

THE RELATIONSHIP BETWEEN SCHOLARS AND RULERS IN IMPERIAL CHINA

A Comparison Between
China and the West

Kai-fu Tsao

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Relationship Between Scholars And Rulers In Imperial China

Erika E.S. Evasdottir



Relationship Between Scholars And Rulers In Imperial China:

The Relationship Between Scholars and Rulers in Imperial China Kai-fu Tsao, 1984 **Tribute System and Rulership in Late Imperial China** Ralph Kauz, Morris Rossabi, 2022-04-11 Demanding and offering tribute is a most common feature in human societies and nothing special to China In the course of the development of Neolithic and later societies social classes have developed where persons who achieved superior positions first could demand presents or tribute from neighboring societies they defeated and then with the assistance of sturdy servants from their own people China was certainly no exception to that principle and one of the first terms for tax was thus gong tribute In China's early feudatory social system tribute was demanded from lower political entities and the mutual political relations were already highly developed during the Zhou dynasty 1045-256 BCE This system of inner Chinese relations became a sort of matrix when China expanded and achieved contact with countries which were more or less independent and thus the tribute system evolved The individual case studies in this volume focus on the latest manifestations of the tribute system in late Imperial China **Obedient Autonomy** Erika E.S. Evasdottir, 2007-10-01 In the west the idea of autonomy is often associated with a sense of freedom a self-interested state of being unfettered by rules or obligations to others This original anthropological study explores a type of obedient autonomy that thrives on setbacks blossoms as more rules are imposed and flourishes in adversity Obedient Autonomy analyzes this model and explains its precepts through examining the specialized and highly organized discipline of archaeology in China The book follows Chinese students on their journey to becoming full-fledged archaeologists in a bureaucracy saturated environment Often required to travel in teams to the countryside archaeologists are uniquely obliged to overcome divisions among themselves between themselves and their peasant workers and between themselves and bureaucratic officials This analysis reveals how these interactions provide teachers of archaeology with stories used to foster obedient autonomy in their students Moreover it demonstrates how this form of autonomy enables a person to order and control their future careers in what appears to be a disorderly and uncertain world A masterly contextualization of archaeology in China Obedient Autonomy shows how the discipline has accommodated itself to a Chinese social structure and uncovers the moral ethical political and economic underpinnings of that context It will be accessible to students of anthropology even as it will provoke Euro-American archaeologists and interest social theorists of science philosophers gender theorists and students of Chinese society **Transmitting the Ideal of Enlightenment** Ricardo K. S. Mak, 2009-08-04 Transmitting the Ideal of Enlightenment is a collection of articles that shed light on different aspects of university education in China since the late nineteenth century and address how far the ideal of modern university education which has gradually been developed in the West since the age of European Enlightenment was adopted or creatively transformed by Chinese universities In addition to examining the influence of Western universities' visions curricula institutions and experiences on Chinese higher education this volume attempts to show the degree of success achieved by

Chinese universities in delivering the goals of personal emancipation broad based education freedom of teaching and learning academic professionalism etc that their Western counterparts had endeavored to attain in the last centuries The Cambridge World History Merry E. Wiesner-Hanks, David Christian, Graeme Barker, Benjamin Z. Kedar, Norman Yoffee, Craig Benjamin, Jerry H. Bentley, John Robert McNeill, 2015 The most comprehensive account yet of the human past from prehistory to the present

Honor and Shame in Early China Mark Edward Lewis, 2020-12-10 Lewis sheds new light on the early Chinese empires through an ambitious examination of evolving ideas about honor and shame

Imperial Rulership and Cultural Change in Traditional China Frederick P. Brandauer, Chun-chieh Huang, 2014-06-01 This volume examines the role of dynastic rulers the imperial system and the ruling literati in the promotion and shaping of Chinese thought and culture It includes ten papers chosen for publication from a conference held in Taiwan in September 1992 Determining Orthodoxy Imperial Roles by Jack L Dull Ssu ma Ch ien s Portrayal of the First Ch in Emperor by Stephan Durrant The Literary Emperor The Case of Han Wu ti by David R Knechtges Empress Wu and Feminist Sentiments in T ang China by Chen Jo shui Academies Official Sponsorship and Suppression by Thomas H C Lee Imperial Power and The Reestablishment of Monastic Order in the Northern Sung by Huang Chi Chiang Imperial Rulership in Cultural History Chu Hsi s Interpretation by Huang Chun chieh The Emperor and the Star Spirits A Mythological Reading of the Shui hu chuan by Frederick P Brandeur Ku Yen wu s Image and Ideal of the Emperor A Cultural Giant and Political Dwarf by Ku Wei ying and Imperial Power and the Appointment of Provincial Governors in Ch ing China by R Kent Guy It will be of interest to students of Chinese culture including literature art religion philosophy and politics

