

LAURA FAIR

Pastimes & Politics

CULTURE, COMMUNITY, AND
IDENTITY IN POST-ABOLITION
URBAN ZANZIBAR, 1890-1945



EASTERN AFRICAN STUDIES

Pastimes And Politics Culturecommunity And Identity In Post Abolition Urban Zanzibar1890 1945

James Brennan, Yus Burton



Pastimes And Politics Culturecommunity And Identity In Post Abolition Urban Zanzibar1890 1945:

The African City Bill Freund, 2007-03-05 Publisher description *Urban Design, Chaos, and Colonial Power in Zanzibar* William Cunningham Bissell, 2011 At once an engaging portrait of a cosmopolitan African city and an exploration of colonial irrationality *Urban Design Chaos and Colonial Power in Zanzibar* opens up new perspectives on the making of modernity and the metropolis **Pastimes and Politics** Laura Fair, 2001-10-01 The first decades of the twentieth century were years of dramatic change in Zanzibar a time when the social economic and political lives of island residents were in incredible flux framed by the abolition of slavery the introduction of colonialism and a tide of urban migration *Pastimes and Politics* explores the era from the perspective of the urban poor highlighting the numerous and varied ways that recently freed slaves and other immigrants to town struggled to improve their individual and collective lives and to create a sense of community within this new environment In this study Laura Fair explores a range of cultural and social practices that gave expression to slaves ideas of emancipation as well as how such ideas and practices were gendered *Pastimes and Politics* examines the ways in which various cultural practices including taarab music dress football ethnicity and sexuality changed during the early twentieth century in relation to islanders changing social and political identities Professor Fair argues that cultural changes were not merely reflections of social and political transformations Rather leisure and popular culture were critical practices through which the colonized and former slaves transformed themselves and the society in which they lived Methodologically innovative and clearly written *Pastimes and Politics* is accessible to specialists and general readers alike It is a book that should find wide use in courses on African history urbanization popular culture gender studies or emancipation

Domestic Tensions, National Anxieties Kristin Celello, Hanan Kholoussy, 2016-02-12 Since the late nineteenth century fears that marriage is in crisis have reverberated around the world This volume explores this phenomenon asking why people of various races classes and nations frequently seem to be fretting about marriage Each of the chapters analyzes a specific time and place during which proclamations of marriage crisis have dominated public discourse whether in late imperial Russia 1920s India mid century France or present day Iran Collectively the chapters reveal how diverse individuals have deployed the institution of marriage to talk not only about intimate relationships but also to understand the nation its problems and various socioeconomic and political transformations

Sports in African History, Politics, and Identity Formation Michael J. Gennaro, Saheed Aderinto, 2019-04-01 *Sports in African History Politics and Identity Formation* explores how sports can render a key to unlocking complex social political economic and gendered relations across Africa and the Diaspora Sports hold significant value and have an intricate relationship with many components of African societies throughout history For many Africans sports are a way of life a site of cultural heroes a way out of poverty and social mobility and a site for leisurely play This book focuses on the many ways in which sports uniquely reflect changing cultural trends at diverse levels of African societies The contributors detail various sports such as football cricket ping pong and rugby across

the continent to show how sports lay at the heart of the discourse of nationalism self fashioning gender and masculinity leisure and play challenges of underdevelopment and ideas of progress Bringing together the newest and most innovative scholarship on African sports this book will be of interest to students and scholars of contemporary Africa African history culture and society and sports history and politics **Spatial Formats under the Global Condition** Matthias

Middell,Steffi Marung,2019-08-05 Contributions to this volume summarize and discuss the theoretical foundations of the Collaborative Research Centre at Leipzig University which address the relationship between processes of re spatialization on the one hand and the establishment and characteristics of spatial formats on the other hand Under the global condition spatial formats are products of collective negotiations on the most effective and widely acceptable balance between the claim for sovereignty and the need for interconnectedness **Shame, Modesty, and Honor in Islam** Ayang Utriza Yakin,Adis

Duderija,An Van Raemdonck,2023-12-28 With a particular emphasis on definitions continuities and change this edited volume examines the historical role and function of haya or feelings of shame modesty and honor in Islamic theology and law and explores contemporary Muslims engagements with the concept The book explores various conceptions of haya and the practices associated with the concept in both Muslim majority and minority contexts The empirically rich contributions reveal how haya is socially constructed in varying social and cultural environments across the globe From medieval Islam to the modern day this book demonstrates the importance of haya and its temporal and spatial transformations *Africa Every Day*

