



# PASSION

SHAPING THE MODERN MIDDLE EAST:

# FOR

THE EGYPTIAN EXPERIENCE

# ISLAM

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# Passion For Islam Shaping The Modern Middle East The Egyptian Experience

**Sherifa Zuhur**



## **Passion For Islam Shaping The Modern Middle East The Egyptian Experience:**

**Passion for Islam** Caryle Murphy, 2002-10-22 Islam's revival is reshaping Egypt and other Arab countries in ways beyond violent politics. The yearning for personal solace, a just political system, indigenous lifestyles, and relevant theology all await satisfaction. Just as the Nile runs through Egypt for almost eight hundred miles giving it life, so also the Straight Way, the way of Allah, runs through it, beckoning its people. The search by Egypt's Muslims for a modern understanding of the Straight Way is the essence of today's passion for Islam.

From Chapter 1: First Verses. Written by a Pulitzer Prize winning journalist, this authoritative and enthralling primer on the modern face of Islam provides one of the most comprehensive accountings for the roots of religious terrorism and Middle Eastern strife. Over decades, a myriad of social, political, and religious factors has made today's Middle East a combustible region and has contributed to Islam's new power and turmoil. Passion for Islam uses one particular country, Egypt, as a lens through which to show how these forces play out across the area, allowing terrorism to gain a foothold. Through the personal experiences and observations of individual Egyptians encountered during her five years as the Washington Post's Cairo bureau chief, veteran journalist Caryle Murphy explores how Islam's contemporary revival is unfolding on four different levels. Pious Islam highlights the groundswell of grassroots piety that has created more Islamic societies. Political Islam examines how Islamists, using both violent and peaceful means, are reshaping the region's authoritarian, secular political order and redefining Islam's role in the public arena. Cultural Islam looks at Egyptian efforts to resist a ubiquitous Western culture by asserting an Islamic identity. Thinking Islam reveals how intellectuals are reexamining their theological heritage with the aim of modernizing Islam. Representing years of exhaustive research, Passion for Islam also looks at how the tortured Israeli-Palestinian conflict has contributed to the region's religious ferment and political tumult. By revealing the day-to-day ramifications of all these issues through the eyes of Egyptian intellectuals, holy men, revolutionaries, and ordinary citizens, Passion for Islam brings an unparalleled vitality and depth to Western perceptions of Middle Eastern conflict.

**The Middle East Today** Dona J. Stewart, 2008-12-22 The new edition of The Middle East Today provides an accessible and comprehensive introductory textbook for undergraduate students of Middle East Studies. Middle East politics and geography. This updated and revised edition features a host of pedagogical features to assist students with their learning, including detailed maps and images, case studies on key issues, boxed sections, and suggestions for further reading. The book highlights the current issues facing the Middle East, linking them to the rich political, geographical, and cultural history of the region. The author examines the crises and conflicts, both current and potential, likely to dominate the region in coming years. The second edition has been fully updated and revised to include discussion of such recent events as the effects of the Arab Spring, Turkey's growing influence in the region, the dramatic increase in Iran's nuclear capabilities, Osama bin Laden's death, and declining support for violent extremist movements in the Middle East. Further supplemented by a companion website containing sample chapters, a selection of maps formatted for use

