

PASSIVE NIHILISM

CULTURAL
HISTORIOGRAPHY
AND THE RHETORICS
OF SCHOLARSHIP

SANDE COHEN

Passive Nihilism Cultural Historiography And The Rhetorics Of Scholarship

Sande Cohen



Passive Nihilism Cultural Historiography And The Rhetorics Of Scholarship:

Passive Nihilism Sande Cohen,1998 A study of the effects of contemporary theories on the writing and perception of history *Hayden White* Herman Paul,2013-04-29 This new book offers a clear and accessible exposition of Hayden White's thought In an engaging and wide ranging analysis Herman Paul discusses White's core ideas and traces the development of these ideas from the mid 1950s to the present Starting with White's medievalist research and youthful fascination for French existentialism Paul shows how White became increasingly convinced that historical writing is a moral activity He goes on to argue that the critical concepts that have secured White's fame trope plot discourse figural realism all stem from his desire to explicate the moral claims and perceptions underlying historical writing White emerges as a passionate thinker a restless rebel against scientism and a defender of existentialist humanist values This innovative introduction will appeal to students and scholars across the humanities and help develop a critical understanding of an increasingly important thinker **At the Limits of History** Keith Jenkins,2013-02-01 Why bother with history Keith Jenkins has an answer He helps us re think the end of history as signalled by postmodernity Readers may disagree with him but he never fails to provoke debate about the future of the past Joanna Bourke Professor of History Birkbeck College Keith Jenkins work on historical theory is renowned this collection presents the essential elements of his work over the last fifteen years Here we see Jenkins address the difficult and complex question of defining the limits of history The collection draws together the key pieces of his work in one handy volume encompassing the ever controversial issue of postmodernism and history questions on the end of history and radical history into the future Exchanges with Perez Zagorin and Michael Coleman further illuminate the level of debate that has surrounded postmodernism and which continues to do so An extended introduction and abstracts which contextualize each piece together with a foreword by Hayden White and an afterword by Alun Munslow make this collection essential reading for all those interested in the theory and practice of history and its development over the last few decades **From History to Theory** Kerwin Lee Klein,2011-05-19 From History to Theory describes major changes in the conceptual language of the humanities particularly in the discourse of history In seven beautifully written closely related essays Kerwin Lee Klein traces the development of academic vocabularies through the dynamically shifting cultural political and linguistic landscapes of the twentieth century He considers the rise and fall of philosophy of history and discusses past attempts to imbue historical discourse with scientific precision He explores the development of the meta narrative and the post Marxist view of history and shows how the present resurgence of old words such as memory in new contexts is providing a way to address marginalized peoples In analyzing linguistic changes in the North American academy From History to Theory innovatively ties semantic shifts in academic discourse to key trends in American society culture and politics **The Unmaking of Fascist Aesthetics** Kriss Ravetto,2001 In works by filmmakers from Bertolucci to Spielberg debauched images of nazi and fascist eroticism symbols of violence and immorality often bear an uncanny resemblance to the images and symbols once

used by the fascists themselves to demarcate racial sexual and political others This book exposes the madness inherent in such a course which attests to the impossibility of disengaging visual and rhetorical constructions from political ideological and moral codes Kriss Ravetto argues that contemporary discourses using such devices actually continue unacknowledged rhetorical moral and visual analogies of the past Against postwar fictional and historical accounts of World War II in which generic images of evil characterize the nazi and the fascist Ravetto sets the more complex approach of such filmmakers as Pier Paolo Pasolini Liliana Cavani and Lina Wertmuller Her book asks us to think deeply about what it means to say that we have conquered fascism when the aesthetics of fascism still describe and determine how we look at political figures and global events Book jacket

A History of History Alun Munslow, 2012-12-20 In a provocative analysis of European and American historical thinking and practice since the early 18th century A History of History confronts several basic assumptions about the nature of history Among these are the concept of historical realism the belief in representationalism and the idea that the past possesses its own narrative What is offered in this book is a far reaching and fundamental rethinking of realist and representationalist history of a particular kind by addressing and explaining the ideas of major philosophers of history over the past three hundred years and those of the key theorists of today In pursuing this radical analysis the understanding of history as a narrative is evaluated along with contemporary notions such as the continuing presence of the past and the idea of its lessons Written by one of the leading thinkers on the subject A History of History provides an accessible and radical history of history while offering new insights into the pressing questions of the nature purpose and function of history This book is an essential text for all students teachers and consumers of history

Imprisoned by History Martin L. Davies, 2009-12-04 Imprisoned by History Aspects of Historicized Life offers a controversial analysis grounded both in philosophical argument and empirical evidence of what history does in contemporary culture It endorses and extends the argument that contemporary society is in historical terms already historicized shaped by history and thus history loses sight of the world seeing it only as a reflection of its own self image By focusing on history as a way of thinking about the world as a thought style this volume delivers a major decisive thought provoking critique of a crucial aspect contemporary culture and the public sphere By illustrating the ways in which history enforces socially coercive attitudes and forms of behaviour Martin Davies argues that history is therefore in itself ideological and exists as an instrument of political power Contending that this ideological function is the normal function of professional academic history he repudiates entirely the conventional view that only biased or bad history is ideological By finding history projecting onto the world and getting reflected back at it the exacting history focused thinking and behaviour on which the discipline and the subject rely he concludes that history s very normality and objectivity are inherently compromised and that history works only in terms of its own self interest

