REINHOLD NIEBUHR AND CHRISTIAN REALISM

ROBIN W. LOVIN

Reinhold Niebuhr And Christian Realism

Robin W. Lovin

Reinhold Niebuhr And Christian Realism:

Reinhold Niebuhr in the 1960s Stone, 2019-04 The Civil Rights Movement The Cuban Missile Crisis The assassination of a president and a senator Praise turns into protest hope into disenchantment The 1960s was an era born in hope that ended in deep conflict during this era Reinhold Niebuhr once dubbed America's theologian retired from Union Seminary in New York in this book the author introduces us to Niebuhr's life in the 1960s from his critical vantage point as Niebuhr's former student and later colleague Though little has been published about this decade in Niebuhr s life the author s analysis shows a theologian whose work shifts to speak more effectively to the less religious more secular world around him The author introduces readers to never before seen letters between the author and Reinhold and Ursula Niebuhr which shed light not only on the impact Niebuhr had on the 1960s but also on the way the 1960s shaped Niebuhr Christian Realism and Political Problems Reinhold Niebuhr, 1953 Donated by Sydney Harris **Reinhold Niebuhr** Richard Crouter, 2010-07-08 A primer on the current Niebuhr revival of the political left and right this book traces the significance of Reinhold Niebuhr s thought for secular as well as deeply Christian minds Placed in the context of religious and cultural history Niebuhr s theological views deepen and challenge contemporary expertise on issues of war peace economic and personal security While rejecting cynical pessimism and naive optimism Niebuhr s Christian realism reinvigorates age old teachings of the Bible St Paul Augustine and Kierkegaard His thought enriches present day debates between science and religion and between atheists agnostics and believers To live with Niebuhr's legacy is to combine critical acumen with humble self awareness It is to pursue a larger common good for him God given that is shared among individuals nations and the world community

Reinhold Niebuhr and Christian Realism Robin W. Lovin,1995-01-26 A new and penetrating assessment of the work of the twentieth century s best known public theologian
The Irony of American History Reinhold Niebuhr,2010-01-22 Niebuhr is one of my favorite philosophers I take away from his works the compelling idea that there s serious evil in the world and hardship and pain And we should be humble and modest in our belief we can eliminate those things But we shouldn t use that as an excuse for cynicism and inaction I take away the sense we have to make these efforts knowing they are hard President Barack Obama Forged during the tumultuous but triumphant postwar years when America came of age as a world power The Irony of American History is more relevant now than ever before Cited by politicians as diverse as Hillary Clinton and John McCain Niebuhr s masterpiece on the incongruity between personal ideals and political reality is both an indictment of American moral complacency and a warning against the arrogance of virtue Impassioned eloquent and deeply perceptive Niebuhr s wisdom will cause readers to rethink their assumptions about right and wrong war and peace The supreme American theologian of the twentieth century Arthur Schlesinger Jr New York Times Niebuhr is important for the left today precisely because he warned about America s tendency including the left s tendency to do bad things in the name of idealism His thought offers a much better understanding of where the Bush administration went wrong in Iraq Kevin Mattson The

Good Society Irony provides the master key to understanding the myths and delusions that underpin American statecraft The most important book ever written on US foreign policy Andrew J Bacevich from the Introduction Why the Christian Church is Not Pacifist Reinhold Niebuhr,1940 Christian Realism and the New Realities Robin W. Lovin,2008-04-14 Robin W Lovin argues that the integration of religion and public life will benefit society more than their separation