in presentations and annotated links to online resources and websites The Middle East Today is an essential resource for all students of Middle East Studies Middle East politics and geography *Institutional Origins of Islamist Political Mobilization* Quinn Mecham,2017-02-01 Muslim countries experience wide variation in levels of Islamist political mobilization including such political activities as protest voting and violence Institutional Origins of Islamist Political Mobilization provides a theory of the institutional origins of Islamist politics focusing on the development of religious common knowledge religious entrepreneurship and coordinating focal points as critical to the success of Islamist activism Examining Islamist politics in more than 50 countries over four decades the book illustrates that Islamist political activism varies a great deal appearing in specific types of institutional contexts Detailed case studies of Turkey Algeria and Senegal demonstrate how diverse contexts yield different types of Islamist politics across the Muslim world *Egypt* Sherifa Zuhur,2007 This monograph approaches three issues in contemporary Egypt failures of governance and political development the continued strength of Islamism and counterterrorism The Egyptian government forged a truce with its most troublesome Islamist militants in 1999 However violence emerged again from new sources of Islamist militancy from 2003 into 2006 All of the previously held conclusions about the role of state strength versus movements divisions that led to the truce are now void as Al Qaeda continues to plague Egypt The even more pressing need for democratization has been setback by the security situation Yet political pressures might threaten the country's stability more thoroughly in the longer run than the sporadic terrorist attacks Widespread political discontent has been expressed for the last several years and unless uneven economic conditions improve and greater consensus is achieved Egypt could move in one of three different directions Democracy Prevention Jason Brownlee,2012-08-06 Democracy Prevention explains how America's alliance with Egypt has impeded democratic change and reinforced authoritarianism over time Australia and the Middle East Fethi Mansouri,2006-08-25 What is the history behind Australia's relations with the Muslim world and the Middle East in particular which led Australia to be described as a frontline of the so called War on Terror Australia's encounters with the Middle East have historically been defined through the British Empire the Commonwealth and more recently through its close strategic ties with the US This book traces the nature of the Australia Middle East relationship from an insular White Australia ideology through to the ongoing global impact of September 11 and the decision to send troops to Iraq and Afghanistan Comprehensive analysis of these complex ties provides an essential basis for understanding past encounters evaluating present policies and developing a framework for future interactions Australia and the Middle East draws together the various dimensions and themes of this relationship from trade and migration to increasing strategic interest and military involvement in the region Muslims in Global Politics Mahmood Monshipouri,2011-07-07 In Egypt Islamists clash with secularists over religious and national identity while in Turkey secularist ruling elites have chosen to accommodate Islamists in the name of democracy and reconciliation As Islam spreads throughout the world Muslims living in their traditional homelands and in the Western world

are grappling with shifting identities In all cases understanding the dynamics of identity based politics is critical to the future of Muslims and their neighbors across the globe In *Muslims in Global Politics* Mahmood Monshipouri examines the role identity plays in political conflicts in six Muslim nations Egypt Iraq the United Arab Emirates Turkey Iran and Indonesia as well as in Muslim diaspora communities in Europe and North America In each instance he describes how conservatives neofundamentalists reformists and secularists construct identity in different ways and how these identities play out in the political arena With globalization the demand for human rights continues to grow in the Muslim world and struggles over modernity authenticity legitimacy and rationality become increasingly important Muslims in *Global Politics* deepens our understanding of how modern ideas and norms interact with the traditions of the Islamic world and in turn shows how human rights advocates can provide an alternative to militant Islamist movements

*Islam, Peace and Social Justice* A Christian van Gorder, 2014-05-29 *Islam Peace and Social Justice* examines the ways in which Islamic cultures have dealt with issues of social justice historically and culturally With unwavering objectivity the author helps readers of any faith to gain a nuanced and accurate understanding of the challenges that we face in contemporary multifaith engagements Dr van Gorder offers a comprehensive and sympathetic Christian insight into Islam The contentious issues of social justice that are encountered in this broad yet intricate study include the concept of Jihad poverty political oppression human rights genocide racism sexual injustice homophobia and environmental degradation The challenges are real and the problems are vast partnerships and solutions must be found people of faith Muslim Jewish and Christian must find ways to work together to address these shared challenges This work exposes misrepresentations and stereotypes about Islamic views of social justice that abound in Europe and North America The author encourages a deeper appreciation of how themes of social justice resound through Islamic texts and have been expressed both in the contemporary and historical life of various and diverse Islamic communities worldwide

**The Violence Pendulum** Ioana Emy Matesan, 2020-08-18 Would the Islamic State ever renounce violence In the current political climate the question seems preposterous Yet at the height of a terrorist campaign against tourists in Egypt during the 1990s nobody expected that the group behind the attacks would issue and adhere to a nonviolence initiative What drives groups to shift between nonviolence and violence When do opposition groups move away from armed action and why do some organizations renounce violence permanently whereas others refrain temporarily In *The Violence Pendulum* Ioana Emy Matesan offers a theory of tactical change that explains both escalation and de escalation in order to answer these questions Matesan's analysis traces the historical evolution of four Islamist groups the Muslim Brotherhood and al Gama'a al Islamiyya in Egypt and Darul Islam and Jemaah Islamiyah in Indonesia Drawing from archival materials interviews and reports she focuses on turning points in each organization Ultimately she finds that Islamist groups alter their tactics in response to the perceived need for activism shifts in the cost of violent versus nonviolent resistance and internal or external pressures on the organization Groups turn to violence when grievances escalate violent resistance is feasible and publicly

tolerated and there are internal or external pressures to act In turn groups renounce armed action when violence costs them too much disillusionment eclipses the perceived need for continued activism and leaders are willing to rethink the tactics and strategies of the group By uncovering the reasons for escalation and de escalation across a range of political environments The Violence Pendulum reshapes our understanding of how decisions are made and how nonviolence can be achieved in armed groups

