

**Ernest van den Haag**

In association with Ralph Ross

**PASSION**

AND SOBERITY

**CONSTRAINT**

# Passion Social Constraint

**Margrit Verena Zinggeler**



## **Passion Social Constraint:**

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Ross,2017-09-08 In intellectual and academic circles Ernest van den Haag was respected for his brilliant mind his outspoken and often highly controversial assertions and a very unacademic sharp biting style      Passions and Constraint Stephen Holmes,1995-06 Holmes argues that the aspirations of liberal democracy including individual liberty the equal dignity of citizens and a tolerance for diversity are best understood in relation to two central themes of classical liberal theory the psychological motivations of individuals and the necessary constraints on individual passions provided by robust institutions Paradoxically Holmes argues such institutional restraints serve to enable rather than limit or dilute effective democracy

The Trouble with Passion Erin Cech,2021-11-09 Probing the ominous side of career advice to follow your passion this data driven study explains how the passion principle fails us and perpetuates inequality by class gender and race and it suggests how we can reconfigure our relationships to paid work Follow your passion is a popular mantra for career decision making in the United States Passion seeking seems like a promising path for avoiding the potential drudgery of a life of paid work but this passion principle seductive as it is does not universally translate The Trouble with Passion reveals the significant downside of the passion principle the concept helps culturally legitimize and reproduce an exploited overworked white collar labor force and broadly serves to reinforce class race and gender segregation and inequality Grounding her

investigation in the paradoxical tensions between capitalism's demand for ideal workers and our cultural expectations for self-expression sociologist Erin A Cech draws on interviews that follow students from college into the workforce surveys of US workers and experimental data to explain why the passion principle is such an attractive if deceptive career decision making mantra particularly for the college educated Passion seeking presumes middle class safety nets and springboards and penalizes first generation and working class young adults who seek passion without them The ripple effects of this mantra undermine the promise of college as a tool for social and economic mobility The passion principle also feeds into a culture of overwork encouraging white collar workers to tolerate precarious employment and gladly sacrifice time money and leisure for work they are passionate about And potential employers covet but won't compensate passion among job applicants This book asks What does it take to center passion in career decisions Who gets ahead and who gets left behind by passion seeking The Trouble with Passion calls for citizens educators college administrators and industry leaders to reconsider how we think about good jobs and by extension good lives

**The Passions** P. M. S. Hacker, 2017-12-18 A survey of astonishing breadth and penetration No cognitive neuroscientist should ever conduct an experiment in the domain of the emotions without reading this book twice Parashkev Nachev Institute of Neurology UCL There is not a slack moment in the whole of this impressive work With his remarkable facility for making fine distinctions and his commitment to lucidity Peter Hacker has subtly characterized those emotions such as pride shame envy jealousy love or sympathy which make up our all too human nature This is an important book for philosophers but since most of its illustrative material comes from an astonishing range of British and European literature it is required reading also for literary scholars or indeed for anyone with an interest in understanding who and what we are David Ellis University of Kent Human beings are all subject to boundless flights of joy and delight to flashes of anger and fear to pangs of sadness and grief We express our emotions in what we do how we act and what we say and we can share our emotions with others and respond sympathetically to their feelings Emotions are an intrinsic part of the human condition and any study of human nature must investigate them In this third volume of a major study in philosophical anthropology which has spanned nearly a decade one of the most preeminent living philosophers examines and reflects upon the nature of the emotions advancing the view that novelists playwrights and poets rather than psychologists and cognitive neuroscientists elaborate the most refined descriptions of their role in human life In the book's early chapters the author analyses the emotions by situating them in relation to other human passions such as affections appetites attitudes and agitations While presenting a detailed connective analysis of the emotions Hacker challenges traditional ideas about them and criticizes misconceptions held by philosophers psychologists and cognitive neuroscientists With the help of abundant examples and illustrative quotations from the Western literary canon later sections investigate describe and disentangle the individual emotions pride arrogance and humility shame embarrassment and guilt envy and jealousy and anger The book concludes with an analysis of love sympathy and empathy as sources of absolute value and the

roots of morality A masterful contribution this study of the passions is essential reading for philosophers of mind psychologists cognitive neuroscientists students of Western literature and general readers interested in understanding the nature of the emotions and their place in our lives