Oluwakemi M. Balogun,Lisa Gilman,Melissa Graboyes,Habib Iddrisu,2019-11-12 *Africa Every Day* presents an exuberant thoughtful and necessary counterpoint to the prevailing emphasis in introductory African studies classes on war poverty corruption disease and human rights violations on the continent These challenges are real and deserve sustained attention but this volume shows that adverse conditions do not prevent people from making music falling in love playing sports participating in festivals writing blogs telling jokes making videos playing games eating delicious food and finding pleasure in their daily lives Across seven sections Celebrations and Rites of Passage Socializing and Friendship Love Sex and Marriage Sports and Recreation Performance Language and Creativity Technology and Media and Labor and Livelihoods the accessible multidisciplinary essays in *Africa Every Day* address these creative and dynamic elements of daily life without romanticizing them Ultimately the book shows that forms of leisure and popular culture in Africa are best discussed in terms of indigenization adaptation and appropriation rather than the static binary of European foreign global and African Most of all it invites readers to reflect on the crucial similarities rather than the differences between their lives and those of their African counterparts Contributors Hadeer Aboelnagah Issahaku Adam Joseph Osuolale Ayodokun Victoria Abiola Ayodokun Omotoyosi Babalola Martha Bannikov Mokaya Bosire Emily Callaci Deborah Durham Birgit Englert Laura Fair John Fenn Lara Rosenoff Gauvin Michael Gennaro Lisa Gilman Charlotte Grabli Joshua Grace Dorothy L Hodgson Akwasi Kumi Kyereme Prince F M Lamba Cheikh Tidiane Lo Bill McCoy Nginjai Paul Moreto Jacqueline Bethel Tchouta Mougou James Nindi Erin

Nourse Eric Debrah Otchere Alex Perullo Daniel Jordan Smith Maya Smith Steven Van Wolputte and Scott M Youngstedt

Gendered Lives in the Western Indian Ocean Erin E. Stiles, Katrina Daly Thompson, 2015-10-21 Muslim communities throughout the Indian Ocean have long questioned what it means to be a good Muslim. Much recent scholarship on Islam in the Indian Ocean considers debates among Muslims about authenticity, authority and propriety. Despite the centrality of this topic within studies of Indian Ocean African and other Muslim communities, little of the existing scholarship has addressed such debates in relation to women, gender or sexuality. Yet women are deeply involved with ideas about what it means to be a good Muslim. In *Gendered Lives in the Western Indian Ocean*, anthropologists, historians, linguists and gender studies scholars examine Islam, sexuality, gender and marriage on the Swahili coast and elsewhere in the Indian Ocean. The book examines diverse sites of empowerment, contradiction and resistance affecting cultural norms, Islam and ideas of Islamic authenticity, gender expectations, ideologies of modernity and British education. The book's attention to both masculinity and femininity, broad examination of the transnational space of the Swahili coast and inclusion of research on non-Swahili groups on the East African coast makes it a unique and indispensable resource. Contributors: Nadine Beckmann, Pat Caplan, Corrie Decker, Rebecca Gearhart, Linda Giles, Meghan Halley, Susan Hirsch, Susi Keefe, Kjersti Larsen, Elisabeth McMahon, Erin Stiles and Katrina Daly Thompson.

An Islamic Court in Context E. Stiles, 2009-10-26 Stiles utilizes in-depth ethnographic study of judicial reasoning and litigant activity in Islamic family court in Zanzibar, Tanzania, to draw new and important conclusions on how people understand and use Islamic legal ideas in marital disputes.

Dar es Salaam. Histories from an Emerging African Metropolis James Brennan, Yus Burton, 2007-10-15 From its modest beginnings in the mid-19th century, Dar es Salaam has grown to become one of sub-Saharan Africa's most important urban centres. A major political, economic and cultural hub, the city stood at the cutting edge of trends that transformed twentieth-century East Africa. Dar es Salaam has recently attracted the attention of a diverse, multi-disciplinary range of scholars, making it currently one of the continent's most studied urban centres. This collection from eleven scholars from Africa, Europe, North America and Japan draws on some of the best of this scholarship and offers a comprehensive and accessible survey of the city's development. The perspectives include history, musicology, ethnomusicology, culture, including popular culture, land and urban economics. The opening chapter offers a comprehensive overview of the history of the city. Subsequent chapters examine Dar es Salaam's twentieth-century experience through the prism of social change and the administrative repercussions of rapid urbanisation and through popular culture and shifting social relations. The book will be of interest not only to the specialist in urban studies but also to the general reader with an interest in Dar es Salaam's environmental, social and cultural history.