Work, Wealth, and Postmodernism Bradley Bowden, 2018-05-12 This work examines the rise of postmodernism in management scholarship and argues that the prevalence of postmodernist thought

reflects a lack of understanding by management researchers of the core principles upon which Western business endeavour is based. The author highlights postmodernism's methodological and conceptual failings such as disbelief in material progress and economic advancement and its denial of generalizable laws to direct management research. In its place, the author proposes a return to traditional modernist principles in management research based on scientific evidence. This ground-breaking timely work will spark debate and challenge previously accepted claims of postmodernism, a nice retort to the anti-business anti-capitalist literature now prevalent in academia. **(Mis)readings of Marx in Continental Philosophy** J. Habjan, J. Whyte, 2014-10-14

Mis readings of Marx In Continental Philosophy reflects on the way major European philosophers related to the work of Karl Marx. It brings together leading and emerging critical theorists to address the readings of Marx offered by Benjamin Adorno, Arendt, Althusser, Foucault, Derrida, Deleuze, Negri, Badiou, Agamben, Rancière, Latour and others. Education, Science and Truth Rasoul Nejadmehr, 2009-03-04. What is the main problem of contemporary education? Rasoul Nejadmehr argues that the cardinal problem with education is that it does not have an adequate notion of truth underpinning it. Thinkers mainly tend to veer towards two poles: absolutism and relativism. While a one-sided tendency toward absolutism leads to reified categories of thought and alienation, a tendency toward relativism leads to lack of universality and nihilism. Education, Science and Truth suggests a way out by bridging not only divides between and within analytical and continental philosophy but also those of modernism and postmodernism. By using a range of issues, disciplines and literature, Nejadmehr formulates a new version of the concept of objectivity based on the inclusion of multiple perspectives including ones from art, philosophy and marginalized groups. **Representations**, 2000 *Clio*, 2000

Hayden White y los historiadores Ignacio Muñoz Delaunoy, 2022-08-17. Hayden White nació en 1928 en Martin, Tennessee, una ciudad pequeña emplazada en el sur profundo de Estados Unidos que vivía del cultivo de cereales y algodón. Luego de pasar por la experiencia de la segunda Guerra Mundial, se fue a incorporar a la Wayne State University a completar estudios de historia, asentándose como medievalista e historiador cultural. Su trayectoria como historiador de campo se vio interrumpida a principios de 1970 cuando publicó una serie de ensayos disruptivos que cuestionaban el estatuto epistemológico de la historia que se coronaba con Metahistoria. En 1973, a través del estudio de las fuentes reguladoras de la imaginación histórica, fue generando un punto de encuentro entre teoría de la historia y filosofía del lenguaje que iba a condicionar el desarrollo que iba a tener el pensamiento sobre la historia en el último medio siglo en todo el mundo. En el presente libro se ofrece al lector de lengua castellana un estudio al conjunto de la obra laboriosa del autor, relevando la importancia que tiene para la comprensión actual de la disciplina. Basado en fuentes archivísticas italianas y chilenas, el libro analiza principalmente cuatro aspectos: la prensa en lengua italiana como órgano de propaganda y apoyo a la política exterior del régimen de Roma; la evaluación que del fascismo dieron los representantes diplomáticos chilenos en Italia; y la que el personal diplomático italiano en Chile dio de la política local, el entrelazamiento entre el flujo de italianos en Chile y la obra de

fascistización de la comunidad emigrante y la superación de la temporada fascista en la segunda mitad de la década de 1940 entre los talos chilenos *Choice*, 1998 American Book Publishing Record, 1998 **Lingua Franca**, 1998 **AdI**, 1983

Historicality and Narcissistic Closure Andrew Baird, 2003 **JCT.**, 1991* Negation, Subjectivity, and The History of Rhetoric Victor J. Vitanza, 1997-01-01 Vitanza introduces his book with the questions What Do I Want Wanting to Write This our Book What Do I Want Wanting You to Read This our Book Thereafter in a series of chapters and excursions and as schizographer of rhetorics erotics he interrogates three recent influential historians of Sophists Edward Schiappa John Poulakos and Susan Jarratt and how these historians as well as others represent Sophists and in particular Isocrates and Gorgias under the sign of the negative Vitanza concludes rather rebegins in a sophistic performative excursus with a prelude to future anterior histories of rhetorics Vitanza asks What will have been anti Oedipalized de negated hysterics of rhetorics What will have they looked like sounded read like Or to ask affirmatively what then will have libidinalized hysterics of rhetorics looked sounded read like

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