



The Pasha's Peasants

Land, Society, and Economy
in Lower Egypt, 1740–1858

Kenneth M. Cuno



Pashas Peasants Society And Economy In Lower Egypt 1740 1858

Najat Abdulhaq



Pashas Peasants Society And Economy In Lower Egypt 1740 1858:

The Pasha's Peasants Kenneth M. Cuno, 1992 This is a revisionist study of the eighteenth and nineteenth century rural origins of modern Egypt dealing with the first phase of the rise of the modern state and the country's incorporation into the world economy Professor Cuno uses previously underexploited sources court records fatwas and land tax registers to shed new light on changes in the system of peasant land tenure urban rural commerce the rural social structure and the interplay of formal law with peasant customs and attitudes The author challenges traditional interpretations of Egypt's past which draw too sharp a distinction between the Ottoman and modern periods a distinction closely related to the notion that contact with Europe brought on the awakening of the modern nation Cuno offers a new perspective on changes introduced in the agrarian regime by Muhammad Ali Pasha 1805-48 by comparing them with the policies of earlier rulers He also refutes the view that cash crop agriculture the commoditization of land and a stratified rural society were nineteenth century developments showing instead that they were centuries old features of the Egyptian countryside The Pasha's peasants will be of interest not only to students of Egyptian and Middle East history but also to those with a general interest in issues of law and society peasants and the making of the modern non Western world **The Pasha's Bedouin** Reuven

Aharoni, 2007-03-12 Egypt's history is interwoven with conflicts of Bedouin governments and peasants competing over same cultivated lands and of migrations of nomads from the deserts to the Nile Valley Mehemet Ali's era represented the initial ending of the traditional tribalism and the beginning of emergence of a semi urban community which became an integral part of the sedentarised population Providing a new perspective on tribal life in Egypt under Mehemet Ali Pasha's rule **The Pasha's Bedouin** examines the social and political aspects of the Bedouin during 1805-1848 By highlighting the complex relationships which developed between the government of the Pasha and the Bedouin Reuven Aharoni sets out to expose the Bedouin as a specialised social sector of the urban economy and as integral to the economic and political life in Egypt at the time This study aims to question of whether the elements of bureaucratic culture which characterised the central and provincial administration of the Pasha indicate special attitudes towards this sector of the population Subjects covered include The Bedouin policy of Mehemet Ali Territory and identity tribal economies Tribe and state relations Tribal leadership With a long experience in fieldwork among Bedouin in the Sinai and the Negev as well as using a range of archival documents and manuscripts both in Arabic and Ottoman Turkish this highly researched book provides an essential read for historians anthropologists and political scientists in the field of social and political history of the Middle East Reuven Aharoni Ph D 2001 in Middle Eastern History Tel Aviv University teaches history of the Middle East at the Haifa University and at the Open University of Israel **Ordinary Egyptians** Ziad Fahmy, 2011-05-31 The popular culture of pre revolution Egypt did more than entertain it created a nation Songs jokes and satire comedic sketches plays and poetry all provided an opportunity for discussion and debate about national identity and an outlet for resistance to British and elite authority This book

examines how from the 1870s until the eve of the 1919 revolution popular media and culture provided ordinary Egyptians with a framework to construct and negotiate a modern national identity Ordinary Egyptians shifts the typical focus of study away from the intellectual elite to understand the rapid politicization of the growing literate middle classes and brings the semi literate and illiterate urban masses more fully into the historical narrative It introduces the concept of media capitalism which expands the analysis of nationalism beyond print alone to incorporate audiovisual and performance media It was through these various media that a collective camaraderie crossing class lines was formed and as this book uncovers an Egyptian national identity emerged *A Concise History of the Middle East* Ibrahim Al-Marashi, Arthur Goldschmidt Jr., 2024-10-07

