



# Passion And Excess

**Todd McGowan**



## **Passion And Excess:**

**Act of Passion** Georges Simenon,1952      The New Testament on Sexuality William Loader,2012-09-13 This is the fifth and final installment of William Loader's authoritative acclaimed series on attitudes toward sexuality in the ancient world. Sexual themes are never far beneath the surface where there are human beings. This was certainly the case for Christians in the first century world. Some began in a strongly Jewish context and worked out their faith in dialogue with their scriptural heritage. Others had to work out their sexual ethics in a world strongly influenced by Greco-Roman ideals and practices. In The New Testament on Sexuality William Loader explores the relevant cultural contexts and looks at New Testament texts related to sexuality highlighting both the warnings about sexual wrongdoing and the affirmations of sexual union. He deals with specific themes such as divorce, same sex relations, women and men in leadership and celibacy, individual behavior, gender roles and rules, preferences and hopes also fall under the scope of his investigation. Broad ranging and thorough, this book engages both the biblical texts and the diverse ways in which they have been interpreted.      **Reflections on Spiritual Subjects and on the Passion of Jesus Christ. Translated from the Italian. [The preface signed: J. M. C.]** ,1849

Passion and Language in Eighteenth-Century Literature Earla Wilputte,2014-09-04 Providing imaginatively contextualized close readings, this study focuses on three key eighteenth-century writers: Haywood, Hill, and Fowke. Wilputte traces the development of the passionate language of these writers whose lives, writing careers, and interests intersected from 1720 to 1724 in the Hillarian coterie.      *The Passion and the Death of Jesus Christ* Saint Alphonsus de Liguori, Aeterna Press, The lover of souls, our most loving Redeemer, declared that he had no other motive in coming down upon earth to become man than to enkindle in the hearts of men the fire of his holy love. I am come to cast fire on earth and what will I but that it be kindled. And oh, what beautiful flames of love has he not enkindled in so many souls, especially by the pains that he chose to suffer in his death in order to prove to us the immeasurable love which he still bears to us. Aeterna Press      **Amore delle anime. The Hours of the Passion ... Translated ... by the Right Rev. Dr. Walsh, Bishop of Halifax** ,1859

**Tango And The Political Economy Of Passion** Marta Savigliano,2018-02-06 What is tango? Dance, music, and lyrics, of course, but also a philosophy, a strategy, a commodity, even a disease. This book explores the politics of tango, tracing tango's travels from the brothels of Buenos Aires to the cabarets of Paris and the shako dansu clubs of Tokyo. The author is an Argentinean political theorist and a dance professor at the University of California at Riverside. She uses her tango tongue to tell interwoven tales of sexuality, gender, race, class, and national identity. Along the way, she unravels relations between machismo and colonialism, postmodernism and patriarchy, exoticism and commodification. In the end, she arrives at a discourse on decolonization as intellectual unlearning. Marta Savigliano's voice is highly personal and political. Her account is at once about the exoticization of tango and about her own fate as a Third World woman intellectual. A few sentences from the preface are indicative: Tango is my womb and my tongue, a trench where I can shelter and resist the colonial invitations to

universalism a stubborn fatalist mood when technocrats and theorists offer optimistic and seriously revised versions of alternatives for the Third World an opportunistic metaphor to talk about myself and my stories as a success of the civilization development colonization of América Latina and a strategy to figure out through the history of the tango a hooked up story of people like myself Tango is my changing resourceful source of identity And because I am where I am outside tango hurts and comforts me Tango is a sad thought that can be danced Savigliano employs the tools of ethnography history body movement analysis and political economy Well illustrated with drawings and photos dating back to the 1880s this book is highly readable entertaining and provocative It is sure to be recognized as an important contribution in the fields of cultural studies performance studies decolonization and women of color feminism

Love as Passion Niklas Luhmann, 2014-12-08 In this important book Niklas Luhmann one of the leading social thinkers of the late 20th century analyses the emergence of love as the basis of personal relationships in modern societies He argues that while family systems remained intact in the transition from traditional to modern societies a semantics for love developed to accommodate extra marital relationships this semantics was then transferred back into marriage and eventually transformed marriage itself Drawing on a diverse range of historical and literary sources Luhmann retraces the emergence and evolution of the special semantics of passionate love that has come to form the basis of modern forms of intimacy and personal relationships This classic book by Luhmann has been widely recognized as a work of major importance It is an outstanding contribution to social theory and it provides an original and illuminating perspective on the nature of modern marriage and sexuality

The Gift of Beauty and the Passion of Being William Desmond, 2018-07-06 This book gathers a set of reflections on the gift of beauty and the passion of being There is something surprising about beauty that we receive and that moves the passion of being in us The book takes issue with an ambiguous attitude to beauty among some who proclaim their advanced aesthetic authenticity Beauty seems bland and lacks the more visceral thrill of the ugly indeed the excremental We crave what disrupts and provokes us not what gives delight or even consoles By contrast attention is given to how beauty arouses enigmatic joy in us and we enjoy an elemental rapport with it as other Surprised by beauty our breath is taken away but we are more truly there with the beautiful when we are taken outside of ourselves We are first receivers of the gift of surprise and only then perceivers and conceivers My attention to the passion of being stresses a patience a receptivity to what is other What happens is not first our construction There is something given something awakening something delighting something energizing something of invitation to transcendence The theme is amplified in diverse reflections on life and its transient beauty on soul music and its relation to self on the shine on things given in creation on beauty and Schopenhauer's dark origin on creativity and the dynamis in Paul Weiss's creative ventures on redemption in Romanticism in the thought of Stanley Cavell on theater as a between or metaxu on redeeming laughter and its connection with the passion of being

