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THE
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I, II, III

Pe Maung Tin, trans.

Path Of Purity 3 Vols As 1

Rosina Ehmann



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In the Mirror of Memory Janet Gyatso, 1992-01-01 This book studies the diverse array of species of memory in Buddhism Contributors focus on a particular school group of texts terms or practices and identify a considerable range of types of mnemonic faculties in Buddhism Included are discussions of Buddhist teaching meditation visualization prayer commemoration of the Buddha dharma practice the use of mnemonic lists to condense lengthy scriptures and the purported recollection of infinite previous lives that immediately preceded Sakyamuni's attainment of Buddhahood Even enlightened awareness itself is said by some Buddhist schools to consist in a mnemonic engagement with reality as such The authors explore Buddhist views on mundane acts of memory such as recognizing reminding memorizing and storing data as well as special types of memory that are cultivated in religious practice One of the most striking discoveries is that perception is intimately related to certain types of memory Several essays investigate if and if so how meditative mindfulness and recollection of the past both of which can be designated by the term *smṛti* are connected within the Buddhist tradition The question of whether recollection of the past can be explained without violating the foundational Buddhist notions of radical impermanence and no self is addressed by several of the contributing scholars Among the primary sources for the studies in this volume are the northern and southern Abhidharma literature the *Māhāvastu* and *Mahāyāna* sutras works of the Buddhist logicians *Yogācāra* materials the Tibetan Great Perfection *Rdzogschen* tradition and Indian and Tibetan commentarial works Affinities of Buddhist views on memory with those found in Western phenomenology semiology psychology and history of religions are considered as well *Bookseller's catalogues* Thornton J. and son, 1883 *The Comity and Grace of Method* Thomas Ryba, George D. Bond, Herman Tull, 2004-08-10 Essays that reflect the interests and influence of a highly distinguished scholar of religions [Books in Print](#), 1991 *Basic Principles Of Chinese Philosophy (Volumes 1 & 2)* Jiaxiang Hu, 2019-01-22 Among world's three major philosophic traditions Chinese philosophy excels in ethical discourse As a collective wisdom on a par with Aristotle's *Ethics* and Kant's *Critique of Practical Reason* Chinese philosophy now needs to be systematized and developed Today Chinese philosophy per se has often been reduced to the historical approach to it hence its slower development in comparison with European and Indian philosophies The author of this book avails himself of Kant's model of human psychic structure synthesizes the basic elements of Chinese philosophy into a rigorous theoretical framework and presents a panoptic view of the edifice of traditional Chinese philosophy **Burke, select works, ed. by E.J. Payne. [3 vols. comprising Vol. 1 of the 1874 ed.].** Edmund Burke, 1912 **A Divinely Way to Philosophy, Vol. 1** Timo Schmitz, 2022-01-20 This book contains selected articles in English language by Timo Schmitz which were reviewed and if necessary updated for this edition They include mainly political and philosophical topics but also display his seek for God and understanding the Creation In the first volume he presents his insights on Buddhism and his culture critique from 2016 an introduction into Logics from 2017 questions concerning whether God exists and the limits of

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Buddhist Philosophy David J. Kalupahana,1984-07-01 This introduction to Buddhism examines its basic philosophical teachings and historical development setting forth complex and significant ideas in a straightforward and simple style that is easily accessible to the student The author s orientation is philosophical rather than religious or sociological This approach is both the uniqueness and the strength of the work Part I outlines the historical background out of which Buddhism arose and emphasizes the teachings of early Buddhism Part II examines developments in the history of Buddhist thought and the emergence of the various schools of Buddhism

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