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# Relics Of The Buddha

**Barbara Drake Boehm**



## **Relics Of The Buddha:**

**Relics of the Buddha** John S. Strong, 2018-06-05 Buddhism is popularly seen as a religion stressing the truth of impermanence. How then to account for the long standing veneration in Asian Buddhist communities of bone fragments, hair, teeth, and other bodily bits said to come from the historic Buddha? Early European and American scholars of religion, influenced by a characteristic Protestant bias against relic worship, declared such practices to be superstitious and fraudulent and far from the true essence of Buddhism. John Strong's book, by contrast, argues that relic veneration has played a serious and integral role in Buddhist traditions in South and Southeast Asia and that it is in no way foreign to Buddhism. The book is structured around the life story of the Buddha, starting with traditions about relics of previous buddhas and relics from the past lives of the Buddha, Sakyamuni. It then considers the death of the Buddha, the collection of his bodily relics after his cremation, and stories of their spread to different parts of Asia. The book ends with a consideration of the legend of the future parinirvana, extinction of the relics prior to the advent of the next Buddha, Maitreya. Throughout, the author does not hesitate to explore the many versions of these legends and to relate them to their ritual, doctrinal, artistic, and social contexts.

**Jewel in the Ashes** Brian Douglas Ruppert, 2000 Focusing on the ninth to the fourteenth centuries, this study analyzes the ways in which relics functioned as material media for the interactions of Buddhist clerics, the imperial family, lay aristocrats, and warrior society and explores the multivocality of relics by dealing with specific historical examples. Brian Ruppert argues that relics offered means for reinforcing or subverting hierarchical relations. *The Buddha's Tooth* John S. Strong, 2021-10-22 John S. Strong unravels the storm of influences shaping the received narratives of two iconic sacred objects. Bodily relics such as hairs, teeth, fingernails, pieces of bone supposedly from the Buddha himself have long served as objects of veneration for many Buddhists. Unsurprisingly, when Western colonial powers subjugated populations in South Asia, they used, manipulated, redefined, and even destroyed these objects to exert control. In *The Buddha's Tooth*, John S. Strong examines Western stories from the sixteenth to the twentieth century surrounding two significant Sri Lankan sacred objects to illuminate and concretize colonial attitudes toward Asian religions. First, he analyzes a tale about the Portuguese capture and public destruction in the mid-sixteenth century of a tooth later identified as a relic of the Buddha. Second, he switches gears to look at the nineteenth-century saga of British dealings with another tooth relic of the Buddha, the famous Daad enshrined in a temple in Kandy from 1815 when it was taken over by English forces to 1954 when it was visited by Queen Elizabeth II. As Strong reveals, the stories of both the Portuguese tooth and the Kandyan tooth reflect nascent and developing Western understandings of Buddhism, realizations of the cosmopolitan nature of the tooth, and tensions between secular and religious interests. *Relics, Ritual, and Representation in Buddhism* Kevin Trainor, 1997-06-13 This book is a serious study of relic veneration among South Asian Buddhists. Drawing on textual sources and archaeological evidence from India and Sri Lanka, including material rarely examined in the West, it looks specifically at the practice of relic veneration in the Sri Lankan

Theravada Buddhist tradition The author portrays relic veneration as a technology of remembrance and representation which makes present the Buddha of the past for living Buddhists By analysing the abstract ideas emotional orientation and ritual behaviour centred on the Buddha's material remains he contributes to the rematerializing of Buddhism which is currently under way among Western scholars This book is an excellent introduction to Buddhist relics It is well written and accessible and will be read by scholars and serious students of Buddhism and religious studies for years to come     **Embodying the**

**Dharma** David Germano, Kevin Trainor, 2012-02-01 Embodying the Dharma explores the centrality of relic veneration in Asian Buddhist cultures Long disregarded by Western scholars as a superstitious practice reflecting the popularization of original Buddhism relic veneration has emerged as a topic of vital interest in the last two decades with the increased attention to Buddhist ritual practice and material culture This volume includes studies of relic traditions in India Japan Tibet Sri Lanka and Thailand as well as broader comparative analyses including comparisons of Buddhist and Christian relic veneration     **The History of the Buddha's Relic Shrine** Stephen C. Berkwitz, 2006-12-14 Buddhist chronicles have long