The Cambridge World History: Volume 5, Expanding Webs of Exchange and Conflict, 500CE-1500CE Benjamin Z. Kedar, Merry E. Wiesner-Hanks, 2015-04-09 Volume 5 of the Cambridge World History series uncovers the cross cultural exchange and conquest and the accompanying growth of regional and trans regional states religions and economic systems during the period 500 to 1500 CE The volume begins by outlining a series of core issues and processes across the world including human relations with nature gender and family social hierarchies education and warfare Further essays examine maritime and land based networks of long distance trade and migration in agricultural and nomadic societies and the transmission and exchange of cultural forms scientific knowledge technologies and text based religious systems that accompanied these The final section surveys the development of centralized regional states and empires in both the eastern and western hemispheres Together these essays by an international team of leading authors show how processes furthering cultural commercial and political integration within and between various regions of the world made this millennium a proto global era

Routledge Library Editions: Education in Asia Various, 2021-07-14 This set of reissued books examines education in Asia from a variety of different angles From the westernisation of early twentieth century Chinese education to the impact of the Communist revolution to education and society in Korea to Asian women s experiences of education this set collects some key texts by a range of original thinkers

The Journal of Asian

Studies, 1984 An essential resource for those interested in Asia Recognized as the leading publication in its field It features articles on the history arts social sciences and contemporary issues of East South and Southeast Asia as well as a large book review section

Writing and Authority in Early China Mark Edward Lewis, 1999-03-18 This book traces the evolving uses of writing to command assent and obedience in early China an evolution that culminated in the establishment of a textual canon as the foundation of imperial authority Its central theme is the emergence of this body of writings as the textual double of the state and of the text based sage as the double of the ruler The book examines the full range of writings employed in early China such as divinatory records written communications with ancestors government documents the collective writings of philosophical and textual traditions speeches attributed to historical figures chronicles verse anthologies commentaries and encyclopedic compendia Lewis shows how these writings served to administer populations control officials form new social groups invent new models of authority and create an artificial language whose master generated power and whose graphs became potent objects

A Hierarchical Vision of Order Antoine Roth, 2024-05-14 China's vision for international order is a matter of great global interest This book analyses China's vision for foreign policy and how it is seeking to achieve its goals with its immediate neighbours The book provides a historically informed account by examining the legacy of China's imperial past and traditional political philosophy giving insights into the country's view of its place in today's world It argues that China today sees the maintenance of order as its own responsibility and that it believes this order needs to attribute different roles to small and big states to ensure stability Furthermore it explores the different tools China employs to achieve its vision including a proactive diplomacy the control of international discourse threat of punishment for misbehaviour and the promise of economic benefits in return for compliance

The Making of China's Foreign Policy in the 21st century Suisheng Zhao, 2018-02-02 This book is a study of the making of foreign policy of China a rising power in the 21st century It examines three sets of driving forces behind China's foreign policy making One is historical sources including the selective memories and reconstruction of the glorious empire with an ethnocentric world outlook and the century of humiliation at the hands of foreign imperialist powers The second set is domestic institutions and players particularly the proliferation of new party and government institutions and players such as the national security commission foreign policy think tanks media and local governments The third set is Chinese perception of power relations particularly their position in the international system and their position relations with major powers This book consists of articles from the Journal of Contemporary China

Fire over Luoyang Rafe de Crespigny, 2016-10-18 Winner of the 2017 Choice Outstanding Academic Title Award The Later Han dynasty also known as Eastern Han ruled China for the first two centuries of the Christian era Comparable in extent and power to the early Roman empire it dominated east Asia from present day Vietnam to the Mongolian steppe Rafe de Crespigny presents here the first full account of this period in Chinese history to be found in a Western language Commencing with a detailed account of the imperial capital the history describes

the nature of government the expansion of the Chinese people to the south the conflicts of scholars and officials with eunuchs at court and the final collapse which followed the rebellion of the Yellow Turbans and the rise of regional warlords

Censorship Derek Jones, 2001-12-01 *Censorship* A World Encyclopedia presents a comprehensive view of censorship from Ancient Egypt to those modern societies that claim to have abolished the practice For each country in the world the history of censorship is described and placed in context and the media censored are examined art cyberspace literature music the press popular culture radio television and the theatre not to mention the censorship of language the most fundamental censorship of all Also included are surveys of major controversies and chronicles of resistance *Censorship* will be an essential reference work for students of the many subjects touched by censorship and for all those who are interested in the history of and contemporary fate of freedom of expression

