

Relevance of Apocalyptic a Study of Jewi

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Relevance Of Apocalyptic A Study Of Jewi

Paolo Sacchi



Relevance Of Apocalyptic A Study Of Jewi:

The Oxford Handbook of Apocalyptic Literature John Joseph Collins, 2014 Apocalypticism arose in ancient Judaism in the last centuries BCE and played a crucial role in the rise of Christianity It is not only of historical interest there has been a growing awareness especially since the 2001 terrorist attacks on the United States of the prevalence of apocalyptic beliefs in the contemporary world To understand these beliefs it is necessary to appreciate their complex roots in the ancient world and the multi faceted character of the phenomenon of apocalypticism The Oxford Handbook of Apocalyptic Literature is a thematic and phenomenological exploration of apocalypticism in the Judaic and Christian traditions Most of the volume is devoted to the apocalyptic literature of antiquity Essays explore the relationship between apocalypticism and prophecy wisdom and mysticism the social function of apocalypticism and its role as resistance literature apocalyptic rhetoric from both historical and postmodern perspectives and apocalyptic theology focusing on phenomena of determinism and dualism and exploring apocalyptic theology s role in ancient Judaism early Christianity and Gnosticism The final chapters of the volume are devoted to the appropriation of apocalypticism in the modern world reviewing the role of apocalypticism in contemporary Judaism and Christianity and more broadly in popular culture addressing the increasingly studied relation between apocalypticism and violence and discussing the relationship between apocalypticism and trauma which speaks to the underlying causes of the popularity of apocalyptic beliefs This volume will further the understanding of a vital religious phenomenon too often dismissed as alien and irrational by secular western society *The relevance of apocalyptic : a study of Jewish and Christian apocalypses from Daniel to the Revelation* H. H. Rowley, 1941 **Jewish Apocalyptic and its**

History Paolo Sacchi, 1996-12-01 This translation of *L apocalittica giudaica e la sua storia* makes Professor Sacchi s innovative thesis on Jewish apocalyptic available to a wider English reading audience Sacchi argues that the term apocalyptic is a modern invention deriving from the wish to conceptualize the field of research on the affinities between the Apocalypse of John and other works of its time These affinities do not just relate to literary character and form but also in part to content Focusing on the material of Enoch Sacchi concludes that what is needed is a more precise literary and historical definition of apocalyptic **The Apocalyptic Imagination** John J. Collins, 2016-04-15 One of the most widely praised studies of Jewish

apocalyptic literature ever written The Apocalyptic Imagination by John J Collins has served for over thirty years as a helpful relevant comprehensive survey of the apocalyptic literary genre After an initial overview of things apocalyptic Collins proceeds to deal with individual apocalyptic texts the early Enoch literature the book of Daniel the Dead Sea Scrolls and others concluding with an examination of apocalypticism in early Christianity Collins has updated this third edition throughout to account for the recent profusion of studies germane to ancient Jewish apocalypticism and he has also substantially revised and updated the bibliography The Relevance of Apocalyptic Harold Henry Rowley, 1947 **The**

Jewish Apocalyptic Tradition and the Shaping of New Testament Thought Benjamin E. Reynolds, Loren T.

