

STUDIES IN THE HISTORY OF PHILOSOPHY OF MIND

Passions in William Ockham's Philosophical Psychology

Vesa Hirvonen



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Passions In William Ockhams Philosophical Psychol

Simo Knuuttila, Juha Sihvola



Passions In William Ockhams Philosophical Psychol:

Passions in William Ockham's Philosophical Psychology Vesa Hirvonen, 2004-05-31 This study is not only the first extensive analysis of passions or emotions in William Ockham's c. 1285-1347 psychology; it also contains a detailed analysis of Ockham's little-known two-souls anthropology. The study shows how Ockham diverged from the traditional opinion of emotions in arguing that there were emotions in the will not only in the lower part of the soul. Because of his new theory of the intellect and the will, Ockham believed that certain phenomena of the will were subjective reactions to occurrent phenomena and could therefore be treated as emotions. The book also discusses Ockham's approach to the traditional distinctions between amicable love and wanting love and enjoyment and use and to some other classical themes.

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Enjoyment in Medieval Scholastic Debates Severin Valentinov Kitanov, 2014-03-25 **Beatific Enjoyment in Medieval Scholastic Debates** examines the religious concept of enjoyment as discussed by scholastic theologians in the Latin Middle Ages. Severin Kitanov argues that central to the concept of beatific enjoyment, *fructio beatifica*, is the distinction between the terms enjoyment and use, *frui et uti*, found in Saint Augustine's treatise *On Christian Learning*. Peter Lombard, a twelfth-century Italian theologian, chose the enjoyment of God to serve as an opening topic of his *Sentences* and thereby set in motion an enduring scholastic discourse. Kitanov examines the nature of volition and the relationship between volition and cognition. He also explores theological debates on the definition of enjoyment: whether there are different kinds and degrees of enjoyment; whether natural reason unassisted by divine revelation can demonstrate that beatific enjoyment is possible; whether beatific enjoyment is the same as pleasure; whether it has an intrinsic cognitive character; and whether the enjoyment of God in heaven is a free or unfree act. Even though the concept of beatific enjoyment is essentially religious and theological, medieval scholastic authors discussed this concept by means of Aristotle's logical and scientific apparatus and through the lens of metaphysics, physics, psychology, and virtue ethics. Bringing together Christian theological and Aristotelian scientific and philosophical approaches to enjoyment, Kitanov exposes the intricacy of the discourse and makes it intelligible for both students and scholars. **Moral Psychology in History: From the Ancient to Early Modern Period** Virpi

Mäkinen, Simo Knuuttila, 2024-10-09 This book provides a comprehensive study of major issues of moral psychology.

throughout history from ancient to early modern philosophy The volume focuses primarily on the Western history of philosophy but also deals with Jewish and Islamic heritage The Introduction chapter lays out the historical background in broad strokes giving the reader the lay of the land when it comes to the terms of analysis and their overall development within the Western tradition of moral psychology The book continues by studying and analyzing moral anthropology moral agency and motivation virtues and social and political commitments taking a thematic approach in a specific time period and focus on the most unique and or fruitful discussions about a particular historically situated discussion when it comes to thinking about questions and or problems in the field of moral psychology Aimed at both a layman and academic audience this book is of great interest to a broad readership *William of Ockham: Questions on Virtue, Goodness, and the Will* Eric W. Hagedorn, 2021-05-06 A collection of the influential ethical writings of medieval philosopher William of Ockham published in English for the first time *Thinking about the Emotions* Alix Cohen, Robert Stern, 2017-06-02 Philosophical reflection on the emotions has a long history stretching back to classical Greek thought even though at times philosophers have marginalized or denigrated them in favour of reason Fourteen leading philosophers here offer a broad survey of the development of our understanding of the emotions The thinkers they discuss include Aristotle Aquinas Ockham Descartes Malebranche Spinoza Hobbes Hume Shaftesbury Hutcheson Kant Schiller Schopenhauer Nietzsche James Brentano Stumpf Scheler Heidegger and Sartre Central issues include the taxonomy of the emotions the distinction between emotions passions feelings and moods the relation between the emotions and reason the relationship between the self and the emotions At a metaphilosophical level the collection also raises issues about the value of historical study of the discipline and what light it can shed on contemporary concerns *Thinking about the Emotions* is a fascinating and illuminating collective study of how philosophers have grappled with this most intriguing part of our nature as beings who feel as well as think and act

