

**JERZY
KOSINSKI**
**PASSION
PLAY**



Passion Play 1st Edition

Richard Francis Burton



Passion Play 1st Edition:

Passion Play (TCG Edition) Sarah Ruhl, 2010-09-21 Named one of the Ten Best Plays of 2008 by The New Yorker Sarah Ruhl's bold inventive and ironic triptych is a meditation on devotion and its appropriation by the state Ruhl is an original a storyteller with a fine mind evolving her own theatrical idiom John Lahr The New Yorker It's a different kind of morality play an often wondrous work with Ruhl's own special lyrical blend of poetry humor and grace Frank Rizzo Variety Passion Play is Sarah Ruhl's biggest most ambitious effort yet The New York Times a three and a half hour intimate epic plunging the depths of the timely intersection of politics and religion Ruhl dramatizes a community of players rehearsing their annual staging of the Easter Passion in three different eras 1575 northern England just before Queen Elizabeth outlaws the ritual 1934 Oberammergau Bavaria as Hitler is rising to power and Spearfish South Dakota from the time of Vietnam through Reagan's presidency In each period the players grapple in different ways with the transformative nature of art and politics are never far in the background as Queen Elizabeth Hitler and Reagan each appear played by a single commanding actor Sarah Ruhl's plays include Dead Man's Cell Phone Eurydice and The Clean House which was nominated for the Pulitzer Prize Her work has been widely produced both throughout the country and internationally and she is the recipient of the MacArthur Genius Fellowship

A Glance at the "Passion-Play" Richard Francis Burton, 2024-02-25 Reprint of the original first published in 1881

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Jesus of Hollywood Adele Reinhartz, 2009-04-01 Since the advent of the cinema Jesus has frequently appeared

in our movie houses and on our television screens Indeed it may well be that more people worldwide know about Jesus and his life story from the movies than from any other medium Indeed Jesus story has been adapted dozens of times throughout the history of commercial cinema from the 1912 silent *From the Manger to the Cross* to Mel Gibson's 2004 *The Passion of the Christ* No doubt there are more to come Drawing on a broad range of movies biblical scholar Adele Reinhartz traces the way in which Jesus of Nazareth has become Jesus of Hollywood She argues that Jesus films both reflect and influence cultural perceptions of Jesus and the other figures in his story She focuses on the cinematic interpretation of Jesus relationships with the key people in his life his family his friends and his foes She examines how these films address theological issues such as Jesus identity as both human and divine political issues such as the role of the individual in society and the possibility of freedom under political oppression social issues such as gender roles and hierarchies and personal issues such as the nature of friendship and human sexuality Reinhartz's study of Jesus celluloid incarnations shows how Jesus movies reshape the past in the image of the present Despite society's profound interest in Jesus as a religious and historical figure Jesus movies are fascinating not as history but as mirrors of the concerns anxieties and values of our own era As the story of Jesus continues to capture the imagination of filmmakers and moviegoers he remains as significant a cultural figure today as he was 2000 years ago

The Federal Theatre Project in the American South Cecelia Moore, 2017-09-26 The Federal Theatre Project in the American South introduces the people and projects that shaped the regional identity of the Federal Theatre Project When college theatre director Hallie Flanagan became head of this New Deal era jobs program in 1935 she envisioned a national theatre comprised of a network of theatres across the country A regional approach was more than organizational it was a conceptual model for a national art Flanagan was part of the little theatre movement that had already developed a new American drama drawn from the distinctive heritage of each region and which they believed would collectively illustrate a national identity The Federal Theatre plan relied on a successful regional model the folk drama program at the University of North Carolina led by Frederick Koch and Paul Green Through a unique partnership of public university private philanthropy and community participation Koch had developed a successful playwriting program and extension service that built community theatres throughout the state North Carolina along with the rest of the Southern region seemed an unpromising place for government theatre Racial segregation and conservative politics limited the Federal Theatre's ability to experiment with new ideas in the region Yet in North Carolina the Project thrived Amateur drama units became vibrant community theatres where whites and African Americans worked together Project personnel launched *The Lost Colony* one of the first so called outdoor historical dramas that would become its own movement The Federal Theatre sent unemployed dramatists including future novelist Betty Smith to the university to work with Koch and Green They joined other playwrights including African American writer Zora Neale Hurston who came to North Carolina because of their own interest in folk drama Their experience told in this book is a backdrop for each successive generation's debates over government cultural expression art

and identity in the American nation *The Calcutta Gazette* ,1910 *The Publishers Weekly* ,1902 **The Publishers' Circular and Booksellers' Record** ,1929 **American Book Publishing Record Cumulative, 1950-1977** R.R. Bowker Company. Department of Bibliography,1978 *Catalog of Copyright Entries. New Series* Library of Congress. Copyright Office,1943 Includes Part 1 Books Group 1 Nos 1 12 1943 1944 *Publishers' Weekly* ,1894 *Urban Space in the Middle Ages and the Early Modern Age* Albrecht Classen,2009 Although the city as a central entity did not simply disappear with the Fall of the Roman Empire the development of urban space at least since the twelfth century played a major role in the history of medieval and early modern mentality within a social economic and religious framework Whereas some poets projected urban space as a new utopia others simply reflected the new significance of the urban environment as a stage where their characters operate very successfully As today the premodern city was the locus where different social groups and classes got together sometimes peacefully sometimes in hostile terms The historical development of the relationship between Christians and Jews for instance was deeply determined by the living conditions within a city By the late Middle Ages nobility and bourgeoisie began to intermingle within the urban space which set the stage for dramatic and far reaching changes in the social and economic make up of society Legal historical aspects also find as much consideration as practical questions concerning water supply and sewer systems Moreover the early modern city within the Ottoman and Middle Eastern world likewise finds consideration Finally as some contributors observe the urban space provided considerable opportunities for women to carve out a niche for themselves in economic terms

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