

The Pastons And Their England

**Studies In An Age Of Transition
(1922)**



Henry Stanley Bennett

Pastons And Their England Studies In An Age Of Transition

H S (Henry Stanley) 1889- Bennett

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The Pastons and Their England; Studies in an Age of Transition Henry Stanley Bennett, 2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1922 edition Excerpt 1 Bart Ang trans Trevisa lib vn c 20 Works Fortescue J 1869 I p 466 Hal Rel p 34 The Paston Letters from time to time reflect the results of such a condition of affairs John Paston s aunt who owes a London merchant 20 marks dare not adventure her money to be brought up to London for fear of robbing which causeth her to beseech John Paston to pay the said money in discharging of the matter 1 The fears of Margaret Paston for her husband s safety when he was away were only too well founded and now and again her anxiety rises above her usual business like news and her relation of minor affairs At the end of a letter of 1461 she writes At the reverence of God beware how you ride or go for naughty and evil disposed fellowships God for his mercy send us a good world 2 Ten years later the fear of robbers still troubled men wishing to send money to London I should send you money but I dare not put it in jeopardy there be so many thieves stirring John Loveday s man was robbed unto his shirt as he came homeward 3 Yet no doubt John Loveday s man relating his adventure to his cronies and thinking it over considered he had escaped lightly with no bones broken and only the loss of his clothes to lament Perhaps nothing throws a more sinister light on the methods and barbarities of the robbers of those days than the story in Capgrave s English Chronicles which relates that in 1416 three beggars stole three children at Lynn They put out the eyes of one broke the back of a second and cut off the hands and feet of the third in the hope that these infirmities would draw forth abundant alms from all who beheld them 4 The frequency of ambushes is so marked at this time that it

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Cultural Politics in Fifteenth-Century England: The Case of Humphrey, Duke of Gloucester Alessandra Petrina, 2004-04-01 This volume is an analysis of the development of cultural politics in Lancastrian England It focusses on Duke Humphrey of Gloucester brother of Henry V and Protector of England during Henry VI s minority Humphrey s intellectual activity conformed itself to the Duke s own position in the kingdom the book explores Humphrey s commission of biographies translations of Latin texts political pamphlets and poems as well as his collection of manuscripts acquired both in England and from Italian humanists Particular attention is dedicated to Humphrey s donations to the University of Oxford and to his relations with English poets and translators such as John Lydgate and Thomas Hoccleve highlighting his contribution towards the making of the nation s cultural autonomy

New-Found-Lands Alwin Fill, 1993 **Marriage in Medieval England** Conor McCarthy, 2004 A survey of attitudes to marriage as represented in medieval legal and literary texts **Fatherhood and Its Representations in Middle English Texts** Rachel E. Moss, 2013 The figure and role of the late medieval father is reappraised through a close reading of a range of documents from the period including both letters and romances

Women in Medieval History and Historiography Susan Mosher Stuard, 2016-11-11 What was the status of women in the Middle Ages How have women fared in the hands of historians And what is the current state of research about women in the Middle Ages Susan Mosher Stuard addresses these questions in a collection of essays that delve in to the history and historiography of women in medieval England France Italy and Germany Contributors include Barbara Hanawalt Diane Owen Hughes Suzanne Wemple Denise Kaiser and Martha Howell One of the most interesting observations made in *Women in Medieval History and Historiography* is the way in which the history of women in each country has followed a distinct course that is in rhythm with other concerns of national historical writing *Women in Medieval History and Historiography* will interest historians scholars of women s studies and medievalists

[English Noblewomen in the Later Middle Ages](#) Jennifer

Ward,2014-01-14 This vivid and pioneering study illuminates the different roles played in late medieval society by noblewomen the most substantial group of women to survive as individuals in medieval documents They emerge despite limited political opportunities as figures of consequence themselves in a landowning society through estate management in their husbands frequent absences and through hospitality patronage and affinity Credit and Trade in Later Medieval England, 1353-1532 Richard Goddard,2016-06-21 This book challenges the notion that economic crises are modern phenomena through its exploration of the tumultuous credit crunch of the later Middle Ages It illustrates clearly how influences such as the Black Death inter European warfare climate change and a bullion famine occasioned severe and prolonged economic decline across fifteenth century England Early chapters discuss trends in lending and borrowing and the use of credit to fund domestic trade through detailed analysis of the Statute Staple and rich primary sources The author then adopts a broad based geographic lens to examine provincial credit before focusing on London s development as the commercial powerhouse in late medieval business Academics and students of modern economic change and historic financial revolutions alike will see that the years from 1353 to 1532 encompassed immense upheaval and change reminiscent of modern recessions The author carefully guides the reader to see that these shifts are the precursors of economic change in the early modern period laying the foundations for the financial world as we know it today *Romance and the Gentry in Late Medieval England* Michael Johnston,2014-05 showing that contrary to the commonly held view that romances are representative of the popular culture of their day in fact such texts appealed primarily to the gentry England s elite landowners who lacked titles of nobility

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