

SAVED BY THE LORD: NEW TESTAMENT STUDIES
BOOKS OF THE NEW TESTAMENT

The Passion Narrative of St Luke

A Critical and
Historical Investigation

Vincent Taylor
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Passion Narrative St Luke A Critical And Historical Investigation

Sverre Bøe



Passion Narrative St Luke A Critical And Historical Investigation:

The Passion Narrative of St Luke Vincent Taylor, 2004-12-16 The book defends and develops the argument for a non Markan basis for the Gospel of Luke *The Passion Narratives of St. Luke* Vincent Taylor, 1972 Passion Narratives and Gospel Theologies Frank Matera, 2001-06-28 Although the passion narratives of the synoptic gospels can be read as free standing narrative each one of them is the goal and climax of the Gospel story that precedes it In *Passion Narratives and Gospel Theologies* Frank Matera describes the intimate relationship between the theology of each of the synoptic gospels and its passion narrative Matera s study of the Markan passion narrative in light of the Gospel s theology shows that no one can confess that Jesus is the Son of God until he or she acknowledges Jesus as the crucified Messiah and no one can be Jesus disciple unless he or she accepts the scandal of the cross While the Gospel of Matthew continues to develop the great themes of Mark s gospel Matera argues that its passion narrative manifests a distinctive ecclesiological and ethical outlook in light of its unique gospel theology Finally Matera demonstrates how the Lukan passion narrative by presenting Jesus as a model of innocent suffering also contains a distinctive outlook in light of its gospel theology God s righteous suffer afflictions by trial and persecution Comprehensive in scope and clearly written *Passion Narratives and Gospel Theologies* provides a much needed introduction to the synoptic passion narratives and the theology of each evangelist It will be welcome by students and pastors

The Old Testament in the Gospel Passion Narratives Douglas J. Moo, 2008-03-25 *Silent Statements* Michal Beth Dinkler, 2013-10-14 Even a brief comparison with its canonical counterparts demonstrates that the Gospel of Luke is preoccupied with the power of spoken words still words alone do not make a language Just as music without silence collapses into cacophony so speech without silence signifies nothing silences are the invisible inaudible cement that hold the entire edifice together Though scholars across diverse disciplines have analyzed silence in terms of its contexts sources and functions these insights have barely begun to make inroads in biblical studies Utilizing conceptual tools from narratology and reader response criticism this study is an initial exploration of largely uncharted territory the various ways that narrative intersections of speech and silences function together rhetorically in Luke s Gospel Considering speech and silence to be mutually constituted in intricate and inextricable ways Dinkler demonstrates that attention to both characters silences and the narrator s silences helps to illuminate plot characterization theme and readerly experience in Luke s Gospel Focusing on both speech and silence reveals that the Lukan narrator seeks to shape readers into ideal witnesses who use speech and silence in particular ways Luke can be read as an early Christian proclamation not only of the gospel message but also of the proper ways to use speech and silence in light of that message Thus we find that speech and silence are significant matters of concern within the Lukan story and that speech and silence are significant tools used in its telling

An Introduction to the New Testament D. A. Carson, Douglas J. Moo, 2009-05-26 Grasp the message of the New Testament by focusing on the essentials *An Introduction to the New Testament* focuses on historical questions dealing with authorship date sources

purpose destination and so forth ensuring that the New Testament books will be accurately understood within historical settings For each New Testament document the authors also provide a substantial summary of the book s content discuss the book s theological contribution to the overall canon and give an account of current studies on the book including recent literary and social science approaches to interpretation This second edition reflects significant revision and expansion from the original making this highly acclaimed text even more valuable A new chapter provides a historical survey examining Bible study method through the ages The chapter on Paul has been expanded to include an analysis of debates on the new perspective The discussion of New Testament epistles has been expanded to form a new chapter This new edition is an ideal textbook for seminary students and will help a new generation better grasp the message of the New Testament **Reading**

