

RELATIVISM  
~ AND THE ~  
NATURAL LEFT

*William P. Kreml*



# Relativism And The Natural Left

**Paul Boghossian**



## **Relativism And The Natural Left:**

Natural Moralities David B Wong, 2009-03-03 In this book David B Wong defends an ambitious and important new version of moral relativism. He does not espouse the type of relativism that says anything goes, but he does start with a relativist stance against alternative theories such that there need not be only one universal truth. Wong proposes that there can be a plurality of true moralities existing across different traditions and cultures, all with one core human question as to how we can all live together. *Relativism and the Natural Left* William P. Kreml, 1984 *Relativism and the Foundations of Philosophy* Steven D. Hales, 2009-08-21 A defense of the view that philosophical propositions are true in some perspectives and false in others, arguing that the rationalist intuition-driven method of acquiring basic beliefs favored by analytic philosophy is not epistemically superior to such alternate belief-acquiring methods as religious revelation and the ritual use of hallucinogens. The grand and sweeping claims of many relativists might seem to amount to the argument that everything is relative except the thesis of relativism. In this book, Steven Hales defends relativism but in a more circumscribed form that applies specifically to philosophical propositions. His claim is that philosophical propositions are relatively true in some perspectives and false in others. Hales defends this argument first by examining rational intuition as the method by which philosophers come to have the beliefs they do. Analytic rationalism, he claims, has a foundational reliance on rational intuition as a method of acquiring basic beliefs. He then argues that there are other methods that people use to gain beliefs about philosophical topics that are strikingly analogous to rational intuition and examines two of these: Christian revelation and the ritual use of hallucinogens. Hales argues that rational intuition is not epistemically superior to either of these alternative methods. There are only three possible outcomes: we have no philosophical knowledge; skepticism; there are no philosophical propositions; naturalism; or there are knowable philosophical propositions but our knowledge of them is relative to doxastic perspective. Hales defends relativism against the charge that it is self-refuting and answers a variety of objections to this account of relativism. Finally, he examines the most sweeping objection to relativism: that philosophical propositions are not merely relatively true because there are no philosophical propositions; all propositions are ultimately empirical, as the naturalists contend. Hales's somewhat disturbing conclusion is that intuition-driven philosophy does produce knowledge, but not absolute knowledge. This is sure to inspire debate among philosophers. *Foundations for Moral Relativism* J. David Velleman, 2015-11-23 In this new edition of *Foundations for Moral Relativism*, a distinguished moral philosopher tames a bugbear of current debate about cultural difference. J. David Velleman shows that different communities can indeed be subject to incompatible moralities because their local mores are rationally binding. At the same time, he explains why the mores of different communities, even when incompatible, are still variations on the same moral themes. The book thus maps out a universe of many moral worlds without, as Velleman puts it, moral black holes. The six self-standing chapters discuss such diverse topics as online avatars and virtual worlds, lying in Russian and truth-telling in Quechua, the pleasure of solitude and

the fear of absurdity Accessibly written this book presupposes no prior training in philosophy Science and Relativism Larry Laudan, 2012-08-06 In recent years many members of the intellectual community have embraced a radical relativism regarding knowledge in general and scientific knowledge in particular holding that Kuhn Quine and Feyerabend have knocked the traditional picture of scientific knowledge into a cocked hat Is philosophy of science or mistaken impressions of it responsible for the rise of relativism In this book Laudan offers a trenchant wide ranging critique of cognitive relativism and a thorough introduction to major issues in the philosophy of knowledge A Refutation of Moral Relativism Peter Kreeft, 1999 No issue is more fateful for civilization than moral relativism History knows not one example of a successful society which repudiated moral absolutes Yet most attacks on relativism have been either pragmatic looking at its social consequences or exhorting preaching rather than proving and philosophers arguments against it have been specialized technical and scholarly In his typical unique writing style Peter Kreeft lets an attractive honest and funny relativist interview a Muslim fundamentalist absolutist so as not to stack the dice personally for absolutism In an engaging series of personal interviews every conceivable argument the sassy Black feminist reporter Libby gives against absolutism is simply and clearly refuted and none of the many arguments for moral absolutism is refuted Moral Relativism, Moral Diversity & Human Relationships James Kellenberger, 2001 This book aims to clarify the debate between moral relativists and moral absolutists by showing what is right and what is wrong about each of these positions by revealing how the phenomenon of moral diversity is connected with moral relativism and by arguing for the importance of relationships between persons as key to reaching a satisfactory understanding of the issues involved in the debate Relativism and the Social Sciences Ernest Gellner, 1987-02-26 Considers human diversity and change and rejects the usual solutions to problems of relativism Presents a new mode of inquiry in its stead a mixture of philosophy history and anthropology that appears to be more meaningful