A Concise History of the Middle East provides a comprehensive introduction to the history of this region Spanning from the pre Islamic era to the present it explores the evolution of Middle Eastern institutions and culture the influence of European colonialism and Western imperialism regional modernization efforts the struggle of various peoples for political independence the Arab Israeli conflict the reassertion of Islamist values and power the issues surrounding the Palestinian Question and the Middle East following 9 11 the 2011 Arab uprisings and the regional crisis that erupted after 7 October 2023 The thirteenth edition has been fully revised to reflect the most recent events in and concerns of the region including its future in the face of climate change and challenges in Iraq and developments in the Israeli Palestinian conflict In addition the important role of Middle Eastern women in the history of the region is woven into the narrative New parts and part timelines will help students grasp and contextualize the long and complicated history of the region With updated biographical sketches and a new concluding chapter this book remains the quintessential text for students of Middle East history **An Occasion for War** Leila Tarazi Fawaz, 1994-01-01

Leila Fawaz's pioneering study tells the story of the 1860 civil wars that began in Mount Lebanon and spilled over into Damascus This period witnessed the most severe outbreak of sectarian violence in the history of Ottoman Syria and Lebanon The author's close analytical narrative of the dramatic events of that year is set against the broader themes of nineteenth century social political and economic change Fawaz shows how social conflict including ethnic civil wars cannot be explained without analyzing the regional and international currents that play upon both central state power and local autonomy She also demonstrates the important role of the communal balance between social and political institutions within regions Fawaz's new insights into the formation of sectarian identities and conflict will make *An Occasion for War* essential reading for all students of the modern Middle East Leila Fawaz's pioneering study tells the story of the 1860 civil wars that began in Mount Lebanon and spilled over into Damascus This period witnessed the most severe outbreak of sectarian violence in the history of Ottoman Syria and Lebanon The author's close analytical narrative of the dramatic events of that year is set against the broader themes of nineteenth century social political and economic change Fawaz shows how social conflict including ethnic civil wars cannot be explained without analyzing the regional and international currents that play upon both central state power and local autonomy She also demonstrates the

important role of the communal balance between social and political institutions within regions Fawaz's new insights into the formation of sectarian identities and conflict will make *An Occasion for War* essential reading for all students of the modern Middle East

State and Provincial Society in the Ottoman Empire Dina Rizk Khoury, 2002-05-16 An interpretation of relations between the central Ottoman Empire and provincial Iraqi society in the early modern period

Violence and the City in the Modern Middle East Nelida Fuccaro, 2016-03-09 This book explores violence in the public lives of modern Middle Eastern cities approaching violence as an individual and collective experience a historical event and an urban process

Violence and the city coexist in a complicated dialogue and critical consideration of the city offers an important way to understand the transformative powers of violence its ability to redraw the boundaries of urban life to create and divide communities and to affect the ruling strategies of local elites governments and transnational political players The essays included in this volume reflect the diversity of Middle Eastern urbanism from the eighteenth to the late twentieth centuries from the capitals of Cairo Tunis and Baghdad to the provincial towns of Jeddah Nablus and Basra and the oil settlements of Dhahran and Abadan In reconstructing the violent pasts of cities new vistas on modern Middle Eastern history are opened offering alternative and complementary perspectives to the making and unmaking of empires nations and states Given the crucial importance of urban centers in shaping the Middle East in the modern era and the ongoing potential of public histories to foster dialogue and reconciliation this volume is both critical and timely

State and Rural Society in Medieval Islam Tsugitaka Sato, 2021-12-06 This book deals with the evolution of Islamic state and society from the 10th to the 14th centuries focusing on the history of the Arab society under the iq allocated tax revenue system The book offers a well documented study of the system with its use of hitherto unpublished Arabic manuscripts The introductory chapter deals with the historical origins of the iq system while chapters that follow discuss the history of the system in Iraq Syria and Egypt including systematic studies on the rural life and peasantry in Egypt *State and Rural Society in Medieval Islam* is the first thorough book length study to show how this system may explain various historical phenomena in medieval Islam The iq system now can be seen as a system with a comprehensive life of its own