Luke-Acts in Its Mediterranean Milieu Charles H. Talbert, 2003-01-01 This book begins by offering a reading of the theological views of Luke Acts in terms of Peter J Rabinowitz s authorial audience and closes with reflections on how one might assess the historical value of Acts *The Ongoing Feast* Arthur A. Just, 1993 From the perspective of the Emmaus narrative in Luke 24 this study is a literary critical analysis of Jesus table fellowship as an expression of the eschatological kingdom The first time Jesus is recognized by faith as the crucified and now risen Messiah occurs at Emmaus through his teaching on the road and in the breaking of the bread Emmaus is the transition between the meals of Jesus and early Christian meals setting the pattern of Christian worship as one of word and meal **Bloodless Atonement?** Benjamin J. Burkholder, 2017-06-27 Does the Messiah have to die to pay for his people s sins Is the cross of Jesus an atoning sacrifice In recent decades a burgeoning number of theologians have answered the aforementioned questions in the negative In fact some like Rene Girard have gone so far as to assert that seeing the cross as an atoning sacrifice undermines the very essence of the New Testament Gospels While Girard and others following in a similar vein have offered provocative alterations to soteriology that no longer need Jesus s death to acquire forgiveness from God does a bloodless atonement have biblical support Does a nonviolent understanding of the atonement harmonize with the Gospels This particular volume answers these questions with a fresh look at the Synoptic portraits of the Last Supper accounts In them Jesus expounds upon the significance of his death by using the Passover symbols of bread and wine More importantly in these passages in the Gospels we find the fullest articulation of how Jesus s death benefits his followers Holding a wealth of dense theological riches these passages provide theological parameters that can inform contemporary soteriological development especially that which appeals to the New Testament for its basis Conversant with both biblical studies and contemporary theology the work seeks to bring the best of both fields into conversation in productive new ways **The Davidic Messiah in Luke-Acts** Mark L. Strauss, 1995-03-01 The nature of Lukan christology has been much debated in recent years with scholars claiming the pre eminence of such categories as Lord Prophet Christ or Isaianic Servant In the present work the author examines one major theme within Luke s christology that of the coming king from the line of David A study of the Lukan birth narrative and the

speeches in Acts reveals that Luke shows a strong interest in this royal messianic theme introducing it into passages which are introductory and programmatic for his christology as a sermon portraying Jesus in strongly prophetic terms. The author seeks a synthesis of these seemingly conflicting royal and prophetic portraits in Luke's interpretation of the Old Testament book of Isaiah. When Isaiah is read as a unity the eschatological deliverer is at the same time Davidic king Isa 9 11 suffering servant of Yahweh Isa 42 53 and prophet herald of salvation Isa 61 leading God's people on an eschatological new exodus. On the basis of this synthesis the christology of Luke Acts is seen to be both consistent and unified forming an integral part of Luke's wider purpose in his two volume work.

Cross-bearing in Luke Sverre Bøe, 2010. Luke records twice how Jesus called on people to take up or carry their crosses. He also reports how Simon of Cyrene carried Jesus' cross behind Jesus. No metaphorical uses of the well known phenomenon of cross bearing were confirmed in any language prior to the Gospels. The idiom was also unknown in Semitic languages. What did a call to become a voluntary cross bearer sound like before the cross became kitsch? In Luke's Gospel cross bearing is connected with self denial and hating one's family. Not only the disciples but all are called on to take up their crosses. Since cross bearing is a daily duty it can hardly refer to martyrdom and cannot be linked to imitation. Sverre Bøe argues that the cross signifies death through radical self denial but not as ascetic exercises. His book includes a survey of the history of scholarship on the five Synoptic texts of cross bearing.

Dictionary of Jesus and the Gospels (2nd edn) J B GREEN, J BROWN, N PERRIN, 2020-05-21. The Dictionary of Jesus and the Gospels is unique among reference books on the Bible, the first volume of its kind since James Hastings published his Dictionary of Christ and the Gospels in 1909. In the more than eight decades since Hastings our understanding of Jesus, the Evangelists and their world has grown remarkably. New interpretive methods illumined the text, the ever changing profile of modern culture has put new questions to the Gospels and our understanding of the Judaism of Jesus's day has advanced in ways that could not have been predicted in Hastings's day. But for many readers of the Gospels the new outlook on the Gospels remains hidden within technical journals and academic monographs. The Dictionary of Jesus and the Gospels bridges the gap between scholars and those pastors, teachers, students and lay people desiring in depth treatment of select topics in an accessible and summary format. The topics range from cross sectional themes such as faith, law, Sabbath to methods of interpretation such as form criticism, redaction criticism, sociological approaches from key events such as the birth, temptation and death of Jesus to each of the four Gospels as a whole. Some articles such as the Dead Sea Scrolls, rabbinic traditions and revolutionary movements at the time of Jesus provide significant background information to the Gospels. Others reflect recent and less familiar issues in Jesus and Gospel studies such as divine man, ancient rhetoric and the chreiai. Contemporary concerns of general interest are discussed in articles covering such topics as healing the demonic and the historical reliability of the Gospels. And for those entrusted with communicating the message of the Gospels there is an extensive article on preaching from the Gospels. The Dictionary of Jesus and the Gospels presents the fruit of evangelical New Testament scholarship at the

end of the twentieth century committed to the authority of Scripture utilising the best of critical methods and maintaining dialog with contemporary scholarship and challenges facing the church **Pillars in the History of Biblical**

