

Michael G. Kenny



The Passion of
ANSEL BOURNE

Multiple Personality in American Culture

Passion Of Ansel Bourne

Donald Capps



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PASSION OF ANSEL BOURNE Michael G. Kenny,1986-11-17 *The Passion of Ansel Bourne* Michael G. Kenny,1986

PASSION OF ANSEL BOURNE PB KENNY MICHAEL G,1986-11-17 **Theater of Disorder** Brant Wenegrat,2001 By

considering these claims and disorders in detail this book introduces readers to a new view of thought and consciousness

that will change the way readers see themselves and others Jacket *The Walker* Matthew Beaumont,2021-11-09 From

Charles Dickens London to today s megacities a fascinating exploration of what urban walking tells us about modern life for

fans of Rebecca Solnit Olivia Laing s *The Lonely City* and literary history A labyrinthine journey into the literature of walking

and thinking as seen in the lives and works of Edgar Allan Poe Virginia Woolf Ray Bradbury and other literary greats

Guardian There is no such thing as a false step Every time we walk we are going somewhere Especially if we are going

nowhere Moving around the modern city is not a way of getting from A to B but of understanding who and where we are In a

series of riveting intellectual rambles Matthew Beaumont retraces episodes in the history of the walker since the mid 19th

century From Dickens s insomniac night rambles to restless excursions through the faceless monuments of today s neoliberal

city the act of walking is one of self discovery and self escape of disappearances and secret subversions Pacing stride for

stride alongside literary ambler and thinkers such as Edgar Allan Poe Andr Breton H G Wells Virginia Woolf Jean Rhys and

Ray Bradbury Beaumont explores the relationship between the metropolis and its pedestrian life Through these writings

Beaumont asks Can you get lost in a crowd What are the consequences of using your smartphone in the street What

differentiates the nocturnal metropolis from the city of daylight What connects walking philosophy and the big toe And can

we save the city or ourselves by taking to the pavement *The Religious Life* Donald Capps,2016-09-29 William James

called his classic work *The Varieties of Religious Experience* a study in human nature For James it is a fundamental feature of

human nature that we have a conscious and a subconscious mind and that the subconscious mind is deeply implicated in the

religious life especially in conversion and other experiences of spiritual enlightenment In *The Religious Life* Donald Capps

addresses religious melancholy the divided self and discordant personality religious conversion the saintly character and the

prayerful consciousness He contrasts the cases of two clergymen one deeply troubled the other exemplary of the spiritual

person Aimed at general readers Capps work makes William James a popular author in his own day accessible to a modern

audience *The Anthropology of Self and Behavior* Gerald Michael Erchak,1992 Gerald Erchak s engaging book stakes out

a position in the field of psychological anthropology He addresses himself primarily to students in the field and also to

specialists who want a clearly presented approach He argues that culture shapes the human self and behavior and that the

self and behavior are in turn adapted to culture After defining basic concepts and debates in the field Erchak takes up the

topics of socialization gender sexuality collective behavior national character deviance behavioral disorder cognition and

emotion This new textbook contains more material about sexuality and gender than any other such text For Erhcak

psychocultural adaptation is basic to human life Culture plays a central role in our behavior and survival Each chapter reviews the literature not as a scholar would but rather to provide an overview of central issues in the field Each chapter also provides case material some of which is drawn from Erchak s own work on West African socialization Micronesian social change family violence initiation rites and alcoholism His examples are drawn from the U S as well as non Western cultures This book will be of particular interest to teachers looking for new texts for undergraduate courses in anthropology psychology and sociology

Dark Twins Susan Gillman,1989-01-15 Gillman English University of Cal Santa Cruz challenges the widely held assumption that Twain s concern with identity is purely biographical and argues that what has been regarded as a problem of individual psychology must be located instead within American society around the turn of the century Paper edition available at 12 95 Annotation copyrighted by Book News Inc Portland OR

Religious Melancholy and Protestant Experience in America Julius H. Rubin,1994-01-06 This original examination of the spiritual narratives of conversion in the history of American Protestant evangelical religion reveals an interesting paradox Fervent believers who devoted themselves completely to the challenges of making a Christian life who longed to know God s rapturous love all too often languished in despair feeling forsaken by God Ironically those most devoted to fostering the soul s maturation neglected the well being of the psyche Drawing upon many sources including unpublished diaries and case studies of patients treated in nineteenth century asylums Julius Rubin s fascinating study thoroughly explores religious melancholy as a distinctive stance toward life a grieving over the loss of God s love and an obsession and psychopathology associated with the spiritual itinerary of conversion The varieties of this spiritual sickness include sinners who would fast unto death evangelical anorexia nervosa religious suicides and those obsessed with unpardonable sin From colonial Puritans like Michael Wigglesworth to contemporary evangelicals like Billy Graham among those who directed the course of evangelical religion and of their followers Rubin shows that religious melancholy has shaped the experience of self and identity for those who sought rebirth as children of God