Shakespeare in Hate Peter Kishore Saval, 2015-12-07 Hate malice rage and enmity what would Shakespeare's plays be without these demonic unruly passions This book studies how the tirades and unrestrained villainy of Shakespeare's art explode the decorum and safety of our sanitized lives and challenge the limits of our selfhood Everyone knows Shakespeare to be the exemplary poet of love but how many celebrate his clarifying expressions of hatred How many of us do not at some time feel that we have come away from his plays transformed by hate and washed clean by savage indignation Saval fills the great gap in the interpretation of Shakespeare's unsocial feelings The book asserts that emotions as Aristotle claims in the *Rhetoric* are connected to judgments Under such a view hatred and rage in Shakespeare cease to be a blinding of judgment or a loss of reason but become claims upon the world that can be evaluated and interpreted The literary criticism of anger and hate provides an alternative vision of the experience of Shakespeare's theater as an intensification of human experience that takes us far beyond criticism's traditional contexts of character culture and ethics The volume which is alive to the judgmental character of emotions transforms the way we see the rancorous passions and the disorderly and disobedient

demands of anger and hatred Above all it reminds us why Shakespeare is the exemplary creator of that rare yet pleasurable thing a good hater

Feelings Transformed Dominik Perler, 2018-09-21 What are emotions How do they arise How do they relate to other mental and bodily states And what is their specific structure The book discusses these questions focusing on medieval and early modern theories It looks at a great number of authors ranging from Aquinas to Spinoza and shows that they gave sophisticated accounts of human emotions They were particularly interested in the way we cope with our emotions how we can change or perhaps even overcome them To answer this question medieval and early modern philosophers looked at the cognitive content of emotions for they were all convinced that we need to work on that content if we want to change them The book therefore pays particular attention to the intimate relationship between theories of emotions and theories of cognition Moreover the book emphasizes the importance of the metaphysical framework for medieval and early modern theories of emotions It was a transformation of this framework that made new theories possible Starting with an analysis of the Aristotelian framework the book then looks at skeptical dualist and monist frameworks and it examines how the nature of emotions was explained in each of them The discussion also takes the theological and scientific context into account for changes in this context quite often gave rise to new problems problems that concerned the love of God the joy of resurrected souls or the fear arising in a soul that is present in a body All of these problems are examined on the basis of close textual analysis

Emotion and Cognitive Life in Medieval and Early Modern Philosophy Martin Pickavé, Lisa Shapiro, 2012-10-04 This volume explores emotion in medieval and early modern thought and opens a contemporary debate on the way emotions figure in our cognitive lives Thirteen original essays explore the key themes of emotion within the mind the intentionality of emotions emotions and action and the role of emotion in self understanding and social situations

The Oxford Handbook of Philosophy of Emotion Peter Goldie, 2009-12-03 This volume contains thirty one state of the art contributions from leading figures in the study of emotion today The volume addresses all the central philosophical issues in current emotion research including the nature of emotion and of emotional life the history of emotion from Plato to Sartre emotion and practical reason emotion and the self emotion value and morality and emotion art and aesthetics Anyone interested in the philosophy of emotion and its wide ranging implications in other related fields such as morality and aesthetics will want to consult this book It will be a vital resource not only for scholars and graduate students but also for undergraduates who are finding their way into this fascinating topic

Human Action in Thomas Aquinas, John Duns Scotus, and William of Ockham Thomas Michael Osborne, 2014 This book sets out a thematic presentation of human action especially as it relates to morality in the three most significant figures in Medieval Scholastic thought Thomas Aquinas John Duns Scotus and William of Ockham

