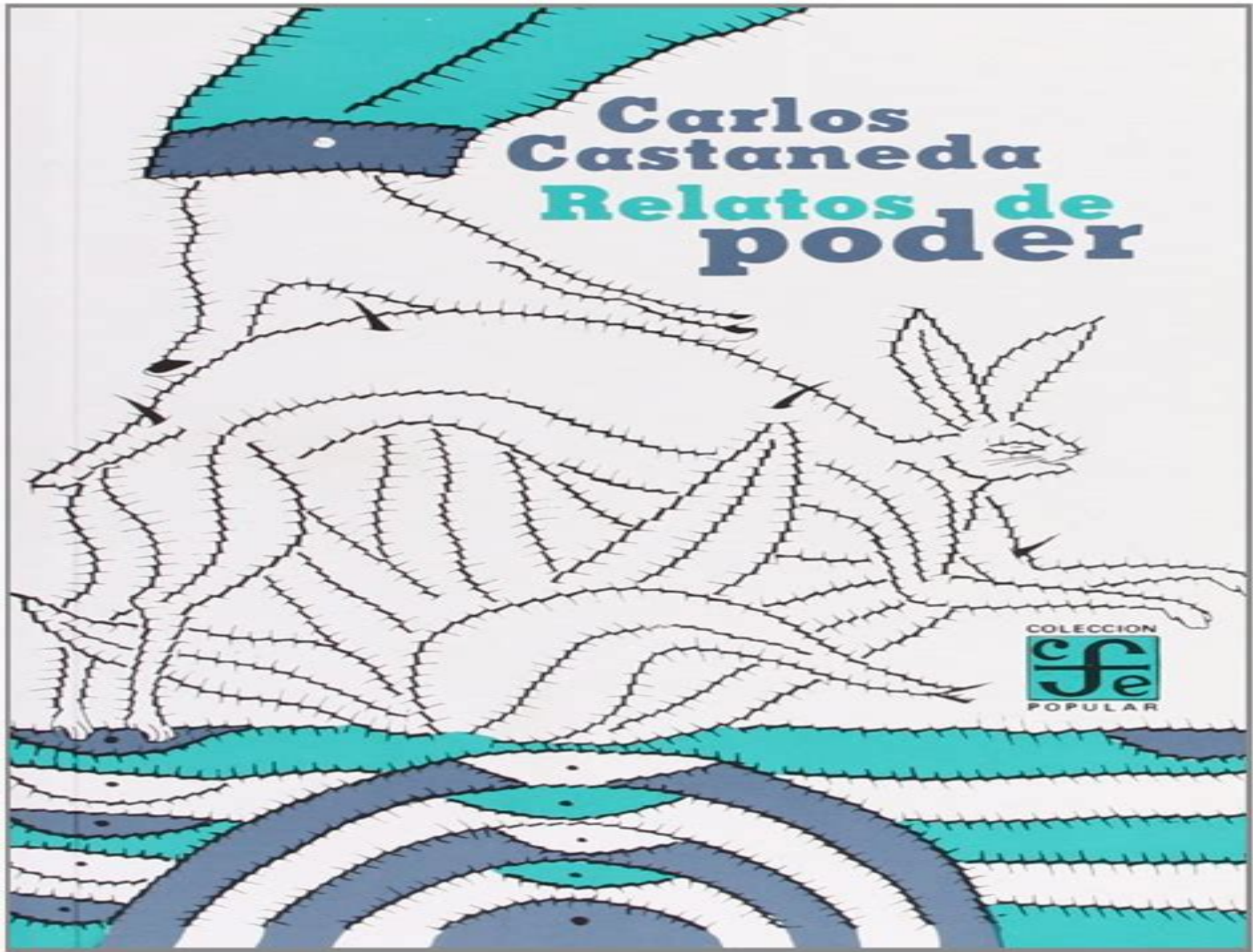


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Andrés García Corneille, 2015-12-29 Drogas brujería y poder personal A casi cincuenta años de la primera edición de Las enseñanzas de Don Juan los pocos datos que se tienen sobre su autor no hacen otra cosa más que aumentar su leyenda Los primeros libros escritos y publicados por Carlos Castaneda tienen como tema excluyente su prolongado aprendizaje de la brujería según los dictados de don Juan Matus el brujo ya aquí llamado a quien conoce en 1960 Finalmente don Juan le manifestó que si de veras quería conocer el mundo de aquello que definió como las plantas de poder la única manera posible era que se convirtiera en su discípulo y se internara guiado por él en el peligroso extraño y deslumbrante universo de la brujería el que comprende sólo al hombre de conocimiento como el brujo se definió a sí mismo Castaneda realizó en su primera obra un minucioso relato de los estados de percepción no ordinaria que le provocaban las plantas de poder que le suministraba su

