



Drunhard

- Ah, but perhaps your friend will prove less timid?



Passions Battle

David Low Dodge



Passions Battle:

Blood Rites Barbara Ehrenreich, 2020-01-07 A New York Times Notable Book An ALA Notable Book Original and illuminating The Washington Post What draws our species to war What makes us see violence as a kind of sacred duty or a ritual that boys must undergo to become men Newly reissued in paperback Blood Rites takes readers on an original journey from the elaborate human sacrifices of the ancient world to the carnage and holocaust of twentieth century total war Ehrenreich sifts deftly through the fragile records of prehistory and discovers the wellspring of war in an unexpected place not in a killer instinct unique to the males of our species but in the blood rites early humans performed to reenact their terrifying experiences of predation by stronger carnivores Brilliant in conception and rich in scope Blood Rites is a monumental work that continues to transform our understanding of the greatest single threat to human life **Sin** Steven J. Jensen, 2018-06-08 If the human soul is made for good then how do we choose evil On the other hand perhaps the human soul is not made for good Perhaps the magnitude of human depravity reveals that the human soul may directly choose evil Notably Thomas Aquinas rejects this explanation for the prevalence of human sin He insists that in all our desires we seek what is good How then do we choose evil Only by mistaking evil for good This solution to the difficulty however leads Aquinas into another conundrum How can we be held responsible for sins committed under a misunderstanding of the good The sinner it seems has simply made an intellectual blunder Sin has become an intellectual defect rather than a depravity of will and desire Sin A Thomistic Psychology grapples with these difficulties A solution to the problem must address a host of issues Does the ultimate good after which we all strive have unity or is it simply a collection of basic goods What is venial sin What momentous choice must a child make in his first moral act In what way do passion a habitually evil will and ignorance cause human beings to sin What is the first cause of moral evil Do human beings have free will to determine themselves to particular actions The discussion of these topics focuses upon the interplay of reason will and the emotions examining the inner workings of our moral deliberations Ultimately the book reveals how the failure to maintain balance in our deliberations subverts our fidelity to the one true good **Passion and Action** Susan James, 1997-10-16 Passion and Action explores the place of the emotions in seventeenth century understandings of the body and mind and the role they were held to play in reasoning and action Interest in the passions pervaded all areas of philosophical enquiry and was central to the theories of many major figures including Hobbes Descartes Malebranche Spinoza Pascal and Locke Yet little attention has been paid to this topic in studies of early modern thought Susan James surveys the inheritance of ancient and medieval doctrines about the passions then shows how these were incorporated into new philosophical theories in the course of the seventeenth century She examines the relation of the emotions to will knowledge understanding desire and power offering fresh analyses and interpretations of a broad range of texts by little known writers as well as canonical figures and establishing that a full understanding of these authors must take account of their discussions of our affective life Passion and

Action also addresses current debates particularly those within feminist philosophy about the embodied character of thinking and the relation between emotion and knowledge This ground breaking study throws new light upon the shaping of our ideas about the mind and provides a historical context for burgeoning contemporary investigations of the emotions Passions of the Heart John D. Street,2019 Enticed by rage sensuality or pride anyone can become caught up in previously unimaginable acts Experienced biblical counselor John Street takes a hard look at the heart idolatries that lead even Christians to commit egregious sexual sin showing how to bring lasting change by identifying the underlying motivations of the heart Here there is hope any sin can be forgiven and Christ gives men and women the grace to mortify fleshly desires and to humbly live for him