Religious Emotions Walter Van Herck, Willem Lemmens, 2009-05-05 In recent decades contemporary Anglo American philosophy has seen a boom in publications on the subject of the emotions Most publications focus on the cognitive value of emotions and on their moral significance The role which emotions play in religion

however has so far received little attention In this volume a number of scholars present their research on religious emotions Is there a category of religious emotions What is so distinctive about them Was there really a Christian inspired repression of the emotions Or did Christianity also make use of the human emotional potential How is the relation between religion and emotions conditioned by the process of secularisation How and why did a shift from the concept of passion to that of emotion occur from the eighteenth century on This collection includes systematical treatments as well as historical approaches of these issues The last part gives some paradigmatical cases of religious emotions like emptiness and oceanic feeling In the study of what constitutes a human being neither religion nor emotion can be neglected The reader is invited to reflect on their interaction

The Cambridge History of Medieval Philosophy Robert Pasnau, Christina van Dyke, 2014-06-19 The Cambridge History of Medieval Philosophy comprises over fifty specially commissioned essays by experts on the philosophy of this period Starting in the late eighth century with the renewal of learning some centuries after the fall of the Roman Empire a sequence of chapters takes the reader through developments in many and varied fields including logic and language natural philosophy ethics metaphysics and theology Close attention is paid to the context of medieval philosophy with discussions of the rise of the universities and developments in the cultural and linguistic spheres A striking feature is the continuous coverage of Islamic Jewish and Christian material There are useful biographies of the philosophers and a comprehensive bibliography The volumes illuminate a rich and remarkable period in the history of philosophy and will be the authoritative source on medieval philosophy for the next generation of scholars and students alike

Historical Dictionary of Calvinism Stuart D.B. Picken, 2012 Calvinism is named after 16th century Reformer John Calvin whose overall theology is contained in his Institutes of the Christian Religion 1559 Calvin's theology and ecclesiology provided the foundation upon which the Reformed Churches of Europe were built It was a comprehensive and carefully expounded alternative to the doctrines of the Roman Catholic Church and was designed to expose their weaknesses and present a view of the Christian Faith that was a reformed version of the old faith The Historical Dictionary of Calvinism relates the history of its founder John Calvin the Reformed Church and the impact that Calvinism has had in the modern world along with an account of modern and contemporary developments within the religious political and social culture it has created This is done through a chronology an introductory essay an extensive bibliography and over 300 cross referenced dictionary entries on concepts significant figures places activities and periods This book is an excellent access point for students researchers and anyone wanting to know more about Calvinism

[Sourcebook for the History of the Philosophy of Mind](#) Simo Knuuttila, Juha Sihvola, 2013-10-23 Fresh translations of key texts exhaustive coverage from Plato to Kant and detailed commentary by expert scholars of philosophy add up to make this sourcebook the first and most comprehensive account of the history of the philosophy of mind Published at a time when the philosophy of mind and philosophical psychology are high profile domains in current research the volume will inform our understanding of philosophical questions by shedding light on the origins of core

conceptual assumptions often arrived at before the instauration of psychology as a recognized subject in its own right The chapters closely follow historical developments in our understanding of the mind with sections dedicated to ancient medieval Latin and Arabic and early modern periods of development The volume s structural clarity enables readers to trace the entire progression of philosophical understanding on specific topics related to the mind such as the nature of perception Doing so reveals the fascinating contrasts between current and historical approaches In addition to its all inclusive source material the volume provides subtle expert commentary that includes critical introductions to each thematic section as well as detailed engagement with the central texts A voluminous bibliography includes hundreds of primary and secondary sources The sheer scale of this new publication sheds light on the progression and discontinuities in our study of the philosophy of mind and represents a major new sourcebook in a field of extreme importance to our understanding of humanity as a whole

Emotions in Ancient and Medieval Philosophy Simo Knuuttila, 2004-07-08 Emotions are the focus of intense debate both in contemporary philosophy and psychology and increasingly also in the history of ideas Simo Knuuttila presents a comprehensive survey of philosophical theories of emotion from Plato to Renaissance times combining rigorous philosophical analysis with careful historical reconstruction The first part of the book covers the conceptions of Plato and Aristotle and later ancient views from Stoicism to Neoplatonism and in addition their reception and transformation by early Christian thinkers from Clement and Origen to Augustine and Cassian Knuuttila then proceeds to a discussion of ancient themes in medieval thought and of new medieval conceptions codified in the so called faculty psychology from Avicenna to Aquinas in thirteenth century taxonomies and in the voluntarist approach of Duns Scotus William Ockham and their followers Philosophers classicists historians of philosophy historians of psychology and anyone interested in emotion will find much to stimulate them in this fascinating book