Interpretation, Volume 3 Stanley E. Porter, Zachary K. Dawson, 2021-06-07 This third volume like its predecessors adds to the growing body of literature concerned with the history of biblical interpretation With eighteen essays on nineteen biblical interpreters volume 3 expands the scope of scholars both traditional and modern covered in this now multivolume series Each chapter provides a biographical sketch of its respective scholar s an overview of their major contributions to the field explanations of their theoretical and methodological approaches to interpretation and evaluations and applications of their methods By focusing on the contexts in which these scholars lived and worked these essays show what defining features qualify these scholars as pillars in the history of biblical interpretation While identifying a scholar as a pillar is somewhat subjective this volume defines a pillar as one who has made a distinctive contribution by using and exemplifying a clear method that has pushed the discipline forward at least within a given context and time period This volume is ideal for any class on the history of biblical interpretation and for those who want a greater understanding of how the field of biblical studies has developed and how certain interpreters have played a formative role in that development For People Like Us Luuk van de Weghe, 2023-02-16 Is God really for us It has been said that no person ever rises above their view of God Whom we worship what we worship is irrevocably tied to who we become Worship predicts identity Without a new vision of God there can be no new vision of hope In the middle of Luke s Gospel in chapter 15 are three of Jesus s most treasured parables They are the holy holy holy of Luke s Gospel The parable of the lost sheep the parable of the lost coin and the parable of the lost son s are more than earthly stories with heavenly meanings They are images of theological revolution For People Like Us is not merely a commentary on these parables it is a study that captures a fresh vision of what God is like This vision not only influences our reading of Luke 15 but our reading of this text in turn influences our theology Once we appreciate this we find that God the creator of innumerable stars is not merely for us It is his honor to be so *The Bible in Church, Academy, and Culture* Alan P.F. Sell, 2011-03-24 This collection of essays celebrates the contribution of John Tudno Williams to the church to biblical scholarship and teaching and to the culture of Wales Written by biblical scholars historians theologians and authorities on Welsh culture the papers gather around the central theme of the Bible its interpretation and exegesis and its place in hymns as well as in the visual culture of Welsh Presbyterianism in theological colleges and in theological reflection and construction *Everyone Will See the Salvation of God* Lesław Daniel Chrupcała, 2015-04-01 T00:00:00+02:00 The volume comprises ten studies on Lukan theology relating especially with the theme of salvation but also with christology and kingdom of God in Luke Acts as well as with the author of the two volume work of Luke Luke the Jew Current Trajectories of Scholarship Jesus Christ Salvation and Kingdom of God For a Discussion on the Thematic Unity of Luke Acts Our Father Abraham and the Universal Promise of Salvation in the Lukan Writings The Lukan Story of Salvation as an Insight Re reading

Isaiah in Luke Acts The Law and the Kingdom of God in the Soteriology of St Luke Faith and Works in Luke The Case of Circumcision And the Lord turned A Lukan Feature in the Itinerant Behaviour of Jesus The Practice of Prayer by Jesus in the Lukan Teachings The Finger of God Luke 11 20 in Modern and Patristic Exegesis The Plan of God and the Announcement of the Kingdom in the Light of Acts 28 17 31 *Knowledge and the Coming Kingdom* Jonathan Schwiebert,2008-10-01 Schwiebert expertly examines the relationship between the Didache s meal ritual and the well known tradition of Jesus final meal Luke the Theologian François Bovon,2006 In this completely revised and updated edition Fran ois Bovon provides a critical assessment of the last fifty five years of scholarship on Luke Acts The study divides thematically with individual chapters covering the subjects of history and eschatology the role of the Old Testament Christology the Holy Spirit conversion and the church Each chapter begins with a consideration of the exegetical and theological problems unique to each theme in Luke Acts before providing a detailed survey and critique of contemporary English German French Spanish and Italian New Testament scholarship **Temple and Empire** Mina Monier,2020-11-13 Mina Monier argues that Luke Acts shared with 1 Clement a concern to define and defend a type of Christian piety that would not offend Roman sensibilities The author used the Temple of Jerusalem positively as a platform for showing Christian piety towards ancient worship ancestral customs and God of antiquity **Empowered for Witness** Robert Menzies,2004-10-13 With this study Menzies sets a new standard for pneumatology Beginning with an overview of the pneumatological perspectives of intertestamental Judaism including literature from the Diaspora Palestinian Qumran and rabbinic sources the first section concludes that for the most part these sources consistently identify experience of the Spirit with prophetic inspiration The next section aims to uncover Luke s distinctive pneumatology employing a redaction critical method of analysis in order to illustrate Luke s similarly consistent portrayal of the Spirit as the source of prophetic inspiration rather than as the source of Christian existence The final section goes on to explore how this conclusion impacts on contemporary theological reflection and spiritual life Robert P Menzies is Lecturer in New Testament at Asia Pacific Theological Seminary Baguio City Philippines

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