**Proustian Passions** Ingrid Wassenaar, 2000 *A la recherche du temps perdu* occupies an undisputed place in the unfolding intellectual history of the *moi* in France There is however a general tendency in writing on this novel to celebrate the wonders of the *moi* sensible uncritically This effaces all that is morally dubious or frankly experimental about Proust's account of selfhood It denies the rigour with which Proust tries to understand exactly why it is so difficult to explain one's own actions to another The great party scenes for example or the countless digressions read like manuals on how acts of self justification take place Proust however is not merely interested in some kind of taxonomy of excuses hypocrisy disingenuousness and *Schadenfreude* He wants to know why self justification tends to be interpreted as indicative of moral or psychological weakness He asks himself whether self justification informs isolated moments of everyday existence or whether it endures in an overall conception of self that lasts an individual's lifetime He investigates whether it dictates the functioning of an entire social group Can we decide he asks whether justifying one's self should be written off as morally repugnant or taken seriously as evidence of moral probity

**Public Passion** Rebecca Kingston, 2011 Whether in the reception of rousing political oratory like that of de Gaulle or Martin Luther King or in the motivations of demonstrators in popular uprisings like those in Tunisia and Egypt there is no denying that emotion and politics are connected Nonetheless criticism of political debate and discourse as emotionally rather than rationally based is ubiquitous and emotion is often presented as a negative factor in politics *Public Passions* shows that reason and emotion are not mutually exclusive and restores the legitimacy of shared emotion in political life *Public Passions* traces the role of emotion in political thought from its prominence in classical sources through its resuscitation by Montesquieu to the present moment Combining intellectual history philosophy and political theory Rebecca Kingston develops a sophisticated account of collective emotion that demonstrates how popular sentiment is compatible with debate pluralism and individual agency and shows how emotion shapes the tone of interactions among citizens She also analyzes the ways in which emotions are shared and transmitted among citizens of a particular regime paying particular attention to the connection between political institutions and the psychological dispositions that they foster *Public Passions* presents illuminating new ways to appreciate the forms of popular will and reveals that emotional understanding by citizens may in fact be the very basis through which a commitment to principles of justice can be sustained

**Bringing the Passions Back In** Rebecca Kingston, Leonard Ferry, 2008-05-20 The rationalist ideal has been met with cynicism in progressive circles for undermining the role of emotion and passion in the public realm By exploring the social and political implications of the emotions in the history of ideas contributors examine new paradigms for liberalism and offer new appreciations of the potential for passion in political philosophy and practice *Bringing the Passions Back In* draws upon the history of political theory to shed light on the place of

emotions in politics it illustrates how sophisticated thinking about the relationship between reason and passion can inform contemporary democratic political theory

**Love as Passion** Niklas Luhmann, 2014-12-08 In this important book Niklas Luhmann one of the leading social thinkers of the late 20th century analyses the emergence of love as the basis of personal relationships in modern societies He argues that while family systems remained intact in the transition from traditional to modern societies a semantics for love developed to accommodate extra marital relationships this semantics was then transferred back into marriage and eventually transformed marriage itself Drawing on a diverse range of historical and literary sources Luhmann retraces the emergence and evolution of the special semantics of passionate love that has come to form the basis of modern forms of intimacy and personal relationships This classic book by Luhmann has been widely recognized as a work of major importance It is an outstanding contribution to social theory and it provides an original and illuminating perspective on the nature of modern marriage and sexuality

**Schooling Passions** Véronique Bénéï, 2008 This book explores how regional and national senses of belonging are produced and transmitted in elementary schools in western India