Jewish and Greek Communities in Egypt Najat Abdulhaq, 2016-02-18 In the years following Nasser's rise to power the demographic landscape and the economy of Egypt underwent a profound change Related to the migration of diverse communities that had a distinguished role in Egyptian economy from Egypt these shifts have mostly been discussed in the light of postcolonial studies and the nationalisation policies in the wider region Najat Abdulhaq focuses instead on the role that these minorities had in the economy of pre Nasser Egypt and by giving special attention to the Jewish and Greek communities residing in Egypt investigates the dynamics of minorities involved in entrepreneurship and business With rigorous analysis of the types of companies that were set up Abdulhaq draws out the changes which were occurring in the political and social sphere at the time This book whilst primarily focused on the economic activities of these two minority communities has implications for an

understanding analysis of the political the juridical the intellectual and the cultural trends at the time It thus offers vital analysis for those examining the economic history of Egypt as well as the political and cultural transformations of the twentieth century in the region **Food Insecurity and Revolution in the Middle East and North Africa** Habib

Ayeb,Ray Bush,2019-09-30 Food Insecurity and Revolution in the Middle East and North Africa studies the political economy of agrarian transformation in the eponymous regions Examining Egypt and Tunisia in detail as case studies it critiques the dominant tropes of food security offered by the international financial institutions and promotes the importance of small scale family farming in developing sustainable food sovereignty Egypt and Tunisia are located in the context of the broader Middle East and broader processes of war environmental transformation and economic reform The book contributes to uncovering the historical backdrop and contemporary pressures in the Middle East and North Africa for the uprisings of 2010 and 2011 It also explores the continued failure of post uprising counter revolutionary governments to directly address issues of rural development that put the position and role of small farmers centre stage **Studies in Modern Islamic Law and**

Jurisprudence Oussama Arabi,2021-10-05 This book shows 19th and 20th century Islamic Law as a dynamic process casting its net into the 21th century and shaping of major constitutional and legal developments in the Arab and Muslim worlds The introduction and nine chapters of this volume provide insight into the ongoing transformation of the Shari a into the law of a nation state The book contains studies on Marriage and Divorce Contract Law in the new Civil Codes of Egypt Iraq and Syria the ideological springs of Muhammed Abduh s visionary program for the reconstruction of Shari a the place of Islamic law in the judicial doctrine and policy of the Egyptian State and Legal Capacity *The Ottomans in Syria* Dick Douwes,2000-01-24

The Ottoman state administered vast and complex territories and its main task was the maintenance of justice _adalet_ the key concept of government in the Ottoman view of society and state Rulers who stepped beyond the bounds of the law were judged guilty of tyranny By the late eighteenth century this huge state was in decline its capabilities were limited and its resources and manpower scarce Consequently the Ottoman Empire relied increasingly on a policy of coercion In no province of the Empire was this more marked than in Syria _The Ottomans in Syria_ examines the administration of the Syrian interior from 1785 to 1841 and shows how the Empire established independent local power bases and how their rule over the peasantry was based on oppression and extortion This reached its apogee under the reformist governor of Egypt Muhammad Al Pasha who rebelled against the Sultan and occupied all Syria Dick Douwes investigates the local administration of the time its political instability and factionalism the oppressive nature of Ottoman taxation and the financial problems extending through the region and explores the emergence of military households _The Ottomans in Syria_ will prove essential to historians of the Ottoman Empire and of the Middle East in general *Manifestos for World Thought* Lucian Stone,Jason Bahbak Mohaghegh,2017-12-18 These manifestos for the future of world thought offer a uniquely global outlook by incorporating forceful examples from both western and non western regions and placing important movements of western