China's Northern Wei Dynasty, 386-535 Puning Liu, 2020-12-22 The Northern Wei was a dynasty which originated outside China and ruled northern China when the south of China was ruled by a series of dynasties which originated inside China Both during the time that the Northern Wei dynasty was in power and over many centuries subsequently the legitimacy of the Northern Wei dynasty has been questioned This book outlines the history of the Northern Wei dynasty including its origins and the history of its southern rivals considers the practices adopted by both the Northern Wei dynasty and its rivals to establish legitimacy and examines the debates which preoccupied Chinese scholars subsequently The book casts light on traditional ideas about legitimate rule in China ideas which have enduring relevance as tradition continues to be very significant in contemporary China

The Dao of Muhammad Zvi Ben-Dor Benite, 2020-05-11 This book documents an Islamic Confucian school of scholarship that flourished mostly in the Yangzi Delta in the seventeenth and eighteenth centuries Drawing on previously unstudied materials it reconstructs the network of Muslim scholars responsible for the creation and circulation of a large corpus of Chinese Islamic written material the so called Han Kitab Against the backdrop of the rise of the Manchu Qing dynasty The Dao of Muhammad shows how the creation of this corpus and of the scholarly network that supported it arose in a context of intense dialogue between Muslim scholars their Confucian social context and China's imperial rulers Overturning the idea that participation in Confucian culture necessitated the obliteration of all other identities this book offers insight into the world of a group of scholars who felt that their study of the Islamic classics constituted a rightful school within the Confucian intellectual landscape These men were not the first Muslims to master the Chinese Classics But they were the first to express themselves specifically as Chinese Muslims and to generate foundation myths that made sense of their place both within Islam and within Chinese culture

Manchus and Han Edward J. M. Rhoads, 2015-08-03 Open access edition DOI 10.6069/9780295997483 China's 1911 Revolution which overthrew a 2000 year succession of dynasties is thought of primarily as a change in governmental style from imperial to republican traditional to modern But given that the dynasty that was overthrown the Qing was that of a minority ethnic group that had ruled China's Han majority for nearly three centuries and that the revolutionaries were

overwhelmingly Han to what extent was the revolution not only anti monarchical but also anti Manchu Edward Rhoads explores this provocative and complicated question in *Manchus and Han* analyzing the evolution of the Manchus from a hereditary military caste the banner people to a distinct ethnic group and then detailing the interplay and dialogue between the Manchu court and Han reformers that culminated in the dramatic changes of the early 20th century Until now many scholars have assumed that the Manchus had been assimilated into Han culture long before the 1911 Revolution and were no longer separate and distinguishable But Rhoads demonstrates that in many ways Manchus remained an alien privileged and distinct group *Manchus and Han* is a pathbreaking study that will forever change the way historians of China view the events leading to the fall of the Qing dynasty Likewise it will clarify for ethnologists the unique origin of the Manchus as an occupational caste and their shifting relationship with the Han from border people to rulers to ruled Winner of the Joseph Levenson Book Prize for Modern China sponsored by The China and Inner Asia Council of the Association for Asian Studies

Soft Power With Chinese Characteristics Ying Zhu, Kingsley Edney, Stanley Rosen, 2019-12-05 This book examines the Chinese Communist Party's attempts to improve China's image around the world thereby increasing its soft power This soft attractive form of power is crucial if China is to avoid provoking an international backlash against its growing military and economic might The volume focuses on the period since Xi Jinping came to power in 2012 and is global in scope examining the impact of Chinese policies from Hong Kong and Taiwan to Africa and South America The book explains debates over soft power within China and delves into case studies of important policy areas for China's global image campaign such as film news media and the Confucius Institutes The most comprehensive work of its kind the volume presents a picture of a Chinese leadership that has access to vast material resources and growing global influence but often struggles to convert these resources into genuine international affection With a foreword by Joseph Nye *Soft Power With Chinese Characteristics* will be invaluable to students and scholars of Chinese politics and Chinese media as well as international relations and world politics more generally

An Appeal to the World Alex Haskins, 2024-11-25 *An Appeal to the World* Creolizing Domination in the Political Thought of Montesquieu Fukuzawa and Du Bois reconstructs how three distinguished political philosophers challenged transnational domination namely forms of arbitrary political and economic control across national borders through distinct but comparable philosophical frameworks geared toward a range of global contexts For Montesquieu despotic formulations remain the most alarming kinds of domination but can effectively be resisted through an emphasis on contextualized forms of moderation Fukuzawa's key concern with domination centers on dependent relations but can be resisted through an emphasis on contextualized forms of independence Du Bois for his part remains primarily concerned with domination as it manifests in discriminatory ontologies and he challenges these through an emphasis on contextualized solidarity and self determination *An Appeal to the World* creolizes these authors reflections through three cases on Egypt China and England that feature across each author's writing highlighting both shortcomings of each thinker's conclusions

and how collectively they offer a more circumspect approach to resisting transnational domination In so doing An Appeal to the World challenges and seeks to conceptually and methodologically move beyond transnational good governance and developed developing frameworks that continue to bedevil international organizations in the present

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