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flautista que con su m sica limpia toda una ciudad de ratas y luego de ni os Un consejero que desmonta violines para descubrir sus secretos Un c lebre compositor que lamentando que su hija no tenga el menor o do decide casarla al menos con alguien que sea capaz de componer una bell sima sonata Un m sico que tiene la desgracia de haber escuchado conciertos de ngeles y de haber cre do que los hombres pod an comprenderlos Un rgano que toca solo Unos cuantos ni os prodigio Un estudiante que vive en un edificio sin otro inquilino que un anciano mudo que toca la viola en respuesta a una fuerza monstruosa Una pianista que abandona una prometedora carrera cl sica para dedicarse al blues El imaginario encuentro de un ni o con Buddy Holly Una cantante de rock alternativo que da un concierto en la aburrida poblaci n donde se ha refugiado su madre para huir del pasado Un crooner en horas bajas que decide dar una serenata en g ndola a su mujer Preparada por Marta Sal s esta antolog a de Relatos de m sica y m sicos re ne 44 cuentos y nouvelles protagonizados por m sicos o con la m sica como eje principal Cubre m s de dos siglos de literatura con especial atenci n al siglo xx y una gran variedad de g neros musicales de la m sica popular y la cl sica hasta el jazz el blues el rock y la electr nica as como literarios de la f bula al cuento realista del cuento de terror al retrato psicol gico Los temas del genio y la inspiraci n de la disciplina y el trabajo de la emoci n e incluso transformaci n que puede generar la m sica ser n temas recurrentes en ellos de la mano de una n mina variad sima de autores que va de Voltaire a Kazuo Ishiguro de Balzac a Julian Barnes de Tolst i a James Baldwin de Katherine Mansfield a Dorothy Parker de Machado de Assis a Pirandello Autores recogidos en esta antolog a Voltaire Jacob y Wilhem Grimm E T A Hoffmann G rard de Nerval Honor de Balzac Hermann Melville Lev N Tolst i Gustavo Adolfo B cquer Anthony Trollope Henryk Sienkewicz Iv n S Turgu nev Guy de Maupassant Joaquim Maria Machado de Assis Herman Bang Thomas Hardy Ant n P Ch jov Mary Angela Dickens Thomas Mann Robert Walser Willa Cather Luigi Pirandello James Joyce Seumas O Kelly Katherine Mansfield H P Lovecraft Jean Rhys Vladimir Nab kov Dorothy Parker Langston Hughes Carson McCullers Frank O Connor James Baldwin Dino Buzzati Alejo Carpentier Roald Dahl Kim Herzinger Pascal Quignard Suzzy Roche Eugene McCabe Julian Barnes Kazuo Ishiguro Horacio Warpol

Jesucristo, el único Mediador. Vol. II: Los relatos de la salvación. Propuesta de soteriología narrativa Bernard Sesboué, 1990 El autor propone una teolog a de la salvaci n y de la redenci n desde la base de la escritura y la tradici n En la obra se estudian los grandes temas que han servido siempre para expresar la teolog a de la salvaci n

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oscuro mundo de sombras *Maestros espirituales del siglo XX* Mariano José Vázquez Alonso,1994 **The Teachings of Don Juan** Carlos Castaneda,2016-05-03 In 1968 University of California Press published an unusual manuscript by an anthropology student named Carlos Castaneda The Teachings of Don Juan enthralled a generation of seekers dissatisfied with the limitations of the Western worldview Castaneda s now classic book remains controversial for the alternative way of seeing that it presents and the revolution in cognition it demands Whether read as ethnographic fact or creative fiction it is the story of a remarkable journey that has left an indelible impression on the life of more than a million readers around the world *Relatos de la villa imperial de Potosí* Bartolomé Arzáns de Orsúa y Vela,Leonardo García Pabón,2000 **Relatos de vida, conceptos de nación** Raúl Moreno Almendral,2021-04-30 La historia comparada de los procesos de construcción nacional británico francés español y portugués durante la era de las revoluciones construida a partir de un corpus de relatos de vida constituye una práctica novedosa Aunque las fuentes autobiográficas utilizan la palabra nación y sus términos asociados con diferentes sentidos se pueden inferir una serie de patrones comunes de significado en los lenguajes nacionales empleados antes durante y después de la revolución liberal Asimismo se aborda la relación entre la diversidad cultural territorializada y los conflictos políticos de la época incluyendo los procesos de secesión acontecidos dentro de estas monarquías transatlánticas en su problemática transformación en naciones imperiales Los resultados revelan un uso de la nación recurrente y relativamente transversal en la codificación de las trayectorias vitales e incluyen la propuesta de un modelo de historia conceptual alternativo a la oposición binaria entre naciones modernas y naciones premodernas en este momento clave de transición semántica

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