and non western societies into a theoretical dialogue *The New Cambridge History of Islam: Volume 5, The Islamic World in the Age of Western Dominance* Francis Robinson,2010-11-04 Volume 5 of The New Cambridge History of Islam examines the history of Muslim societies from 1800 to the present Francis Robinson a leading historian of Islam has brought together a team of scholars with a broad range of expertise to explore how Muslims responded to the challenges of Western conquest and domination across the last two hundred years As their articles reveal the social economic political and historical circumstances which influenced these responses have in many different parts of the world empowered Muslim societies and encouraged transformation and religious revival The volume offers a fascinating glimpse into the local dimensions of that revival and how regional connections have been forged Synthesising the academic research of the past thirty years as well as offering substantial guidance for further study this book is the starting point for all those who wish to have a serious understanding of modern Muslim societies **Masters of the Trade** Pascale Ghazaleh,1999 Based on various guild charters this monograph analyzes the ways in which artisans and merchants organized themselves during the Ottoman period and asks whether these forms of organization changed during the first half of the 19th century *The Sanhuri Code, and the Emergence of Modern Arab Civil Law (1932 to 1949)* Guy Bechor,2007-09-30 Dr Abd al Razz q al Sanh r 1895 1971 is one of the most prominent jurists to emerge to date in the Arab world His alarm at the growing social gap in his country Egypt during the first half of the twentieth century fueled his vision of establishing moral social order by means of a new civil code Although Sanh r s chosen tool was the legal text this book argues that his vision was essentially a social one to introduce the principles of compassion solidarity and fairness alongside progress and pragmatism into polarized Egyptian society whereby property laws acquired a social function the laws of partnership were perceived as having an educational value and contract law was activated as a balance favoring the weaker members of society Accordingly this book examines the drafting of the Egyptian Civil Code exposing the hitherto unknown sociological strata of this act of legislation *The Cambridge History of Egypt* M. W. Daly,Carl F. Petry,1998-12-10 The Cambridge History of Egypt offers the first comprehensive English language treatment of Egyptian history through thirteen centuries from the Arab conquest to the present day The two volume survey considers the political socio economic and cultural history of the world s oldest state summarizing the debates and providing insight into current controversies As today s Egypt reclaims a leading role in the Islamic Arab and Afro Asian worlds the project stands as testimony to its complex and vibrant past Volume 2 traces Egypt s modern history from the Ottoman conquest to the end of the twentieth century A wide range of scholars from the humanities and social sciences have been brought together to explore the history of the period Their conclusions reflect the work of traditional scholarship and also indicate present trends and future directions in historical writing in Egypt **Mehmed Ali** Khaled Fahmy,2012-12-01 Kavalali Mehmed Ali Pasha c 1770 1849 often dubbed the founder of modern Egypt was one of the most important figures in the history of the Ottoman Empire Born in what is now Greece and seemingly headed for an

everyday existence as a tobacco trader he joined the Ottoman army at the age of thirty and went on to become both the leader of Egypt for nearly fifty years and the founder of a dynasty that ruled for a century after his death In this insightful and well constructed biography Khaled Fahmy assesses the renowned ruler s life and his significant contribution to Egyptian Ottoman and Islamic history Examining the unprecedented economic military and social policies that he introduced in Egypt as well as Mehmed Ali s intricate relationship with his family Fahmy provides a fresh assessment of this towering nineteenth century personality

Artisan Entrepreneurs in Cairo and Early-Modern Capitalism (1600-1800) Nelly Hanna,2011-06-16 Little has been written about the economic history of Egypt prior to its incorporation into the European capitalist economy While historians have mined archives and court documents to create a picture of the commercial activities networks and infrastructure of merchants during this time few have documented a similar picture of the artisans and craftspeople Artisans outnumbered merchants and their economic weight was considerable yet details about their lives the way they carried out their work and their role or position in the economy are largely unknown Hanna seeks to redress this gap with *Artisan Entrepreneurs in Cairo and Early Modern Capitalism 1600 1800* by locating and exploring the role of artisans in the historical process Offering richly detailed portraits as well as an overview of the Ottoman Empire s economic landscape Hanna incorporates artisans into the historical development of the period portraying them in the context of their work their families and their social relations These artisans developed a variety of capitalist practices both as individuals and collectively in their guilds Responding to the demands of expanding commercial environments in Egypt and Europe artisans found ways to adapt both production techniques and the organization of production Hanna details the ways in which artisans defied the constraints of the guilds and actively engaged in the markets of Europe demonstrating how Egyptian artisan production was able to compete and survive in a landscape of growing European trade Deftly synthesizing a wide range of economic and historical theory Hanna reinvigorates the current scholarship on early Ottoman history and provides a persuasive challenge to the largely shallow perception of artisans role in Egypt s economy