Washington Walt Whitman,2007-06 General Series Editors Gay Wilson Allen and Sculley Bradley Originally published between 1961 and 1984 and now available in paperback for the first time the critically acclaimed Collected Writings of Walt Whitman captures every facet of one of America s most important poets Notebooks and Unpublished Prose Manuscripts gathers Whitman s autobiographical notes his views on contemporary politics and the writings he made as he educated himself in ancient history religion and mythology health including phrenology and word study Included is material on his Civil War experiences his love of Abraham Lincoln his descriptions of various trips to the West and South and of the cities in which he resided his generally pessimistic view of America s prospects in the Reconstruction and the Gilded Age and his reminiscences during his final years and his preoccupation with the increasing ailments that came with old age Many of these notes served as sources for his poetry first drafts of some of the poems are included as they appear in the notes and as the basis for his lectures **Nietzsche's Epic of the Soul** T. K. Seung,2005-06-14 Thus Spoke Zarathustra is Nietzsche s most problematic text There appears to be no thematic connection between its four Parts and numerous sections To make it even worse the book contains a number of thematic contradictions The standard approach has been a method of selective reading that is most critics select a few brilliant passages for edification and ignore the rest This approach has turned Nietzsche s text into a collection of disjointed fragments Going against this prevalent approach T K Seung presents the first unified reading of the whole book He reads it as the record of Zarathustra s epic journey to find spiritual values in the secular world The alleged thematic contradictions of the text are shown to indicate the turns and twists that are dictated by the hero s epic battle against his formidable opponent His heroic struggle is eventually resolved by the power of a pantheistic nature religion Thus Nietzsche s ostensibly atheistic work turns out to be a highly religious text The author uncovers this epic plot by reading Nietzsche s text as a baffling series of riddles and puzzles Hence his reading is not only edifying but also breathtaking In this unprecedented enterprise the author takes a complex interdisciplinary approach engaging the five disciplines of philosophy psychology religious studies literary analysis and cultural history **Faith and Delusion** Father Nikita Grigoriev,2011-05-18 This book is a giant jig saw puzzle that took a lifetime to put together The author has always been driven by a need to know really know and understand the essence of things and how they all relate to each other To

that end he has studied many things lived and worked in many countries and learned to do many different things This book is the result of much reflection and inspiration in putting all the pieces together This is an eagle s eye view of the human story from Adam to the Antichrist It is the story of man s relationship with God full of remarkable insight and touching compassion and inspiration This is the story of the war against God for the heart of man It is a unique and unprecedented book in its scope clarity and conciseness The Fifty Spiritual Homilies ; And, The Great Letter Pseudo-Macarius,1992 The writings of Pseudo Macarius a Syrian monk of the 4th century bring to Western Christianity a holistic heart spirituality that offers a necessary complementarity to the head spirituality of the West The homilies reveal the typical traits of Eastern Christian asceticism and The Great Letter instructs the monastic community *The Passion Promise* John Avant,2010-06-09 When we settle for our own dreams we settle for too little God promises to do immeasurably more than all we ask or imagine in each of our lives Eph 3 20 NIV John Avant shares true stories of God s passion touching lives around the world and helps readers discern God s dreams for themselves challenging them to put an end to boring living As readers see God s passionate adventure lived out all around them every day they ll eagerly accept His invitation to be a part of it to live a life beyond their imagination *Philosophy and the Passions* Michel Meyer,Robert F. Barsky,2000 The subject of the passions has always haunted Western philosophy and more often than not aroused harsh judgments For the passions represent a force of excess and lawlessness in humanity that produces troubling confusing paradoxes In this book noted European philosopher Michel Meyer offers a wide ranging exegesis the first of its kind that systematically retraces the history of philosophic conceptions of the passions in the work of such thinkers as Plato Aristotle Augustine Spinoza Descartes Hobbes Rousseau Kant and Freud The great ruptures that led to passion s condemnation as sin and to its romantic exultation as the truth of existence are meticulously registered and the logic governing them astutely explicated Meyer thus provides new insight into an age old dilemma Does passion torture people because it blinds them or on the contrary does it permit them to apprehend who and what we really are **Black Sexualities** Juan Battle,Sandra L. Barnes,2009-11-24 Why does society have difficulty discussing sexualities Where does fear of Black sexualities emerge and how is it manifested How can varied experiences of Black females and males who are lesbian gay bisexual transgender LGBT or straight help inform dialogue and academic inquiry From questioning forces that have constrained sexual choices to examining how Blacks have forged healthy sexual identities in an oppressive environment Black Sexualities acknowledges the diversity of the Black experience and the shared legacy of racism Contributors seek resolution to Blacks understanding of their lives as sexual beings through stories of empowerment healing self awareness victories and other historic and contemporary life course panoramas and provide practical information to foster more culturally relative research tolerance and acceptance **Goethe, Nietzsche, and Wagner** T. K. Seung,2006-01-01 The author reads Goethe s Faust as the first epic written under Spinoza s influence He shows how its thematic development is governed by Spinoza s pantheistic naturalism He further contends that Wagner and

Nietzsche have tried to surpass their mentor Goethe's work by writing their own Spinozan epics of love and power in *The Ring of the Nibelung* and *Thus Spoke Zarathustra*. These Spinozan epics are designed to succeed the Christian epics in the Western literary tradition. Whereas the Christian epics dared to groom human beings for their destiny in the supernatural world, the Spinozan epics try to reinstate humanity as the children of Mother Nature and overcome their alienation from the natural world which had been dictated by the long reign of Christianity. However, it has been well noted that none of these new epics seems to hang together thematically as a coherent work. By his Spinozan reading, the author not only demonstrates the thematic unity of each of them singly but further illustrates their thematic relation with each other. **North Carolina**

