

**RELATIVISM
IN
CONTEMPORARY
CHRISTIAN
ETHICS**



Millard J. Erickson

Relativism In Contemporary Christian Ethics

David M. Howard



Relativism In Contemporary Christian Ethics:

Relativism in Contemporary Christian Ethics Millard J. Erickson, 1974-01-01 Relativism and Religion Carlo Invernizzi Accetti, 2015-11-10 Moral relativism is deeply troubling for those who believe that without a set of moral absolutes democratic societies will devolve into tyranny or totalitarianism Engaging directly with this claim Carlo Invernizzi Accetti traces the roots of contemporary anti relativist fears to the antimodern rhetoric of the Catholic Church and then rescues a form of philosophical relativism for modern pluralist societies arguing that this viewpoint provides the firmest foundation for an allegiance to democracy In his analyses of the relationship between religious arguments and political authority and the implications of philosophical relativism for democratic theory Accetti makes a far ranging contribution to contemporary debates over the revival of religion in politics and the conceptual grounds for a commitment to democracy He presents the first comprehensive genealogy of anti relativist discourse and reclaims for English speaking readers the overlooked work of Hans Kelsen on the connection between relativism and democracy By engaging with contemporary attempts to replace the religious foundation of democratic values with a neo Kantian conception of reason Accetti also makes a powerful case for relativism as the best basis for a civic ethos that integrates different perspectives into democratic politics **Moral Relativism** Paul K. Moser, Thomas L. Carson, 2001 This volume is devoted solely to the topic of moral relativism The 19 contemporary selections are nontechnical and fall under five main headings which include general issues of moral relativism moral diversity the coherence of moral relativism and relativism realism and rationality Christian Ethics and the Human Person Peter E. Bristow, 2009 **A Refutation of Moral Relativism** Peter Kreeft, 1999 No issue is more fateful for civilization than moral relativism History knows not one example of a successful society which repudiated moral absolutes Yet most attacks on relativism have been either pragmatic looking at its social consequences or exhorting preaching rather than proving and philosophers arguments against it have been specialized technical and scholarly In his typical unique writing style Peter Kreeft lets an attractive honest and funny relativist interview a Muslim fundamentalist absolutist so as not to stack the dice personally for absolutism In an engaging series of personal interviews every conceivable argument the sassy Black feminist reporter Libby gives against absolutism is simply and clearly refuted and none of the many arguments for moral absolutism is refuted Invitation to Christian Ethics Ken Magnuson, 2020-09-29 A comprehensive introduction to Christian ethics addressing today s most challenging moral issues Invitation to Christian Ethics is an indispensable guide for helping pastors counselors and everyday Christians navigate today s difficult moral questions Readers will benefit from Ken Magnuson s survey of ethics from a biblical perspective as well as contemporary theories of moral reasoning This survey is followed by twelve chapters devoted to some of the thorniest issues Christians encounter today such as Sexuality including homosexuality sexual identity and gender Marriage and divorce Infertility and assisted reproductive technologies Abortion Physician assisted suicide Race relations Creation care Capital punishment Just war pacifism and the use of lethal force

Magnuson provides biblical insight into each topic and presents key moral considerations. He also answers specific practical questions that arise and concludes with a summary of his recommended approach to each issue. Readers will learn how to grapple with difficult moral questions and will receive guidance for some of life's most challenging ethical conundrums.

In Search of Moral Knowledge R. Scott Smith, 2014-05-02 For most of the church's history people have seen Christian ethics as normative and universally applicable. Recently, however, this view has been lost thanks to naturalism and relativism. R. Scott Smith argues that Christians need to overcome Kant's fact-value dichotomy and recover the possibility of genuine moral and theological knowledge.

Christian Ethics and Commonsense Morality Kevin Jung, 2014-11-27 Christian Ethics and Commonsense Morality goes against the grain of various postmodern approaches to morality in contemporary religious ethics. In this book Jung seeks to provide a new framework in which the nature of common Christian moral beliefs and practices can be given a new meaning. He suggests that once major philosophical assumptions behind postmodern theories of morality are called into question, we may look at Christian morality in quite a different light. On his account, Christian morality is a historical morality insofar as it is rooted in the rich historical traditions of the Christian church. Yet this kind of historical dependence does not entail the evidential dependence of all moral beliefs on historical traditions. It is possible to argue for the epistemic autonomy of moral beliefs according to which Christian and other moral beliefs can be justified independently of their historical sources. The particularity of Christian morality lies not in its particular historical sources that also function as the grounds of justification but rather in its explanatory and motivational capacity to further articulate the kind of moral knowledge that is readily available to most human beings and to enable people to act upon their moral knowledge.