A Spiritual Hypothesis Daniel Punzak,2017-04-06 Traditional Western religion explains that each human has a spiritual aspect called a soul However several passages in the Bible allude to humans having a soul and a spirit Dan has explored this idea and found numerous modern psychological findings that support this notion Shamanism and some Eastern religious concepts also support this idea Diverse concepts such as creativity and mental illness can be explained by the idea that two spiritual forms are in each human

The Unruly Voice John Cullen Gruesser,1996 A product of literary recovery at its very best These carefully researched essays help us to see how gender marginalized black intellectuals who happened to be women Claudia Tate George Washington University The Unruly Voice explores the literary and journalistic career of Pauline Elizabeth Hopkins a turn of the century African American writer who was editor in chief of the Colored American Magazine though it was not acknowledged on the masthead Hopkins wrote short fiction novels nonfiction articles and a play believed to be the first by an African American woman Versatile and politically committed she was fired when the

magazine was bought by an ally of Booker T Washington's who disliked her editorial stands and unconciliatory politics. Even though more than a thousand pages of Hopkins's works have been brought back into print, *The Unruly Voice* is the first book devoted exclusively to her writings and the significance she holds for readers today. Contributors explore the social, political, and historical conditions that informed her literary works.

Choices for Living Thomas S. Langner, 2005-12-11 Although many books are written about bereavement, very few are written about the fear of one's own death, and most of these focus chiefly on terminal illness. In contrast, this book looks at the ways in which the fear of death operates on a back burner throughout our lives and how it influences the choices we make and the paths that we follow in life. The author presents a moral hierarchy of behavior used in coping with the fear of death and dying.

Sacred Pain Ariel Glucklich, 2003-10-30 Why would anyone seek out the very experience the rest of us most wish to avoid? Why would religious worshipers flog or crucify themselves, sleep on spikes, hang suspended by their flesh, or walk for miles through scorching deserts with bare and bloodied feet? In this insightful new book, Ariel Glucklich argues that the experience of ritual pain far from being a form of madness or superstition contains a hidden rationality and can bring about a profound transformation of the consciousness and identity of the spiritual seeker. Steering a course between purely cultural and purely biological explanations, Glucklich approaches sacred pain from the perspective of the practitioner to fully examine the psychological and spiritual effects of self-hurting. He discusses the scientific understanding of pain, drawing on research in fields such as neuropsychology and neurology. He also ranges over a broad spectrum of historical and cultural contexts, showing the many ways mystics, saints, pilgrims, mourners, shamans, Taoists, Muslims, Hindus, Native Americans, and indeed members of virtually every religion have used pain to achieve a greater identification with God. He examines how pain has served as a punishment for sin, a cure for disease, a weapon against the body and its desires, or a means by which the ego may be transcended and spiritual sickness healed. When pain transgresses the limits, the Muslim mystic Mizra Asadullah Ghalib is quoted as saying it becomes medicine. Based on extensive research and written with both empathy and critical insight, *Sacred Pain* explores the uncharted inner terrain of self-hurting and reveals how meaningful suffering has been used to heal the human spirit.

Female Subjects in Black and White Elizabeth Abel, Barbara Christian, Helene Moglen, 1997-05-28 On literature, feminism, and race.

Samba in the Night David J. Hess, 1994 Available for the first time in English, this is the definitive account of the practice of sexual slavery, the Japanese military perpetrated during World War II, by the researcher principally responsible for exposing the Japanese government's responsibility for these atrocities. The large-scale imprisonment and rape of thousands of women, who were euphemistically called comfort women by the Japanese military, first seized public attention in 1991 when three Korean women filed suit in a Tokyo District Court, stating that they had been forced into sexual servitude and demanding compensation. Since then, the comfort stations and their significance have been the subject of ongoing debate and intense activism in Japan, much if it inspired by Yoshimi's investigations. How large a role did the military, and by extension the

government play in setting up and administering these camps What type of compensation if any are the victimized women due These issues figure prominently in the current Japanese focus on public memory and arguments about the teaching and writing of history and are central to efforts to transform Japanese ways of remembering the war Yoshimi Yoshiaki provides a wealth of documentation and testimony to prove the existence of some 2 000 centers where as many as 200 000 Korean Filipina Taiwanese Indonesian Burmese Dutch Australian and some Japanese women were restrained for months and forced to engage in sexual activity with Japanese military personnel Many of the women were teenagers some as young as fourteen To date the Japanese government has neither admitted responsibility for creating the comfort station system nor given compensation directly to former comfort women This English edition updates the Japanese edition originally published in 1995 and includes introductions by both the author and the translator placing the story in context for American readers