**Focus on Islamic Issues** Cofie D. Malbouisson,2007 There are about one billion Muslims in the world concentrated primarily in North Africa the Middle East and South and Southeast Asia Islam teaches that Allah selected Muhammad a merchant from Mecca as the last of the prophets following Adam Moses Jesus and others to deliver God s message to mankind Islam has a long and complicated history as do most established religions Islam is in the focus of world attention because of the actions of Islamic extremists such as Osama bin Laden The terrorist attacks of 9 11 and numerous other attacks have drawn particular attention to Muslims and the Islamic faith This book examines some of the different sects of Islam and how their practices fit within contemporary times

**A Kidnapping in Milan: The CIA on Trial** Steve Hendricks,2010-10-11 Hendricks reveals the riveting true story of the CIA snatch of a radical imam in Italy

**A Hundred Osamas: Islamist Threats and the Future of Counterinsurgency** ,2005 The future of the Global War on Terror is now and may continue indefinitely to be a key concern for the U S military and policy makers Islamist terror has not arisen from a vacuum but has evolved over decades and requires more calibrated coordination and a different type of strategic planning than other types of conflicts The author of this monograph Dr Sherifa Zuhur examines the intensity and diversification of extremist efforts and outlines their new jihad and its relationship to the regeneration of extremist leadership She reviews lessons learned with regard to Islamist extremist tactics recruitment and their relationship to a broader Islamic awakening that must be factored into the U S desire for democratization of the Middle East and the broader Islamic world The Strategic Studies Institute is pleased to offer this monograph as a contribution to the national security debate on this important topic

**A Hundred Osamas** Sherifa Zuhur,2005 If America s pursuit of a Global War on Terror is strategically and politically well grounded then why are Islamist insurgencies and extremist movements continuing to operate generating parallel cells that terrify the world with violent attacks from Iraq to London While analysts debate the intensity and longevity of the latest round of terrorist attacks we would do well to consider whether U S long term goals in the war on terror namely diminishing their presence and denying terrorists the ability to operate while also altering conditions that terrorists exploit are being met If we are not pursuing the proper strategy or its implementation is not decreasing support for terrorists then we should adapt accordingly This monograph addresses these questions and examines the efficacy of proposed or operative strategies in light of the evolution of Islamist jihadist leaders ideas and foot soldier Jihadist strategy has emerged in a polymorphous pattern over the last 30 years but many Americans only became aware of the intensity of this problem post September 11 2001 9 11 and through observation of the 2003 05 insurgency in Iraq The author proposes that extremist jihadist Islamist groups are

not identical to any other terrorist group Islamist discourse and extremist discourse within it must be clearly understood Given the fiscal challenges of the Global War on Terror the fact that its coordination may be at odds with great power competition and certainly contests the interests of smaller states like Iran why are we aiming at eradication rather than containment and is eradication possible Differentiating the true Islam from the false and destructive aims of such groups is an important response Each region based administration has so crafted its anti terrorist rhetoric and Muslims in general are not willing to view their religion as a destructive anachronistic entity so this unfortunately difficult task of ideological differentiation is an acceptable theme But it is insufficient as a strategy because Islamist insurgencies have arisen in the context of a much broader polychromatic religious and political Islamic awakening that shows no signs of receding That broader movement informs Muslims sentiment today from Indonesia to Mauritania and Nigeria to London Official statements will not diminish recruitment deeds not words are needed Finally eradication may be impossible but containment is philosophically unattractive A combination of eradication denial and co optation as we have seen in the Muslim world thus far probably makes sense Certain assumptions that underlie U S strategies of denying and diminishing the terrorism of Islamist extremists therefore need to be reconsidered

Counting Islam Tarek Masoud,2014-04-28 Why does Islam seem to dominate Egyptian politics especially when the country s endemic poverty and deep economic inequality would seem to render it promising terrain for a politics of radical redistribution rather than one of religious conservatism This book argues that the answer lies not in the political unsophistication of voters the subordination of economic interests to spiritual ones or the ineptitude of secular and leftist politicians but in organizational and social factors that shape the opportunities of parties in authoritarian and democratizing systems to reach potential voters Tracing the performance of Islamists and their rivals in Egyptian elections over the course of almost forty years this book not only explains why Islamists win elections but illuminates the possibilities for the emergence in Egypt of the kind of political pluralism that is at the heart of what we expect from democracy