Right for You, But Not for Me Steven Garofalo, 2013-09 Steven Garofalo clearly explains the moral problem that our culture is facing and provides a road map for us to turn our world right side up again. It answers the assertion that morality is relative from many perspectives ranging from the media to philosophy to our shift of seeing man as opposed to God as the measure of all things. Steven chronicles the history of the U.S. Supreme Court Rulings and social movements such as Woodstock, the sexual revolution, as well as the advancement of technology and media that has directed the United States in a moral-less direction. Right For You But Not For Me illustrates the contemporary moral issues we all have to deal with daily in story and by explanation, bringing the subject of morality to life in a way that is both clear and applicable to our lives. Finally, Steven explains why, as opposed to simply that our culture's moral compass is failing our families and provides a Scriptural, logical, and historical road map for getting back to the Ultimate Standard that defines moral absolutes for all cultures at all times and for all people.

An Introduction to Biblical Ethics J. Robertson McQuilkin, 1995 A highly readable book which states the need for a clear system of moral values and duties based on solid biblical scholarship and an understanding of today's culture. Part One deals with what the Bible says about love, law, sin, and ethics. Part Two tells how to apply all these biblical principles to life.

Readings in Christian Ethics David K. Clark, Robert V.

Rakestraw,1994-02 Essays by leading ethicists provide students with a comprehensive introduction to ethical thinking *An Introduction to Biblical Ethics* Robertson McQuilkin,Paul Copan,2013-03-25 What should we do or not do This comprehensive text on biblical ethics is completely revised focusing on how we fulfill the purposes of God for our lives New content includes discussions of living virtuously ethical alternatives bioethical issues technology helping the poor animal rights sexual ethics and the media **Sexual Virtue** Richard W. McCarty,2015-01-08 Uses virtue ethics to offer a sexual ethics inclusive of LGBT and straight people one that challenges the longstanding procreative patriarchal norm Richard W McCarty offers a compassionate and inclusive conception of sexual virtue one that liberates Christians from traditional patriarchal requirements for heterosexuality marriage and procreation Daring to depart from ongoing debates about what Aristotle or Aquinas had to say this book sets a new course centered on virtue ethics It employs new insights from the sciences biblical scholarship analyses of church traditions and revisionist natural law thinking Eschewing simple deconstruction of traditional Christian norms for sexual morality McCarty offers constructive ideas about what might count as real human goods for people in a wide variety of sexual relationships Recreation relational intimacy and selective acts of procreation are three ends of sexual virtue that promote human happiness and can be appreciated in a broad Christian framework While primarily referencing the Roman Catholic intellectual tradition McCarty s work is also vital and accessible to those from Protestant backgrounds Addressed to LGBT and straight readers *Sexual Virtue* provides a compassionate sexual ethics for our time

Christian Ethics as Witness David Haddorff,2011-05-26 Christian ethics is less a system of principles rules or even virtues and more of a free and open ended responsible witness to God s gracious action to be with and for others and the world Postmodernity has left us with the risky uncertainty of knowing and doing the good It also leaves us with the global risks of political violence and terrorism economic globalization and financial crisis and environmental destruction and global climate change How should Christians respond to these problems Thisbook creatively explores how Christian ethics is best understood as a witness to God s action thereby providing the ethical framework for addressing the various problematic social issues that put our world at risk Haddorff develops the notion of witness through a detailed study of Karl Barth s theological ethics Barth he argues provides a language enabling us to know what a Christian ethics of witness actually looks like in both theory and in practice In correspondence to God s gracious action Christians remain free to think and act in faith hope and love in response to their unique circumstances even in a world at risk In their witness Christians remain confident that God has not abandoned the world but loves and cares for its future **Ethics** Arthur F. Holmes,2009-08-20 Arthur Holmes addresses the questions What is good What is right How can we know In this second edition he also surveys a variety of approaches to ethics including cultural relativism emotivism ethical egoism and utilitarianism all with an acknowledgment of the new postmodern environment **Christian Ethics and the Human Person. Truth and Relativism in Contemporary Moral Theology** Peter Bristow,2013-01-01 Father Peter Bristow has done a great service in