A History of the Religious Beliefs and Philosophical Opinions in China from the Beginning to the Present Time Léon Wieger, 1927

**Spike Lee** Todd McGowan, 2014-02-15

Since the release of *Do the Right Thing* in 1989 Spike Lee has established himself as a cinematic icon Lee's mostly independent films garner popular audiences while at the same time engaging in substantial political and social commentary He is arguably the most accomplished African American filmmaker in cinematic history and his breakthrough paved the way for the success of many other African Americans in film In this first single author scholarly examination of Spike Lee's oeuvre Todd McGowan shows how Lee's films from *She's Gotta Have It* through *Red Hook Summer* address crucial social issues such as racism paranoia and economic exploitation in a formally inventive manner McGowan argues that Lee uses excess in his films to intervene in issues of philosophy politics and art McGowan contends that it is impossible to watch a Spike Lee film in the way that one watches a typical Hollywood film By forcing observers to recognize their unconscious enjoyment of violence paranoia racism sexism and oppression Lee's films prod spectators to see differently and to confront their own excess In the process his films reveal what is at stake in desire interpersonal relations work and artistic creation itself

**The Dolorous Passion of Our Lord Jesus Christ** Anna Katharina Emmerich, 1862     *A Passion for the Possible* Brian Treanor, Henry Isaac Venema, 2010 Paul Ricoeur's entire philosophical project narrates a passion for the possible expressed in the hope that in spite of death closure and sedimentation life is opened by superabundance by how the world gives us much more than is possible Ricoeur's philosophical anthropology is a phenomenology of human capacity which gives onto the groundless ground of human being namely God Thus the story of the capable man beginning with original goodness held captive by a servile will and ending with the possibility of liberation and regeneration of the heart underpins his passion for the more than possible The essays in this volume trace the fluid movement between phenomenological and religious descriptions of the capable self that emerges across Ricoeur's oeuvre and establish points of connection for future developments that might draw inspiration from this body of thought     **Passion and Criminality** Louis Proal, 1905     In the Garden of Evil Richard Newhauser, 2005     **The American and English Annotated Cases**, 1912     Emotional Excess on the Shakespearean Stage Bridget Escolme, 2013-12-16 Emotional Excess on the Shakespearean Stage demonstrates the links made between excess of emotion and madness in the early modern period It argues that the ways in which today's popular and theatrical cultures judge how much is too much can distort our understanding of early modern drama and theatre It argues that permitting the excesses of the early modern drama onto the contemporary stage might free actors and audiences alike from assumptions that in order to engage with the drama of the past its characters must be just like us The book deals with characters in the plays of Shakespeare and his contemporaries who are sad for too long or angry to the point of irrationality people who laugh when they shouldn't or make their audiences do so people whose selfhood has broken down into an excess of fragmentary extremes and who are labelled mad It is about moments in the theatre when excessive emotion is rewarded and applauded and about moments when the expression of emotion is in excess of what is socially acceptable embarrassing shameful unsettling or insane The book explores the broader cultures of emotion that produce these theatrical

moments and the theatre's role in regulating and extending the acceptable expression of emotion. It is concerned with the acting of excessive emotion and with acting emotion excessively. And it asks how these excesses are produced or erased, give pleasure or pain in versions of early modern drama in theatre, film and television today. Plays discussed include Hamlet, Romeo and Juliet, The Spanish Tragedy, Twelfth Night, Much Ado About Nothing, Measure for Measure and Coriolanus.

**Passion for Nothing** Peter Kline, 2017-09-01. *Passion for Nothing* offers a reading of Kierkegaard as an apophatic author. As it functions in this book, apophysis is a flexible term inclusive of both negative theology and deconstruction. One of the main points of this volume is that Kierkegaard's authorship opens pathways between these two resonate but often contentiously related terrains. The main contention of this book is that Kierkegaard's apophaticism is an ethical religious difficulty, one that concerns itself with the whyness of existence. This is a theme that Kierkegaard inherits from the philosophical and theological traditions stemming from Meister Eckhart. Additionally, the forms of Kierkegaard's writing are irreducibly apophatic, animated by a passion to communicate what cannot be said. The book examines Kierkegaard's apophaticism with reference to five themes: indirect communication, God, faith, hope, and love. Across each of these themes, the aim is to lend voice to the unruly energy of the unsayable and, in doing so, let Kierkegaard's theological, spiritual, and philosophical provocation remain a living one for us today.

**Annotated Cases, American and English**, 1906

**American and English Annotated Cases** Harry Noyes Greene, William Mark McKinney, David Shephard Garland, 1912

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