Reinhold Niebuhr and Contemporary Politics Richard Harries, Stephen Platten, 2010-03-25 When Barack Obama praised the writings of philosopher theologian Reinhold Niebuhr in the run up to the 2008 US Presidential Elections he joined a long line of top politicians who closely engaged with Niebuhr's ideas including Tony Benn Jimmy Carter Martin Luther King Ir and Dennis Healey Beginning with his early ministry amongst industrial workers in early twentieth century Detroit Niebuhr displayed a passionate commitment to social justice that infused his life s work Rigorously championing Christian Realism he sought a practically orientated intellectual engagement with the political challenges of his day His ideas on International Relations have also helped to shape debate amongst leading academic thinkers and policy makers In both Christian and secular contexts he continues to attract new readers today In this timely re evaluation both critics and disciples of Niebuhr's work reflect on his notable contribution to Christian social ethics the Christian doctrine of humanity and the engagement of Christian thought with contemporary politics The authors bring a wide range of expertise from both sides of the Atlantic indicating how a re evaluation of Niebuhr s thought can help inform contemporary debates on Christian social ethics and other wider theological issues Why Niebuhr Now? John Patrick Diggins, 2011-06-15 Barack Obama has called him one of my favorite philosophers John McCain wrote that he is a paragon of clarity about the costs of a good war Andrew Sullivan has said We need Niebuhr now more than ever For a theologian who died in 1971 Reinhold Niebuhr is maintaining a remarkably high profile in the twenty first century In Why Niebuhr Now acclaimed historian John Patrick Diggins tackles the complicated question of why at a time of great uncertainty about America's proper role in the world leading politicians and thinkers are turning to Niebuhr for answers Diggins begins by clearly and carefully working through Niebuhr s theology which focuses less on God's presence than his absence and the ways that absence abets the all too human sin of pride He then shows how that theology informed Niebuhr's worldview leading him to be at the same time a strong opponent of fascism and communism and a leading advocate for humility and caution in foreign policy Turning to the present Diggins highlights what he argues is a misuse of Niebuhr's legacy on both the right and the left while neoconservatives distort Niebuhr's arguments to support their call for an endless war on terror in the name of stopping evil many liberal interventionists conveniently ignore Niebuhr's fundamental doubts about power Ultimately Niebuhr's greatest lesson is that while it is our duty to struggle for good we must at the same time be wary of hubris remembering the limits of our understanding The final work from a distinguished writer who spent his entire career reflecting on America's history and promise Why Niebuhr Now is a compact and perceptive book that will be the starting point for all future discussions of Niebuhr **Moral Man and**

Immoral Society Reinhold Niebuhr,2021-01-26 One of the theological classics of the twentieth century Niebuhr s Moral Man and Immoral Society argues that using moral persuasion and shaming to affect the behavior of such collectives as corporations and nation states is fruitless as these groups will inevitably seek to promote only their self interest He calls for a realistic assessment of group behavior and enumerates how individual morality can mitigate social immorality This edition includes a foreword by Cornel West that explores the continued interest in Niebuhr s thought and its contemporary relevance

Christianity and Power Politics Today E. Patterson, 2008-03-03 This volume aims to reconstruct and debate a contemporary Christian realist framework while also applying such a perspective to the issues of contemporary politics such as the Bush Doctrine the laws of war democracy and democratization U S participation in international institutions and apocalyptic terrorism Leaves from the Notebook of a Tamed Cynic Reinhold Niebuhr, 1929 Renowned theologian Reinhold Niebuhr began his career as pastor of Bethel Evangelical Church in Detroit Michigan where he served from 1915 1928 Leaves From the Notebook of a Tamed Cynic is Niebuhr's account of the frustrations and joys he experienced during his years at Bethel Addressed to young ministers this book provides reflections and insights for those engaged in the challenging yet infinitely rewarding occupation of pastoral ministry Niebuhr's powerful book remains as useful and relevant today as it was eighty years ago Realistic Theology Walter Marshall Horton, 1934 **An Interpretation of Christian** Ethics Reinhold Niebuhr, 2021-11-09 Reinhold Niebuhr s An Interpretation of Christian Ethics is both an introduction to the discipline and a presentation of the author's distinctive approach That approach focuses on a realistic rather than moralistic understanding of the challenges facing human individuals and institutions and a call for justice imperfect though it might be as what love looks like in a fallen world The book s most distinctive aspect is the author s insistence that perfect love and justice are unattainable in this world yet they remain our most important goals The Oxford Handbook of Reinhold Niebuhr Robin Lovin, Joshua Mauldin, 2021 This authoritative Handbook features 38 chapters placing Reinhold Niebuhr 1892 1971 in his historical context to offer readers an appreciation of his insights and how he was received by his contemporaries