his book *Christian Ethics and the Human Person* Its overall purpose is to fill the need for a presentation of Catholic moral thought as renewed in the second half of the twentieth century by Vatican II the Catechism of the Catholic Church John Paul s encyclicals *Veritatis Splendor* and *Evangelium Vitae* and the personalistic theology and philosophy that form the basis of those great encyclicals Bristow offers readers an accurate and comprehensive account of John Paul s moral thought His is a most helpful volume This work lucidly and attractively draws together the main elements in the renewal of Catholic ethics which has been taking place during the past thirty years It provides an excellent guide to the field as well as a persuasive account and defence of a distinctive Catholic approach to morality Christian Ethics and Moral Philosophy Craig A. Boyd, Don Thorsen, 2018-11-06 This introductory textbook presents Christian philosophical and theological approaches to ethics Combining their expertise in philosophy and theology the authors explain the beliefs values and practices of various Christian ethical viewpoints addressing biblical teachings as well as traditional ethical theories that contribute to informed moral decision making Each chapter begins with Words to Watch and includes a relevant case study on a vexing ethical issue such as caring for the environment human sexuality abortion capital punishment war and euthanasia End of chapter reflection questions illustrations and additional information tables are also included Christian Ethics Russell A. Morris, 2015-08-14 Within the Christian community at large there is often little correlation between scriptural guidelines for Christian living and the lifestyle practices and behavior of believers Christian social scientist George Barna has done extensive research in this area that reveals alarming data For example nearly nine of ten adults state that religious faith is very important in their lives However only one in five adults claims that the Bible is the dominant influence in their decisions regarding lifestyle practices Further research suggests that there is often little difference between the lifestyle practices of Christians and non Christians This nominal difference in lifestyle practices and behavior between Christians and non Christians as well as the minimal correlation between Scripture and practice among many Christians produced an interest in this area of practical theology Serving as a Christian pastor over the past two decades the reality of Barnas research has been observed personally The biblical parallel of the prevailing apathy within todays churches is seen in Judges 21 25 NASB In those days there was no king in Israel everyone did what was right in his own eyes That is in those days there was no accepted standard of truth Likewise only one in four American adults believes in the existence of absolute truth As a result the relationship between doctrine and practice belief and behavior is often minimal with many Christians doing only what is right in their own eyes rather than allowing Gods Word to influence their mode of living A distinct relationship between belief and behavior is seen in I Timothy 4 16 In this passage Paul clearly identifies a correlation between what one believes doctrine and the lifestyle behavior one lives when he writes Watch your life and doctrine closely Persevere in them because if you do you will save both yourself and your hearers From this verse it is clear that there are two areas in the life of the Christian that need to be scrutinized and pursued namely belief and behavior The fundamental thesis of this book is that a

deeper understanding of Christian ethics will inform and facilitate the Christian life Joshua David M. Howard,1998-12-01 The book of Joshua forms the logical end point for much of the Pentateuch It shows how Israel came to possess the land God had promised centuries before to Abraham and how God was faithful to his promises It also portrays God s demands that his covenant people forsake all other allegiances and follow him only and completely The New American Commentary is for those who have been seeking a commentary that honors the Scriptures represents the finest in contemporary evangelical scholarship and lends itself to the practical work of preaching and teaching This series serves a minister s friend and a student s guide The New American Commentary assumes the inerrancy of Scripture focuses on the intrinsic theological and exegetical concerns of each biblical book and engages the range of issues raised in contemporary biblical scholarship Drawing on the knowledge and skills of over forty scholars and encompassing forty volumes the NAC brings together scholarship and piety to produce a tool that enhances and supports the life of the church Blessing Same-Sex Unions Mark D. Jordan,2013-09-03 At most church weddings the person presiding over the ritual is not a priest or a pastor but the wedding planner followed by the photographer the florist and the caterer And in this day and age more wedding theology is supplied by Modern Bride magazine or reality television than by any of the Christian treatises on holy matrimony Indeed church weddings have strayed long and far from distinctly Christian aspirations The costumes and gestures might still be right but the intentions are hardly religious Why then asks noted gay commentator Mark D Jordan are so many churches vehemently opposed to blessing same sex unions In this incisive work Jordan shows how carefully selected ideals of Christian marriage have come to dominate recent debates over same sex unions Opponents of gay marriage he reveals too often confuse simplified ideals of matrimony with historical facts They suppose for instance that there has been a stable Christian tradition of marriage across millennia when in reality Christians have quarreled among themselves for centuries about even the most basic elements of marital theology authorizing experiments like polygamy and divorce Jordan also argues that no matter what the courts do Christian churches will have to decide for themselves whether to bless same sex unions No civil compromise can settle the religious questions surrounding gay marriage And queer Christians he contends will have to discover for themselves what they really want out of marriage If they are not just after legal recognition as a couple or a place at the social table do they really seek the blessing of God Or just the garish melodrama of a white wedding Posing trenchant questions such as these Blessing Same Sex Unions will be a must read for both sides of the debate over gay marriage in America today

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