Stuckenbruck, 2017 Here an international team of scholars draws out the implications of the newest scholarship on the nature of apocalypticism for the variety of New Testament writings Each entry presses the boundaries regarding the nature of apocalypticism in application to a particular New Testament author revealing early Christianity its Christology cosmology and eschatology as expressions of tendencies in Second Temple Judaism Cosmology and Eschatology in Jewish and Christian Apocalypticism Yarbrow Collins, 2021-12-06 This volume deals with Jewish and Christian apocalyptic texts and movements from the second century BCE through the fourth century CE It focuses on two major themes cosmology and eschatology that is views of structure of the universe including its religious function and interpretations of history and the future The detailed historical and literary analysis of these themes are introduced by an essay on the cultural gap between the original contexts of these texts and those of readers today and how that gap may be bridged The book deals with the interrelations between post biblical Judaism and early Christianity The relevant Jewish texts and history are discussed thoroughly in their own right The Christian material is approached in a way which shows both its continuity with Jewish tradition and its distinctiveness Ultimate Things Greg Carey, 2012-11-09 Carey presents an introduction to the elements of apocalyptic discourse in the Hebrew Bible the intertestamental texts of the Apocrypha and Pseudepigrapha and the Jewish and Christian apocalyptic texts He seeks to help modern readers perplexed by the rampant and somewhat outrageous depiction and interpretation of apocalyptic literature to see apocalyptic discourse as a flexible set of resources that early Jews and Christians could employ for a variety of persuasive tasks Carey examines each of the literary works that exhibit apocalyptic discourse He briefly introduces the date and language of each text and shows its basic contents Then he examines the particular topics and purposes of the work Carey concludes by showing a way to read the particular example of apocalyptic discourse as a whole in its own setting with its own purposes Carey invokes discourse as a category of study in an attempt to bring together the literary ideological and social dimensions of apocalyptic language He sees the genius of apocalyptic discourse in its ability to bring its audience into otherwise inaccessible mysteries concerning the future and the heavenly realms As theology apocalyptic discourse engages life's greatest questions the nature of God the desire for justice and the frustrations of human finitude As poetry it expresses the theological imagination in vivid symbols and conventional literary forms **The Fate of the Dead** Richard Bauckham, 2014-04-09 These studies focus on personal eschatology in the Jewish and early Christian apocalypses The apocalyptic tradition from its Jewish origins until the early middle ages is studied as a continuous literary tradition in which both continuity of motifs and important changes in understanding of life after death can be charted As well as better known apocalypses major and often pioneering attention is given to those neglected apocalypses which portray human destiny after death in detail such as the Apocalypse of Peter the Apocalypse of the Seven Heavens the later apocalypses of Ezra and the four apocalypses of the Virgin Mary Relationships with Greco Roman eschatology are explored Several chapters show how specific New Testament texts are illuminated by close knowledge of this

tradition of ideas and images of the hereafter

Divine Disclosure David Syme Russell,1992 The study of apocalyptic has been David Russell's life work and over the years with the discovery of new material and ongoing study he has reassessed his earlier interpretation in a number of respects This new book written with all the freshness that made his *Between the Testaments* a classic which is still widely read today provides a short but comprehensive guide to the latest state of research into apocalyptic After identifying and redefining the literature Dr Russell examines the birth and growth of apocalyptic and investigates the reasons for its popularity He then goes on to consider particular apocalyptic groups and apocalyptic books the idea of revelation and the main ideas of apocalyptic The book ends with a Christian perspective and a discussion of the significance of apocalyptic for today

Apocalypse, Prophecy, and Pseudepigraphy John J. Collins,2015-10-03 A highly regarded expert on the Jewish apocalyptic tradition John J Collins has written extensively on the subject Nineteen of his essays written over the last fifteen years including previously unpublished contributions are brought together for the first time in this volume Its thematic essays organized in five sections Apocalypse Prophecy and Pseudepigraphy complements and enriches Collins's well known book *The Apocalyptic Imagination*

Apocalyptic Thought in Early Christianity Robert J. Daly,2009-06 This new addition to the Holy Cross Studies in Patristic Theology and History series explores early Christian views on apocalyptic themes

Into Thy Word Richard Krejcir,2000-12-20 This book is about how to read and study the Bible This book is about getting the non Christian to learn how to study the Bible and this book is for the Pastor and theologian who needs to have their refresh button pressed This book is in fact for anybody desiring to know the Book of ages If you are new to the Word or are a seasoned teacher If you do not know where to begin or you have tried countless times and feel overwhelmed and frustrated this is the book for you

The Open Heaven Christopher Rowland,2002-08-01 The Open Heaven offers a comprehensive discussion of Jewish apocalyptic literature and themes in the Second Temple period and in early Christianity In it there is a sustained challenge to the widespread view that apocalypticism is a form of eschatology and it has been widely recognised as a significant contribution to the discussion of apocalypticism in religion since it was first published twenty years ago By concentrating on the revelatory character of apocalyptic texts rather than their diverse contents the author suggests that it is this aspect of the literature which best enables us to understand their distinctive religion The book offers a sustained argument for the view that apocalyptic literature is primarily about the disclosure of heavenly wisdom which offers recipients an understanding of life in the present He also suggests that there may be some evidence to support the view that apocalypses include reports of visionary experience The approach to apocalypticism in early Christianity stresses the importance of the visionary element as a decisive element in the history of Christ's origins