The Doctrine of Humanity in the Theology of Reinhold Niebuhr Kenneth Morris Hamilton, 2013-09-03 Reinhold Niebuhr was a twentieth century American theologian who was known for his commentary on public affairs One of his most influential ideas was the relating of his Christian faith to realism rather than idealism in foreign affairs His perspective influenced many liberals and is enjoying a resurgence today most recently Barack Obama has acknowledged Niebuhr s importance to his own thinking In this book Kenneth Hamilton makes a claim that no other work on Niebuhr has made that Niebuhr s chief and abiding preoccupation throughout his long career was the nature of humankind Hamilton engages in a close reading of Niebuhr s entire oeuvre through this lens He argues that this preoccupation remained consistent throughout Niebuhr s writings and that through his doctrine of humankind one gets a full sense of Niebuhr the theologian Hamilton exposes not only the internal consistency of Niebuhr s project but also its aporia Although Niebuhr s influence perhaps peaked in the mid

twentieth century enthusiasm for his approach to religion and politics has never waned from the North American public theology and this work remains relevant today Although Hamilton wrote this thesis in the mid 1960s it is published here for the first time Jane Barter Moulaison in her editorial gloss and introduction demonstrates the abiding significance of Hamilton s work to the study of Niebuhr by bringing it into conversation with subsequent writings on Niebuhr particularly as he is re appropriated by twenty first century American theology Reinhold Niebuhr Robin W. Lovin, 2007 An introduction and significance of one of the twentieth century s most influential theologians Reinhold Niebuhr Religion in International Relations F. Petito, P. Hatzopoulos, 2003-06-13 Are the secular foundations of international relations sustainable at present This comprehensive study shows how the global resurgence of religion confronts international relations theory with a theoretical challenge comparable to that raised by the end of the Cold War or the emergence of globalization The volume tries to shake the secular foundational myths of the discipline and outline the need for an expansion into religiously inspired spheres of thought It also challenges the most condemning accusation against religion the view that the politicization of religion is always a threat to security and inimical to the resolution of conflict Finally the task of demystifying religion is taken further with an argument for a stronger and progressive political engagement of the worldwide religious traditions in the contemporary globalized era Reinhold Niebuhr in Theory and Practice Peter B. Josephson, R. Ward Holder, 2018-12-05 American public life is gripped by a tumult that it has not experienced in at least half a century Resentment distrust despair fear envy and outrage are the passions of the day Yet it was not long ago that political scientists and theologians could speak of a Niebuhr renaissance marked by an appreciation of moral paradox ethical nuance and a recognition of the irony of American history American political leaders from Barack Obama and Hillary Clinton to George Bush and John McCain referenced Reinhold Niebuhr as an important influence on their political understandings Columnists like David Brooks commented on the political condition of contemporary America and scholars from Gary Dorrien and Daniel Rice to Richard Crouter developed academic accounts of Niebuhr's political realism From an insistence on political purity to a wariness of international institutions and the claims of expertise to a rejection of whole categories of public goods it would be difficult to find a more significant shift from the principles that shaped statecraft and public policy during Niebuhr's prime to those that are foundational in the age of Trump Reinhold Niebuhr in Theory and Practice Christian Realism and Democracy in America in the Twenty First Century explains the collapse of the Niebuhrian renaissance in public life and the ascendance of the children of light and the children of darkness in the 2016 election Our focus is Niebuhr himself and what the encounter between his own theology and his practical political experience might reveal in our contemporary situation Niebuhr tells us that he does not offer precise policy prescriptions But Niebuhr was a prolific author and his works offer insights both into what realistic and Christian public policies would look like and perhaps more importantly into how citizens should think for themselves about the political challenges of our times Our aim then is to reassert the possibility of a distinctly Niebuhrian

public intellectualism and a distinctly Niebuhrian political practice in the wake of the 2016 election **and Political Problems** Reinhold Niebuhr, 2003-01-01

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