Football and Colonialism Nuno Domingos, 2017-07-25 In articles for the newspaper *O Brado Africano* in the mid-1950s, poet and journalist Jos Craveirinha described the ways in which the Mozambican football players in the suburbs of Lourenço Marques (now Maputo) adapted the European sport to their own expressive ends. Through gesture, footwork and patois, they used what

Craveirinha termed malice or cunning to negotiate their places in the colonial state These manifestations demand a vast study Craveirinha wrote which would lead to a greater knowledge of the black man of his problems of his clashes with European civilization in short to a thorough treatise of useful and instructive ethnography In *Football and Colonialism* Nuno Domingos accomplishes that study Ambitious and meticulously researched the work draws upon an array of primary sources including newspapers national archives poetry and songs and interviews with former footballers Domingos shows how local performances and popular culture practices became sites of an embodied history of Mozambique The work will break new ground for scholars of African history and politics urban studies popular culture and gendered forms of domination and resistance [Cracks in the Dome: Fractured Histories of Empire in the Zanzibar Museum, 1897-1964](#) Sarah

Longair,2016-03-09 As one of the most monumental and recognisable landmarks from Zanzibar's years as a British Protectorate the distinctive domed building of the Zanzibar Museum also known as the Beit al Amani or Peace Memorial Museum is widely known and familiar to Zanzibaris and visitors alike Yet the complicated and compelling history behind its construction and collection has been overlooked by historians until now Drawing on a rich and wide range of hitherto unexplored archival photographic architectural and material evidence this book is the first serious investigation of this remarkable institution Although the museum was not opened until 1925 this book traces the longer history of colonial display which culminated in the establishment of the Zanzibar Museum It reveals the complexity of colonial knowledge production in the changing political context of the twentieth century British Empire and explores the broad spectrum of people from diverse communities who shaped its existence as staff informants collectors and teachers Through vivid narratives involving people objects and exhibits this book exposes the fractures contradictions and tensions in creating and maintaining a colonial museum and casts light on the conflicted character of the colonial mission in eastern Africa **The Oxford Handbook of**

Modern African History John Parker,Richard Reid,2013-10-10 The Oxford Handbook of Modern African History represents an invaluable tool for historians and others in the field of African studies This collection of essays produced by some of the finest scholars currently working in the field provides the latest insights into and interpretations of the history of Africa a continent with a rich and complex past An understanding of this past is essential to gain perspective on Africa's current challenges and this accessible and comprehensive volume will allow readers to explore various aspects political economic social and cultural of the continent's history over the last two hundred years Since African history first emerged as a serious academic endeavour in the 1950s and 1960s it has undergone numerous shifts in terms of emphasis and approach changes brought about by political and economic exigencies and by ideological debates This multi-faceted Handbook is essential reading for anyone with an interest in those debates and in Africa and its peoples While the focus is determinedly historical anthropology geography literary criticism political science and sociology are all employed in this ground-breaking study of Africa's past **Globalizing the U.S. Presidency** Cyrus Schayegh,2020-01-09 Using John F Kennedy as a central figure

and reference point this volume explores how postcolonial citizens viewed the US president when peak decolonization met the Cold War Exploring how their appropriations blended with their own domestic and regional realities the chapters span sources cases and languages from Latin America Africa Asia and Europe to explore the history of US and third world relations in a way that pushes beyond US centric themes Examining a range of actors Globalizing the U S Presidency studies various political sociocultural and economic domestic and regional contexts during the Cold War era and explores themes such as appropriation antagonism and contestation within decolonisation Attempting to both de americanize and globalize John F Kennedy and the US Presidency the chapters examine how the perceptions of the president were fed by everyday experiences of national and international postcolonial lives The many examples of worldwide interest in the US president at this time illustrate that this time was a historical turning point for the role of the US on the global stage The hopes and fears of peaking decolonization the resulting pressure on Washington Moscow and other powers and a new mediascape together ushered in a more comprehensive globalization of international politics and a new meaning to the United States in the world

Street Archives and City Life Emily Callaci, 2017-10-24 In Street Archives and City Life Emily Callaci maps a new terrain of political and cultural production in mid to late twentieth century Tanzanian urban landscapes While the postcolonial Tanzanian ruling party TANU adopted a policy of rural socialism known as Ujamaa between 1967 and 1985 an influx of youth migrants to the city of Dar es Salaam generated innovative forms of urbanism through the production and circulation of what Callaci calls street archives These urban intellectuals neither supported nor contested the ruling party's anti city philosophy rather they navigated the complexities of inhabiting unplanned African cities during economic crisis and social transformation through various forms of popular texts that included women's Christian advice literature newspaper columns self published pulp fiction novellas and song lyrics Through these textual networks Callaci shows how youth migrants and urban intellectuals in Dar es Salaam fashioned a collective ethos of postcolonial African citizenship This spirit ushered in a revolution rooted in the city and its networks an urban revolution that arose in spite of the nation state's pro rural ideology