been had a central place in the study of Buddhism Scholars however have relied almost exclusively on Pali works that were composed by elites for learned audiences to the neglect of a large number of Buddhist histories written in local languages for popular consumption The Sinhala Th pavamsa composed by Parakama Pandita in thirteenth century Sri Lanka is an important example of a Buddhist chronicle written in the vernacular Sinhala language Furthermore it is among those works that inform public discussion and debate over the place of Buddhism in the Sri Lankan nation state and the role of Buddhist monks in contemporary politics In this book Stephen Berkwitz offers the first complete English translation of the Sinhala Th pavamsa Composed in a literary dialect of Sinhala it contains a richly descriptive account of how Buddhism spread outside of India replete with poetic embellishments and interpolations not found in other accounts of those events Aside from being an important literary work the Sinhala Th pavamsa is a text of considerable historical and religious significance It comprises several narrative strands that relate the life story of the Buddha and the manner in which Buddhist teachings and institutions were established on the island of Sri Lanka in ancient times The central focus of this work concerns the variety of relics associated with the historical Buddha particularly how the relics were acquired and the presumed benefits of venerating them The text also relates the mythological history of the Buddha's previous lives as a bodhisattva and concludes with a prediction about the future Buddha Maitreya Reflection on Buddhist ethics and instruction on the Dharma or the Buddha's teaching are found throughout the work indicating that this historical narrative was meant both to recall the past and give rise to religious practice among contemporary readers and listeners This new translation makes a significant work more widely accessible in the West and adds to our knowledge of how local Buddhist communities imagined and represented their religious and cultural heritages in written works     *Gandharan Buddhist Reliquaries* David Jongeward, Elizabeth

Errington, Richard Salomon, Stefan Baums, 2012 Gandhara the ancient name for the region around modern Peshawar in

northern Pakistan was of pivotal importance in the production of Buddhist texts and art in the first centuries CE. Since the mid nineteenth century excavations of Gandharan monastery sites have revolutionized the study of early Buddhism. Among the treasures unearthed are hundreds of reliquaries, containers housing relics of the Buddha. This volume combines art history, Buddhist history, ancient Indian history, archaeology, epigraphy, linguistics, and numismatics to clarify the significance and function of these reliquaries. The story begins with the Buddha's last days, his death, and funerary arrangements, and the distribution of the cremated remains, which initiated a relic cult. Chapters describe Gandharan reliquary types and subgroups, the archaeological and historical significance of collections, and the paleographic and linguistic interpretation of the inscriptions on the reliquaries. The 400 reliquaries illustrated and surveyed are from museums and private collections in Pakistan, India, Japan, Europe, and North America. Stone is the primary material of construction, along with bronze, gold, and silver. Shapes range from spherical and cylindrical to miniature stupas, a configuration that provides valuable information about the history of this Buddhist monumental form. David Jongeward is a visiting scholar at the Asian Institute of Global Affairs, University of Toronto. Elizabeth Errington is curator of the Charles Masson Project, British Museum, Department of Coins and Medals. Richard Salomon is professor of Asian languages and literature at the University of Washington. Stefan Baums is assistant adjunct professor of South and Southeast Asian studies at the University of California, Berkeley, and a research fellow at the School of Asian Studies, Leiden University.

Authentic Replicas Hsueh-man Shen, 2018-10-31. As belief in the Buddha grew, and his teachings were transmitted across Asia, Buddhist images, scriptures, and relics were duplicated and reduplicated to satisfy the needs of increasing numbers of the faithful. Yet how were these countless copies of sacred objects able to retain their authenticity and efficacy? Authentic Replicas explores how Buddhists in medieval China, seventh to twelfth centuries, solved this conundrum through the use of traditional methods of replication, such as stamping, mold casting, and woodblock printing, to create objects that fulfilled the spiritual aspirations of those who possessed them. Setting aside Western notions about the relative value of copies versus the original, the book posits Buddhist ideas on what imbues an object with credibility and authority, and offers fresh insights into the ways authenticity was represented and reproduced in the Chinese Buddhist context. Each section of the volume focuses on an area of artistic output to provide readers with a thorough grasp of the theological concepts underpinning each act of duplication. Part I looks at the replication of sutras to clarify how the spiritual value of a handwritten sutra differed from a printed one. In Part II, clay tablets, woodblock prints, silk paintings, and cave murals are examined to trace iconographic lineages and uncover the divine identity in each new replica. The chapters in Part III describe in detail the copying of the Buddha's bodily relics and the endlessly repeated votive act of burying these in stupas. Of particular significance is the visual and textual vocabulary used on reliquaries to persuade adherents to believe in the actual presence of the Buddha concealed inside. Deftly weaving together data and research from several disciplines, including Buddhist studies, archaeology, and art history, Authentic Replicas vividly

conveys how replication lay at the heart of Buddhist worship in medieval China offering a new understanding of how religious belief guided the artistic output of an entire age

### **Buddhist Relic Caskets in South India B.**

Subrahmanyam,1998 The Present Book Examines The Various Caskets The Different Kinds Of Material Used For Preparing Them Their Shapes And Sixes And Finally The Method Of Consecration Followed For Enshrining These Holy Relics Alongside It Also Provides An Uptodate Account Of Buddhism In South India The Author Taking Into Consideration The Archaeological And Literacy Data Tries To Set At Rest The Conflicting Opinions Held By Scholars Regsrding The Identification Of Dantapura Photographs Sketches Etc Which Lie Scattered In Various Reports