Reports: Devereux & Battle's Law North Carolina. Supreme Court, 1905 *Passion, Persecution, and Epiphany in Early Jewish Literature* Nicholas Peter Legh Allen, Pierre J. Jordaán, József Zsengellér, 2020-04-08 This volume examines Jewish literature produced from c 700 B C E to c 200 C E from a socio-theological perspective. In this context, it offers a scholarly attempt to understand how the ancient Jewish psyche dealt with times of extreme turmoil and how Jewish theology altered to meet the challenges experienced. The volume explores various early Jewish literature including both the canonical and apocryphal scripture. Here, reference is often made to a divine epiphany, a moment of unexpected and prodigious revelation or insight as a response to abuse, suffering, and passion. Many of the chapters deal with these issues in relation to the Antiochan crisis of 169 to 164 B C E in Judea, one of the more notable periods of oppression. This watershed event appears to have served as a catalyst for the new apocalyptic texts which were produced up until c 200 C E and which reflect a new theological dynamic in Judaism, one that informed subsequent Christianity and Rabbinic Judaism. *Passion, Persecution, and Epiphany in Early Jewish Literature* will be of interest to anyone working on the Bible, both Masoretic and LXX, and early Jewish literature as well as students of Jewish history and the Levant in the classical period. **After War, Is Faith**

Possible? Geoffrey A. Studdert Kennedy, 2008-05-01 There are no words foul and filthy enough to describe war. So declared Geoffrey Woodbine Willie Studdert Kennedy, 1883-1929, a decorated frontline chaplain whose battlefield experiences in World War I transformed him into his generation's most eloquent defender of Christian pacifism. Studdert Kennedy was also a tireless champion of the social gospel who wrote a dozen books, scores of articles, hundreds of poems, and preached countless sermons in both the UK and the US promoting economic justice. Studdert Kennedy's writing and preaching influenced an entire generation. William Temple, Archbishop of Canterbury, described him as a true prophet. Even though he's fallen into obscurity with the passage of years, Studdert Kennedy's message still inspires the likes of Desmond Tutu and Jürgen Moltmann. This collection of Studdert Kennedy's work, the first in sixty years, seeks to introduce this most relevant of thinkers to our troubled times. The book pulls together Studdert Kennedy's most important writings on war and peace, poverty, the problem of evil, the church's role in the world, sin and atonement, the suffering God, love versus force, world powers, and the beloved community. Editor Kerry Walters introduces the texts with a biographical and thematic essay. War Inconsistent

with the Religion of Jesus Christ David Low Dodge, 1905-01-01 *The Spirit of Love* Spirit, 1893 **Nil Sorsky, the Complete Writings** Saint Nil (Sorskiĭ), 2003 An important addition to the Classics of Western Spirituality TM series is this volume of the writings of Nil Sorsky 1508 an influential spiritual writer whose major contribution to Eastern Christianity was his bringing to ancient Russia the spirituality of the early Fathers and Mothers of the Desert This is called the hesychasm spirituality of the heart which finds the perfection of the human person in union with God through continuous prayer This first time translation from Russian into English of Nil s complete writings includes *The Tradition* *The Rule* his letters only four of which have actually been attributed to him and his last will and testament *The Tradition* is his earliest attempt to give his disciples a written but very simplified rule of skete monasticism which he practiced on Mt Athos *The Rule* is an extended ascetical treatise on what Nil calls mental activity or in today s terms perpetual or continuous prayer An informative introduction examines the significance of Nil s spirituality and places it within the historical setting of 15th century Russia

Passion of the Heart William G. Woodard, 2006-03 **The Discourses of Philoxenos of Mabbug** , 2014-01-06 The thirteen Discourses of Philoxenos of Mabbug 445 523 were delivered to new monks at a monastery under his episcopal care Written in elegant Syriac the Discourses deal with the fundamentals of the monastic and ascetic life faith simplicity fear of God renunciation and the struggle against the demons of gluttony and fornication This is Philoxenos s longest work and his most popular It avoids the strident character of his letters and commentaries that were composed to advance the anti Chalcedonian movement This is the first English translation of an important Syriac text since the 1894 translation now difficult to find The introduction to this translation of the Discourses takes into account the scholarly work done and the books and articles published about Philoxenos in the past half century There are no other titles in English that deal with the Discourses in this depth

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