o dentro del plano esa dimensi n de lo marginal que insiste en ser visible como entrono o rumor colectivo sino tambi n como aquello que a n no ha sido que es un por venir latente y urgente un futuro anterior que no

cesa de decirse La obra de Gaviria pues nos traza una ruta imaginaria de constatación que se refiere al pasado como futuro que nos refleja como pueblo aún en proceso no como pueblo en falta que no es sino pueblo que falta es decir como potencia de sí

Escenas en el castillo Paul Gadenne,2008 **Caterva** Juan Filloy,2006 El cine Edén Marguerite Duras,2008

El cine Edén se estrenó en 1977 en el teatro de Orsay por la compañía Renaud Barrault El núcleo de la obra es la relación de dos hermanos con su madre enferma en el agobiante entorno de pobreza en Indochina Duras retoma aquí los temas constantes de su escritura Por eso la principal relación es una ausencia de comunicación como si cada personaje expresara sus obsesiones sin que el diálogo sea posible salvo por el intercambio de objetos La intensidad de la agonía de la madre es descrita por las voces de los hijos como en una letanía sin que nadie aparezca en esas escenas Así el erotismo la soledad y la muerte se vuelven tangibles en una escritura colmada de tensiones secretas Una vida divina Philippe Sollers,2007

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