Literary Freedom and Social Constraints in the Works of Swiss Writer Gertrud Leutenegger Margrit Verena Zinggeler, 2023-12-14 This work analyzes texts by contemporary Swiss writer Gertrud Leutenegger in regard to the interrelationship of literary freedom and social constraints by applying different discursive variants of literary discourse analysis How do the enigmatic texts written in an idiosyncratic and unique style filled with myths and codes of dream and life sequences relate to the Swiss environment Are they just free associations and combinations constituting an esoteric utopia Is Gertrud Leutenegger Ortslos as Martin Roda Becher defines postmodern writers Critical approaches of several schools of literary criticism feminism male gender studies psychoanalysis mythology theory of style linguistics and sociolinguistics contrast the functional textual differentiations A wide interdisciplinary need in literary projects is thus disclosed Therefore this volume is of interest for scholars of all branches of social and literary sciences Unprecedented are the models of masculinity and the images of men derived from a first person singular narrative by a Swiss woman writer She works through the ontological process of subjectivity reflected in the image of a patriarch governor and an Italian immigrant The chapter on Swissness in the Text is of crucial importance concerning the categorization of German Literature and questions about minor literature This socio critical analysis shows that there is a transcendence between the writing subject author and literature Yet the body can be retrieved from literature since das Herz mu im Körper belassen werden als Sitz der Erkenntnis as Gertrud Leutenegger says All her texts are body writings her words originate in the female body experiencing constraints in Switzerland

**Insane Passions** Christine Coffman, 2006-12-12 In France in 1933 two sisters presumed to be lovers murdered the women who employed them as maids Known as the Papin affair the incident inspired not only Jean Genet's 1947 *The Maids* but also an essay by Jacques Lacan that presents the sisters' crime as fueled by a narcissistic homosexual drive that culminated in the assault In this new investigation of the roots of the twentieth century myth of the lesbian as

madwoman Christine Coffman argues that the female psychotic was the privileged object of Lacan's effort to derive a revolutionary theory of subjectivity from the study of mental illness Examining Lacan's early writings French surrealism Djuna Barnes Nightwood and H D's homoerotic fiction in light of feminist and queer theory Insane Passions argues that the psychotic woman that fascinates modernist writers returns with a murderous vengeance in a number of late twentieth century films including Basic Instinct Sister My Sister Single White Female and Murderous Maids Marking the limit of social acceptability the psychotic lesbian repeatedly appears as the screen onto which the violence and madness of twentieth century life are projected

*Passionate Communities* Marilyn R. Schuster, 1999-06 In this new full length study of Jane Rule's life and work Marilyn Schuster argues that Rule's novels provide a way of writing and reading lesbian that resists and subverts dominant discourses of gender and sexuality both those of mainstream culture and of political and sexual subcultures From her earliest novel Desert of the Heart 1964 Rule's fiction has provided a challenge to the concept of a fixed identity and to the identity politics founded on such a concept Incorporating all of Jane Rule's early work including unpublished manuscripts letters magazine and newspaper columns as well as fan mail she received Schuster also draws on interviews conversations and personal encounters with the author to elicit the ways in which Rule interrogates the meanings and politics of sexuality the relationship between sexuality and language and the stakes of communities in individual claims on identity *Passionate Communities* is a thorough engaging and long overdue study of an important voice in lesbian literature and gay and lesbian politics

*Passion* Roberto Mangabeira Unger, 1986-05-23 From Simon Schuster *Passion* An Essay on Personality is Roberto Mangabeira Unger's famous thesis *Passion* An Essay on Personality examines the modern view of human nature and analyzes the desire to be accepted by other people It's one not to miss from any fans of philosophy and those interested in reading one of most impressive modern thinkers of our time

**Theory of the Functions of the Human Passions** Albert Brisbane, 1856

**Perilous Passions: Ethics and Emotion in Early Modern Spain** Hilaire Kallendorf,

**Passionate Enlightenment** Miranda Shaw, 2022-06-07 The now classic exploration of the role of women and the feminine in Buddhist Tantra The crowning cultural achievement of medieval India Tantric Buddhism is known in the West primarily for the sexual practices of its adherents who strive to transform erotic passion into spiritual bliss Historians of religion have long held that this attempted enlightenment was for men only and that women in the movement were at best marginal and subordinated and at worst degraded and exploited In *Passionate Enlightenment* Miranda Shaw argues to the contrary and presents extensive evidence of the outspoken and independent female founders of the Tantric movement and their creative role in shaping its distinctive vision of gender relations and sacred sexuality Including a new preface by the author this Princeton Classics edition makes an essential work available for new audiences

*Passionate Discontent* Patricia Mathews, 1999 Art historian Patricia Mathews examines the artistic social and scientific discourses of fin de siècle France Along the way she illuminates the Symbolist construction of a feminized aesthetic that nonetheless excluded female artists

from its realm She analyzes contemporary cultural assumptions as well as theories such as social Darwinism biological determinism and degeneracy BOOK JACKET



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