Theories of Perception in Medieval and Early Modern Philosophy Simo Knuuttila, Pekka Kärkkäinen, 2008-03-27 Sense perception is one of the classical themes in philosophy Although perhaps not among the most exciting topics it is traditionally considered a necessary preamble to many of these such as the mind body relationship consciousness knowledge and scepticism This introductory role is not the only reason for the philosophical interest in perception It is also a phenomenon which raises important questions about what is perceived how a perceptual experience is caused what the content of perception is whether this content is conceptual how perception is related to epistemic attitudes and so on While philosophical psychology is the main area in which perception is dealt with in contemporary philosophy it is also discussed in the theory of knowledge cognitive science philosophical aesthetics and metaphysics In recent years the rich tradition of various philosophical theories of perception has been increasingly studied by scholars of the history of philosophy of mind It may be added that there is of course a large number of scientific studies of perception in psychology physiology and contemporary neuroscience

Rethinking the Mind-Body Relationship in Early Modern Literature, Philosophy, and Medicine Charis Charalampous, 2015-08-20 This book explores a neglected

feature of intellectual history and literature in the early modern period the ways in which the body was theorized and represented as an intelligent cognitive agent with desires appetites and understandings independent of the mind It considers the works of early modern physicians thinkers and literary writers who explored the phenomenon of the independent and intelligent body Charalampous rethinks the origin of dualism that is commonly associated with Descartes uncovering hitherto unknown lines of reception regarding a form of dualism that understands the body as capable of performing complicated forms of cognition independently of the mind The study examines the consequences of this way of thinking about the body for contemporary philosophy theology and medicine opening up new vistas of thought against which to reassess perceptions of what literature can be thought and felt to do Sifting and assessing this evidence sheds new light on a range of historical and literary issues relating to the treatment perception and representation of the human body This book examines the notion of the thinking body across a wide range of genres topics and authors including Montaigne s Essays Spenser s allegorical poetry Donne s metaphysical poetry tragic dramaturgy Shakespeare and Milton s epic poetry and shorter poems It will be essential for those studying early modern literature cognition and the body *The Philosophy of Piers Plowman* David Strong, 2017-04-26 This book examines William Langland s late medieval poem *The Vision of Piers Plowman* in light of contemporary intellectual thought David Strong argues that where the philosophers John Duns Scotus and William of Ockham revolutionize the view of human potential through their theories of epistemology ethics and freedom of the will Langland vivifies these ideas by contextualizing them in an individual s search for truth and love Specifically the text ponders the intersection between reason and the will in expressing love While scholars have consistently noted the text s indebtedness to these higher strains of thought this is the first book length study in over thirty years that explores the depth of this interconnection and the only one that considers the salience of both Scotus and Ockham It is essential reading for medieval literary specialists and students as well as any cultural historian who desires to augment their knowledge of truth and love *Partitioning the Soul* Klaus Corcilius, Dominik Perler, 2014-07-28 Does the soul have parts What kind of parts And how do all the parts make together a whole Many ancient medieval and early modern philosophers discussed these questions thus providing a mereological analysis of the soul Their starting point was a simple observation we tend to describe the soul of human beings by referring to different types of activities perceiving imagining thinking etc Each type of activity seems to be produced by a special part of the soul But how can a simple undivided soul have parts Classical thinkers gave radically different answers to this question While some claimed that there are indeed parts thus assigning an internal complexity to the soul others emphasized that there can only be a plurality of functions that should not be conflated with a plurality of parts The eleven chapters reconstruct and critically examine these answers They make clear that the metaphysical structure of the soul was a crucial issue for ancient medieval and early modern philosophers

Passions In William Ockhams Philosophical Psychol Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has be more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Passions In William Ockhams Philosophical Psychol**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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