*Moral Relativism* Paul K. Moser, Thomas L. Carson, 2001 This volume is devoted solely to the topic of moral relativism The 19 contemporary selections are nontechnical and fall under five main headings which include general issues of moral relativism moral diversity the coherence of moral relativism and relativism realism and rationality **A Comparative Analysis of Cicero and Aquinas** Charles P. Nemeth, 2017-05-18 In A Comparative Analysis of Cicero and Aquinas Charles P. Nemeth investigates how despite their differences these two figures may be the most compatible brothers in ideas ever conceived in the theory of natural law Looking to find common threads that run between the philosophies of these two great thinkers of the Classical and Medieval periods this book aims to determine whether or not there exists a common ground whereby ethical debates and dilemmas can be evaluated Does comparison between Cicero and Aquinas offer a new pathway for moral measure based on defined and developed principles Do they deliver certain moral and ethical principles for human life to which each agree Instead of a polemical diatribe comparison between Cicero and Aquinas may edify a method of compromise and afford a more or less restrictive series of judgements about ethical quandaries *Fear of Knowledge* Paul

Boghossian,2007-10-11 The academic world has been plagued in recent years by scepticism about truth and knowledge Paul Boghossian in his long awaited first book sweeps away relativist claims that there is no such thing as objective truth or knowledge but only truth or knowledge from a particular perspective He demonstrates clearly that such claims don t even make sense Boghossian focuses on three different ways of reading the claim that knowledge is socially constructed one as a thesis about truth and two about justification And he rejects all three The intuitive common sense view is that there is a way things are that is independent of human opinion and that we are capable of arriving at belief about how things are that is objectively reasonable binding on anyone capable of appreciating the relevant evidence regardless of their social or cultural perspective Difficult as these notions may be it is a mistake to think that recent philosophy has uncovered powerful reasons for rejecting them This short lucid witty book shows that philosophy provides rock solid support for common sense against the relativists it will prove provocative reading throughout the discipline and beyond **Moral Relativism and Moral**

**Objectivity** Gilbert Harman,Judith Thomson,1996-01-09 Do moral questions have objective answers In this great debate Gilbert Harman explains and argues for relativism emotivism and moral scepticism In his view moral disagreements are like disagreements about what to pay for a house there are no correct answers ahead of time except in relation to one or another moral framework Independently Judith Jarvis Thomson examines what she takes to be the case against moral objectivity and rejects it she argues that it is possible to find out the correct answers to some moral questions In her view some moral disagreements are like disagreements about whether the house has a ghost Harman and Thomson then reply to each other This important lively accessible exchange will be invaluable to all students of moral theory and meta ethics Relativism