Jewish Apocalypticism in Late First Century Israel Matthias Henze,2011 The Syriac Apocalypse of Baruch or Second Baruch is a Jewish work of the late first century C E written in Israel in the aftermath of the Jewish War against Rome It is part of a larger body of post 70 C E Jewish literature The authors of these works had a difficult charge

They needed to re imagine Judaism and its central symbols take count of a thriving Diaspora and articulate how Jewish life was to be lived from then on without the benefit of a temple Written at a time of religious reconstruction and mental reorientation Second Baruch occupies a unique place in the history of early Jewish thought In this highly original work the author of Second Baruch developed an apocalyptic program that was intended for post 70 C E Judaism at large and not for a small dissident community only The program incorporates various theological strands chief among them the Deuteronomic promise of a prosperous and long life for those keeping the Torah and the apocalyptic promise of a new heaven and a new earth In this book Matthias Henze offers a close reading of some of the central passages in Second Baruch exposes its main themes explains the apocalyptic program it advocates draws some parallels with other texts Jewish and Christian and locates Second Baruch s intellectual place in the rugged terrain of post 70 C E Jewish literature and thought For modern readers interested in Judaism of the late Second Temple period in the Jewish world from which early Christianity emerged and in the origins of rabbinic Judaism Second Baruch is an invaluable source

The Use of Daniel in Jewish Apocalyptic Literature and in the Revelation of St. John Gregory K. Beale,1984 To find out more information about Rowman

Littlefield titles please visit us at www.rowmanlittlefield.com Jesus Bart D. Ehrman,1999 In this sharply written and

pervasive book Ehrman presents a provocative portrait of Jesus as an apocalyptic visionary who taught his followers to prepare for the imminent end of the world 20 halftones **But the Wise Shall Understand** Felipe A. Masotti ,2025-02-17

Using Bakhtin s theory Felipe A Masotti examines how ancient prophecies are reused to shape ideas of divine intervention and the passing of time It reveals a blend of traditional and innovative elements in Daniel s eschatological narrative reflecting a deep theological engagement with prophetic traditions Apocalypse Against Empire Anatheia

Portier-Young,2011-01-06 A fresh and daring take on ancient apocalyptic books The year 167 b c e marked the beginning of a period of intense persecution for the people of Judea as Seleucid emperor Antiochus IV Epiphanes attempted forcibly and brutally to eradicate traditional Jewish religious practices In Apocalypse against Empire Anatheia Portier Young reconstructs the historical events and key players in this traumatic episode in Jewish history and provides a sophisticated treatment of resistance in early Judaism Building on a solid contextual foundation Portier Young argues that the first Jewish apocalypses emerged as a literature of resistance to Hellenistic imperial rule She makes a sturdy case for this argument by examining three extant apocalypses giving careful attention to the interplay between social theory history textual studies and theological analysis In particular Portier Young contends the book of Daniel the Apocalypse of Weeks and the Book of Dreams were written to supply an oppressed people with a potent antidote to the destructive propaganda of the empire renewing their faith in the God of the covenant and answering state terror with radical visions of hope **The Subversion of the**

Apocalypses in the Book of Jubilees Todd R. Hanneken,2012-06-03 In spite of some scholars inclination to include the book of Jubilees as another witness to Enochic Judaism the relationship of Jubilees to the apocalyptic writings and events

surrounding the Maccabean revolt has never been adequately clarified This book builds on scholarship on genre to establish a clear pattern among the ways Jubilees resembles and differs from other apocalypses Jubilees matches the apocalypses of its day in overall structure and literary morphology Jubilees also uses the literary genre to raise the issues typical of the apocalypses including revelation angels and demons judgment and eschatology but rejects what the apocalypses typically say about those issues subverting reader expectations with a corrected view In addition to the main argument concerning Jubilees this volume s survey of what is fundamentally apocalyptic about apocalyptic literature advances the understanding of early Jewish apocalyptic literature and in turn of later apocalypses and comparable perspectives including those of Paul and the Qumran sectarians

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