Islamic Law and Empire in Ottoman Cairo James Baldwin,2016-12-05 A study of Islamic law and political power in the Ottoman Empires richest provincial city What did Islamic law mean in the early modern period a world of great Muslim empires Often portrayed as the quintessential jurists law to a large extent it was developed by scholars outside the purview of the state However for the Sultans of the Ottoman Empire justice was the ultimate duty of the monarch and Islamic law was a tool of legitimation and governance James E Baldwin examines how the interplay of these two conceptions of Islamic law religious scholarship and royal justice undergirded legal practice in Cairo the largest and richest city in the Ottoman provinces Through detailed studies of the various formal and informal dispute resolution institutions and practices that formed the fabric of law in Ottoman Cairo his book contributes to key questions concerning the relationship between the shariaa and political power the plurality of Islamic legal practice and the nature of centre periphery relations in the Ottoman Empire Key features Offers a

new interpretation of the relationship between Islamic law and political powerPresents law as the key nexus connecting Egypt with the imperial capital Istanbul during the period of Ottoman decentralizationStudies judicial institutions such as the governors Diwan and the imperial council that have received little attention in previous scholarshipIntegrates the study of legal records with an analysis of how legal practice was represented in contemporary chroniclesProvides transcriptions and translations of a range of Ottoman legal documents

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Table of Contents Pashas Peasants Society And Economy In Lower Egypt 1740 1858

1. Understanding the eBook Pashas Peasants Society And Economy In Lower Egypt 1740 1858
 - The Rise of Digital Reading Pashas Peasants Society And Economy In Lower Egypt 1740 1858
 - Advantages of eBooks Over Traditional Books
2. Identifying Pashas Peasants Society And Economy In Lower Egypt 1740 1858
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Pashas Peasants Society And Economy In Lower Egypt 1740 1858
 - User-Friendly Interface
4. Exploring eBook Recommendations from Pashas Peasants Society And Economy In Lower Egypt 1740 1858
 - Personalized Recommendations
 - Pashas Peasants Society And Economy In Lower Egypt 1740 1858 User Reviews and Ratings
 - Pashas Peasants Society And Economy In Lower Egypt 1740 1858 and Bestseller Lists
5. Accessing Pashas Peasants Society And Economy In Lower Egypt 1740 1858 Free and Paid eBooks
 - Pashas Peasants Society And Economy In Lower Egypt 1740 1858 Public Domain eBooks
 - Pashas Peasants Society And Economy In Lower Egypt 1740 1858 eBook Subscription Services
 - Pashas Peasants Society And Economy In Lower Egypt 1740 1858 Budget-Friendly Options

6. Navigating Pashas Peasants Society And Economy In Lower Egypt 1740 1858 eBook Formats
 - ePub, PDF, MOBI, and More
 - Pashas Peasants Society And Economy In Lower Egypt 1740 1858 Compatibility with Devices
 - Pashas Peasants Society And Economy In Lower Egypt 1740 1858 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Pashas Peasants Society And Economy In Lower Egypt 1740 1858
 - Highlighting and Note-Taking Pashas Peasants Society And Economy In Lower Egypt 1740 1858
 - Interactive Elements Pashas Peasants Society And Economy In Lower Egypt 1740 1858
8. Staying Engaged with Pashas Peasants Society And Economy In Lower Egypt 1740 1858
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Pashas Peasants Society And Economy In Lower Egypt 1740 1858
9. Balancing eBooks and Physical Books Pashas Peasants Society And Economy In Lower Egypt 1740 1858
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Pashas Peasants Society And Economy In Lower Egypt 1740 1858
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Pashas Peasants Society And Economy In Lower Egypt 1740 1858
 - Setting Reading Goals Pashas Peasants Society And Economy In Lower Egypt 1740 1858
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Pashas Peasants Society And Economy In Lower Egypt 1740 1858
 - Fact-Checking eBook Content of Pashas Peasants Society And Economy In Lower Egypt 1740 1858
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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