African Voices on Slavery and the Slave Trade: Volume 1, The Sources Alice Bellagamba, Sandra E. Greene, Martin A. Klein, 2013-05-13 Though the history of slavery is a central topic for African Atlantic world and world history most of the sources presenting research in this area are European in origin To cast light on African perspectives and on the point of view of enslaved men and women this group of top Africanist scholars has examined both conventional historical sources such as European travel accounts colonial documents court cases and missionary records and less explored sources of information such as folklore oral traditions songs and proverbs life histories collected by missionaries and colonial officials correspondence in Arabic and consular and admiralty interviews with runaway slaves Each source has a short introduction highlighting its significance and orienting the reader This first of two volumes provides students and scholars with a trove of African sources for studying African slavery and the slave trade

Mobilizing Zanzibari Women C.

Decker,2014-11-05 The experiences of African women in the era before independence remain a woefully understudied facet of African history This innovative and carefully argued study thus adds tremendously to our understanding of colonial history by focusing on women s education professionalization and political mobilization in the East African islands of Zanzibar

Society of the Righteous Kimberly T. Wortmann,2024-10-01 Although the rule of the Omani sultanate in Tanzania came to an end following the Zanzibar Revolution in 1964 the legacy of its empire still exists today along with its distinctive religious identity The Ibadhi Muslims of Omani descent who are neither Sunni nor Shi a have used a message of tolerance and harmonious coexistence to spread their beliefs across North and East Africa in a post revolution and post independence era In Society of the Righteous Kimberly T Wortmann explores how the Ibadhi Omani community in Tanzania has engaged in charitable activities cooperation within the Muslim community and economic development despite facing suspicions of foreign influence and elitism The focus is on the Istiqama Muslim Community an international charity network established in Oman and Tanzania in 1995 This ethnographic and transregional study documents the strategies employed by the People of Truth and Righteousness to preserve their unique religious practices and beliefs Society of the Righteous moves beyond the typical discussions on global Muslim religion and politics such as tradition versus modernity conflicts between different branches of Islam and the global war on terror Instead it explores the intricacies of a religious community whose significance has been obscured by the limitations of area studies paradigms It illuminates the complexities of religious identity transnational networks gender relations and the power of collective memory in shaping narratives of belonging cultural preservation and change in an increasingly interconnected world

Dress Cultures in Zambia Karen Tranberg Hansen,2023-04-27 Drawing on half a century of research in Zambia and regional scholarship Karen Tranberg Hansen offers a vibrant history of changing dress practices from the late colonial period to the present day Exploring how the dressed body serves as the point of contact between personal local and global experiences she argues that dress is just as central to political power as it is to personal style Questioning the idea that the West led fashion trends elsewhere Hansen demonstrates how local dress conventions appropriated western dress influences as Zambian and shows how Zambia contributed to global fashions such as the colourful Chitenge fabric that spread across colonial trading networks Brought to life with colour illustrations and personal anecdotes this book spotlights dress not only as an important medium through which Zambian identities are negotiated but also as a key reflector and driver of history

Pastimes And Politics Culturecommunity And Identity In Post Abolition Urban Zanzibar1890 1945: Bestsellers in 2023 The year 2023 has witnessed a remarkable surge in literary brilliance, with numerous captivating novels captivating the hearts of readers worldwide. Lets delve into the realm of top-selling books, exploring the captivating narratives that have captivated audiences this year. The Must-Read : Colleen Hoovers "It Ends with Us" This heartfelt tale of love, loss, and resilience has captivated readers with its raw and emotional exploration of domestic abuse. Hoover expertly weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can triumph. Pastimes And Politics Culturecommunity And Identity In Post Abolition Urban Zanzibar1890 1945 : Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This intriguing historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids captivating storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Pastimes And Politics Culturecommunity And Identity In Post Abolition Urban Zanzibar1890 1945 : Delia Owens "Where the Crawdads Sing" This mesmerizing coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens spins a tale of resilience, survival, and the transformative power of nature, entrancing readers with its evocative prose and mesmerizing setting. These popular novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of captivating stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a brilliant and thrilling novel that will keep you wondering until the very end. The novel is a warning tale about the dangers of obsession and the power of evil.

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