The Social Pathologies of Contemporary Civilization Kieran Keohane,2016-03-03 The Social Pathologies of Contemporary Civilization explores the nature of contemporary malaises diseases illnesses and psychosomatic syndromes examining the manner in which they are related to cultural pathologies of the social body Multi disciplinary in approach the book is concerned with questions of how these conditions are not only manifest at the level of individual patients bodies but also how the social bodies politic are related to the hegemony of reductive biomedical and individual psychological perspectives Rejecting a reductive biomedical and individualistic diagnosis of contemporary problems of health and well being The Social Pathologies of Contemporary Civilization contends that many such problems are to be understood in the light of radical changes in social structures and institutions extending to deep crises in our civilization as a whole Rather than considering such conditions in isolation both from one another and from broader contexts this book argues that health and well being are not just located at the level of the individual body the integral human person or even collective social bodies rather they encompass the health of humanity as a whole and our relationship with Nature A ground breaking analysis of social malaise and the health of civilization this book will be of interest to scholars of sociology social theory social psychology philosophy and anthropology

Department of the Interior and related agencies appropriations for 1989 United States. Congress. House. Committee on Appropriations. Subcommittee on Department of the Interior and Related Agencies,1988

Memory Warp Mark Pendergrast,2021-10-22 In Memory Warp Mark Pendergrast sounds a clarion call to stop the ongoing pseudoscience of repressed memory therapy which has destroyed millions of families and continues to do so In the 1990s Pendergrast s book Victims of Memory helped to debunk the repressed memory craze Now more than two decades later he revisits the subject and proves that this form of therapy is still widespread still destroying family relationships and causing false allegations of terrible crimes against innocent parents and caregivers With meticulous research and captivating writing Pendergrast brings coverage of this issue up to date

Tense Past Paul Antze,Michael Lambek,2016-05-06 *Tense Past* provides a much needed appraisal and contextualization of the upsurge of interest in questions of memory and trauma

evident in multiple personality and post traumatic stress disorders child abuse and commemoration of the Holocaust Contributors examine the historical origins of memory in psychiatric discourse and show its connection to broader developments in Western science and medicine They address the new links between trauma and memory and they explore how memory shapes the way traumatic events are put into narrative form They also consider the social and political contexts in which sufferers speak and remember

Literary Neurophysiology Randall Knoper, 2021-09-23 Writing about the brain and the nervous system more than a century ago what were U S authors doing Literary Neurophysiology Memory Race Sex and Representation in U S Writing 1860 1914 examines their use of literature to experiment with the new materialist psychology a science that was challenging their capacity to represent reality and forging new understandings of race and sexuality Late nineteenth and early twentieth century authors sometimes emulated scientific epistemology allowing their art and conceptions of creativity to be reshaped by it but more often they imaginatively investigated neurophysiological theories challenging and rewriting scientific explanations of human identity and behavior By enfolding physiological experimentation into literary inquiries that could nonreductively account for psychological and social complexities beyond the reach of the laboratory they used literature as a cognitive medium Mark Twain W D Howells and Gertrude Stein come together as they probe the effects on mimesis and creativity of reflex based automatisms and unconscious meaning making Oliver Wendell Holmes explores conceptions of racial nerve force elaborated in population statistics and biopolitics while W E B Du Bois and Pauline Hopkins contest notions of racial energy used to predict the extinction of African Americans Holmes explores new definitions of sexual inversion as in divergent ways Whitman and John Addington Symonds evaluate relations among nerve force human fecundity and the supposed grave of nonreproductive sex Carefully tracing entanglements and conflicts between literary culture and mental science of this period Knoper reveals unexpected connections among these authors and fresh insights into the science they confronted Considering their writing as cognitive practice he provides a new understanding of literary realism and of the emergent distinction between literary and scientific knowledge

Unveiling the Magic of Words: A Review of "**Passion Of Ansel Bourne**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Passion Of Ansel Bourne**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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