and Reality Robert Kirk,2012-10-12 Our thoughts about the world are clearly influenced by such things as point of view temperament past experience and culture However some thinkers go much further and argue that everything that exists depends on us arguing that even reality is relative Can we accept such a claim in the face of events such as floods and other natural disasters or events seemingly beyond our control Realists argue that reality is independent of our thinking Relativists disagree arguing that what there is depends on our point of view Which is right Robert Kirk provides a crystal clear account of this debate from the Greek philosophers to Wittgenstein and Rorty Along the way he unpacks some of the more complicated issues surrounding ideas of objectivity subjectivity pragmatism and realism essential for those beginning any study of philosophy *Relative Truth* Manuel García-Carpintero,Max Kölbel,2008-08-14 Relative Truth examines a question which has become the focus of one of the liveliest debates in philosophy whether truth is relative to standards of taste values or subjective informational states Specially written papers by leading figures together with a helpful introduction make this book the starting point for future work John Locke's Moral Revolution Samuel Zinaich,2006 John Locke s Moral

Revolution critiques two traditional approaches to John Locke s philosophy The first approach interprets John Locke as committed to justifying his early his early Christian Aristotelian views of the law of nature The second approach sees Locke

attempting Relativism and Religion Carlo Invernizzi Accetti, 2015-11-10 Moral relativism is deeply troubling for those who believe that without a set of moral absolutes democratic societies will devolve into tyranny or totalitarianism Engaging directly with this claim Carlo Invernizzi Accetti traces the roots of contemporary anti relativist fears to the antimodern rhetoric of the Catholic Church and then rescues a form of philosophical relativism for modern pluralist societies arguing that this viewpoint provides the firmest foundation for an allegiance to democracy In his analyses of the relationship between religious arguments and political authority and the implications of philosophical relativism for democratic theory Accetti makes a far ranging contribution to contemporary debates over the revival of religion in politics and the conceptual grounds for a commitment to democracy He presents the first comprehensive genealogy of anti relativist discourse and reclaims for English speaking readers the overlooked work of Hans Kelsen on the connection between relativism and democracy By engaging with contemporary attempts to replace the religious foundation of democratic values with a neo Kantian conception of reason Accetti also makes a powerful case for relativism as the best basis for a civic ethos that integrates different perspectives into democratic politics *The Book of Absolutes* William Douglas Gairdner, 2008 Current dogma holds that all cultures and moral values are conditional nothing human is innate and Einstein proved that the whole universe is relative Challenging this position William Gairdner argues that relativism is not only logically and morally self defeating but that progress in scientific and intellectual disciplines has actually strengthened the case for absolutes universals and constants of nature and human nature Gairdner refutes the popular belief in cultural relativism by showing that there are hundreds of well established cross cultural human universals He then discusses the many universals found in physics as well as Einstein s personal regret at how his work was misinterpreted by the public s eagerness to promote relativism Gairdner also gives a lively account of the many universals of human biology including the controversial topic of universal gender differences or brain sex He then looks at universal concepts of both natural and international law and ends by discussing language theory He shows how philosophers from Nietzsche to Derrida have misused linguistic concepts to justify their relativism even though a sustained and successful effort by serious scientists and philosophers of language has revealed myriad universals of human language ranging from language acquisition to word order to Universal Grammar From ethics to Einstein culture to biology law to language *The Book of Absolutes* makes complex topics accessible to a broad audience and demonstrates that there are plenty of certainties even in our postmodern world **Against Relativism** Christopher Norris, 1997-11-10 This book offers a vigorous and constructive challenge to relativism by examining a wide range of anti realist theories and in response offering a variety of arguments amounting to a strong defence of critical realism in the natural and social sciences Ethical Relativism John Ladd, 1973 **The Problem of Relativism in the Sociology of (Scientific) Knowledge** Richard Schantz, Markus Seidel, 2013-05-02 This volume comprises original articles by leading authors from philosophy as well as sociology in the debate around relativism in the sociology of scientific knowledge Its aim has been to bring together

several threads from the relevant disciplines and to cover the discussion from historical and systematic points of view Among the contributors are Maria Baghramian Barry Barnes Martin Endre Hubert Knoblauch Richard Schantz and Harvey Siegel

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