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Corinthians respected preacher and Bible teacher John MacArthur demonstrates how the Corinthian church required Paul s repeated care as the apostle sought to correct errors of unchristian practice worship and doctrine Concerned with false apostles who were leading the church astray Paul defended his own authority as God s apostle and sought reconciliation within the church MacArthur explores these issues by giving a verse by verse analysis in context and providing points of application for passages illuminating the biblical text in practical and relevant ways Both volumes form yet another set of comprehensive and compelling commentaries in his New Testament series and are a must have for every pastor s library

Creation in Paul and Philo Jonathan D. Worthington, 2011 God s creative activity in the beginning is important to many aspects of Paul s theology Jonathan Worthington explores Paul s protology by analyzing his interpretation of scripture concerning creation mainly the beginning of Genesis By examining Paul s exegetical manoeuvres within 1 2 Corinthians and Romans and by comparing these with the contemporary but more detailed treatments of the same texts by Philo of Alexandria in his formal commentary on Genesis 1 2 De Opificio Mundi the author uncovers an approach to creation that is fundamental to both ancient interpreters Paul s interpretation of creation like Philo s in his commentary contains three interwoven aspects the beginning of the world the beginning of humanity and God s intentions before the beginning Recognizing this basic hermeneutical interplay between the Beginning and the Before facilitates a more appropriate comparison between Paul and Philo as well as a more adequate treatment of difficult and debated passages in both interpreters regarding creation **Practicing the Presence of People** Mike Mason, 2011-11-09 In the deepest part of our hearts and souls is the desire to love well Yet in our struggle to do so we learn that as Mike Mason puts it We are not born with love it is something we must learn Now in Practicing the Presence of People he helps us launch that learning process Mason points the way to fresh knowledge and fresh experience showing how we can discover new things about those we love understand them from the inside out tenderly identify with their weaknesses and celebrate that they too were lovingly made Behave as a Church Dr. Christopher Powers, 2024-04-04 This book addresses the church and how by the hand of God our behavior as a church affects the work which we are called to do We will look at what Jesus commanded us to do as well as look at where we are lacking in areas when it comes to the ministry of the church A Voice to the faithful The Joyful Feast Timothy Matthew Slemmons, 2014-10-07 Liturgical Elements for Reformed Worship is a series of four liturgical resources three consisting of liturgical elements for Years A B and C and a fourth the first such resource to support the implementation of Year D A Quadrennial Supplement to the Revised Common Lectionary Cascade 2012 Each volume consists of a Call to Worship Opening Prayer Call to Confession Prayer of Confession and Words of Assurance with Years A C including additional elements A Prayer in Preparation for Worship The Offering Prayer of Dedication and a Blessing suitable for Presbyterian Reformed and other Protestant worship Each of these practical volumes is intended for use by pastors liturgists and other planners and leaders of worship The Revelation of Law in Scripture Patrick Fairbairn, 1869

Paul and the Hermeneutics of Faith Francis Watson, 2015-11-19 In recent years scholars from both Christian and Jewish backgrounds have tried to rethink the relationship between earliest Christianity and its Jewish milieu and Paul has emerged as a central figure in this debate Francis Watson contributes to this scholarly discussion by seeing Paul and his Jewish contemporaries as above all readers of scripture However different the conclusions they draw they all endeavour to make sense of the same normative scriptural texts in the belief that as they interpret the scriptural texts the texts will themselves interpret and illuminate the world of contemporary experience. In that sense Paul and his contemporaries are standing on common ground Far from relativizing their differences however it is this common ground that makes such differences possible. In this new edition Watson provides a comprehensive new introduction entitled A Response to My Critics in which he directly engages with the critics of the previous edition. There is a substantial new Preface and two new Appendices and the text has been fully revised throughout. The Life and Epistles of St. Paul William John Conybeare, J. S. Howson, 1852

Herald of Gospel Liberty Elias Smith, 1915

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