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cultural literatures or the interplay between literature and film A list of additional sources of general information concludes the volume The World in a Grain of Sand Nivedita Majumdar, 2021-05-25 Radical universalism vs postcolonial theory The World in a Grain of Sand offers a framework for reading literature from the global South that goes against the grain of dominant theories in cultural studies especially postcolonial theory It critiques the valorization of the local in cultural theories typically accompanied by a rejection of universal categories viewed as Eurocentric projections But the privileging of the local usually amounts to an exercise in exoticization of the South The book argues that the rejection of Eurocentric theories can be complemented by embracing another richer and non parochial form of universalism Through readings of texts from India Sri Lanka Palestine and Egypt the book shows that the fine grained engagement with culture the mapping of ordinary lives not just as objects but subjects of their history is embedded in much of postcolonial literature in a radical universalism one that is rooted in local realities but is able to unearth in them the needs conflicts and desires that stretch across cultures and time It is a universalism recognized by Marx and steeped in the spirit of anti colonialism but hostile to Raj and Literature Hiranmaya Bhattācārya,1989 For This Valuable Volume Mr Bhattacharva any whiff of exoticism Researched For Over A Decade In The Field Of Banned Publications In The Archives Of England India And The Intelligence Branch Of Calcutta Police Making It A Pioneering Work On The Subject **The Contemporary**, 1976 **Indian Review of** The Other Side of Terror Nivedita Majumdar, 2009 South Asia offers an instructive instance for studying the **Books** ,1993 phenomenon of terrorism The Other Side of Terror offers insights from the literatures of India Nepal and Sri Lanka The Nepali writings concern the Maoist insurgency those from Sri Lanka the Tamil militancy The Indian selections engage with manifestations ranging from the militant wing of the Independence movement to the various post Independence terrorist movements such as separatism in Punjab the insurgency in Assam and the Naxalite movement in Bengal Andhra Pradesh Bihar and Madhya Pradesh The selections comprising both original writings in English as well as translations from regional languages include short stories poetry and excerpts from novels and plays The volume will appeal to all those concerned with the phenomenon of terrorism in South Asia cultural studies history literature as well as general readers The Golden Book of Saratchandra Manik Mukhopadhyay, 1977 Festschrift on the birth centenary of the Bengali novelist Saratchandra Chatterji 1876 1938 Growth of Nationalism in India: 1919-1929 Sukhbir Choudhary, 1973 **The Modern Review** Ramananda Chatterjee, 1939 Includes section Reviews and notices of books The Oracle, 1980 The March of India New Review, 1943 .1955

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