**Explorations in Reconciliation** David Tombs,Joseph Liechty,2016-04-15 Theologians and scholars of religion draw on rich resources to address the complex issues raised by political reconciliation in the Middle East the former Yugoslavia South Africa Northern Ireland and elsewhere The questions addressed include Can truth set a person or a society free How is political forgiveness possible Are political personal and spiritual reconciliation essentially related Explorations in Reconciliation brings Catholic Protestant Mennonite Jewish and Islamic perspectives together within a single volume to present some of the most relevant theological work today The Open Access version of this book available at <http://www.taylorfrancis.com/books/e> ISBN has been made available under a Creative Commons Attribution Non Commercial No Derivatives 4.0 license The support of the Irish School of Ecumenics Trust in making this OA version possible is gratefully acknowledged

**The SAGE Encyclopedia of World Poverty** Mehmet Odekon,2015-06-15 The SAGE Encyclopedia of World Poverty Second Edition addresses the persistence of poverty across the globe while updating and expanding the

landmark work Encyclopedia of World Poverty originally published in 2006 prior to the economic calamities of 2008 For instance while continued high rates of income inequality might be unsurprising in developing countries such as Mexico the Organization of Economic Co operation and Development OECD reported in May 2013 even countries with historically low levels of income inequality have experienced significant increases over the past decade including Denmark Sweden and Germany The U N and the World Bank also emphasize the persistent nature of the problem It is not all bad news In March 2013 the Guardian newspaper reported Some of the poorest people in the world are becoming significantly less poor according to a groundbreaking academic study which has taken a new approach to measuring deprivation The report by Oxford University s poverty and human development initiative predicts that countries among the most impoverished in the world could see acute poverty eradicated within 20 years if they continue at present rates On the other hand the U N says environmental threats from climate change could push billions more into extreme poverty in coming decades All of these points lead to the need for a revised updated and expanded edition of the Encyclopedia of World Poverty Key Features 775 evaluated and updated and 175 entirely new entries New Reader s Guide categories Signed articles with cross references Further Readings will be accompanied by pedagogical elements Updated Chronology Resource Guide Glossary and thorough new Index The SAGE Encyclopedia of World Poverty Second Edition is a dependable source for students and researchers who are researching world poverty making it a must have reference for all academic libraries

*Islamic Myths and Memories* Itzhak Weismann, Mark Sedgwick, Ulrika Mårtensson, 2016-05-06 Islamic myths and collective memory are very much alive in today s localized struggles for identity and are deployed in the ongoing construction of worldwide cultural networks This book brings the theoretical perspectives of myth making and collective memory to the study of Islam and globalization and to the study of the place of the mass media in the contemporary Islamic resurgence It explores the annulment of spatial and temporal distance by globalization and by the communications revolution underlying it and how this has affected the cherished myths and memories of the Muslim community It shows how contemporary Islamic thinkers and movements respond to the challenges of globalization by preserving reviving reshaping or transforming myths and memories

**Indonesia's Struggle** Greg Barton, 2004 Traces the religious cultural and political development of JI and argues that it has important features in common with other organisations linked to al Qaeda Based on extensive research in Indonesia he assesses the level of support for JI and the Indonesian government s success in dealing with the threat it poses to stability Barton argues that while the Indonesian authorities reacted quickly to the events in Bali their response has not been as effective and timely as is commonly assumed in Australia

**Encyclopaedia of Islam** Ian Richard Netton, 2013-12-19 This Encyclopedia covers the full range of Islamic thought It takes substantial note of contemporary trends across the Muslim world and the material on historical Islam has contemporary reference

Institutionalizing Violence Jerome Drevon, 2022 This chapter presents the analytical framework of this book in the contentious politics research agenda The book situates

jihadi groups in a multilevel environment constituted by their political environment social movement the security services the public and a potential countermovement This chapter argues that jihadi groups can successively radicalise in interaction with any of these actors The first argument is that radicalisation forces them to institutionalise along one dimension The second argument is that the succession of several phases of radicalisation and institutionalisation shapes their long term trajectories and strategic choices

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