Becoming the Buddha Donald K. Swearer,2004-02-15 The process by which this transformation occurs through chant sermon meditation and the presence of charismatic monks is at the heart of this book

Behold the Buddha James C. Dobbins,2020-03-31 Images of the Buddha are everywhere not just in temples but also in museums and homes and online but what these images mean largely depends on the background and circumstance of those viewing them In Behold the Buddha James Dobbins invites readers to imagine how premodern Japanese Buddhists understood and experienced icons in temple settings long before the advent of museums and the internet Although widely portrayed in the last century as visual emblems of great religious truths or as exquisite works of Asian art Buddhist images were traditionally treated as the very embodiment of the Buddha his palpable presence among people Hence Buddhists approached them as living entities in their own right that is as awakened icons with whom they could interact religiously Dobbins begins by reflecting on art museums where many non Buddhists first encounter images of the Buddha before outlining the complex Western response to them in previous centuries He next elucidates images as visual representations of the story of the Buddha s life followed by an overview of the physical attributes and symbolic gestures found in Buddhist iconography A variety of Buddhas Bodhisattvas and other divinities commonly depicted in Japanese Buddhism is introduced and their living quality discussed in the context of traditional temples and Buddhist rituals Finally other religious objects in Japanese Buddhism relics scriptures inscriptions portraits of masters and sacred sites are explained using the Buddhist icon as a model Dobbins concludes by contemplating art museums further as potential sites for discerning the religious character of Buddhist images Those interested in Buddhism generally who would like to learn more about its rich iconography whether encountered in temples or museums will find much in this concise well illustrated volume to help them behold the Buddha

### **Buddhism and Business**

Trine Brox,Elizabeth Williams-Oerberg,2020-08-31 Although Buddhism is known for emphasizing the importance of detachment from materiality and money in the last few decades Buddhists have become increasingly ensconced in the global market economy The contributors to this volume address how Buddhists have become active participants in market dynamics in a global age and how Buddhists and non Buddhists alike engage Buddhism economically Whether adopting market logics to promote the Buddha s teachings serving as a source of semantics and technologies to maximize company profits or reacting against the marketing and branding of the religion

Buddhists in the twenty first century are marked by a heightened engagement with capitalism Eight case studies present new research on contemporary Buddhist economic dynamics with an emphasis on not only the economic dimensions of religion but also the religious dimensions of economic relations In a wide range of geographic settings from Asia to Europe and beyond the studies examine institutional as well as individual actions and responses to Buddhist economic relations The research in this volume illustrates Buddhism s positioning in various ways as a religion spirituality and non religion an identification tradition and culture a source of values and morals a world view and way of life a philosophy and science even an economy brand and commodity The work explores Buddhism s flexible and shifting qualities within the context of capitalism and consumer society s reshaping of its portrayal and promotion in contemporary societies worldwide

**The Gospel of Buddha** Paul Carus,1915      *Eternal Ancestors* Barbara Drake Boehm,2007 Many masterpieces of central African sculpture were created to amplify the power of sacred relics that affirm a family s vital connection to its ancestral heritage This important volume focusing on some 130 works representing a diverse variety of regional genres illuminates the purpose and significance of these icons of African art which first came to prominence because of their appeal to the Western avant garde While providing an overview of sources ranging from colonial explorers missionaries critics artists and art historians the book breaks new ground in its examination of the complex aesthetic and spiritual dimensions of the reliquaries Its interdisciplinary approach brings together the perspectives of scholars in African and medieval art history along with those in African history religion and ethnography Publisher

*The History of the Buddha's Relic Shrine* Parākrama Paṇḍita,Stephen C. Berkwitz,2007 Buddhist chronicles have long been had a central place in the study of Buddhism Scholars however have relied almost exclusively on Pali works that were composed by elites for learned audiences to the neglect of a large number of Buddhist histories written in local languages for popular consumption The Sinhala Thupavamsa composed by Parakama Pandita in thirteenth century Sri Lanka is an important example of a Buddhist chronicle written in the vernacular Sinhala language Furthermore it is among those works that inform public discussion and debate over the place of Buddhism in the Sri Lankan nation state and the role of Buddhist monks in contemporary politics In this book Stephen Berkwitz offers the first complete English translation of the Sinhala Thupavamsa Composed in a literary dialect of Sinhala it contains a richly descriptive account of how Buddhism spread outside of India replete with poetic embellishments and interpolations not found in other accounts of those events Aside from being an important literary work the Sinhala Thupavamsa is a text of considerable historical and religious significance It comprises several narrative strands that relate the life story of the Buddha and the manner in which Buddhist teachings and institutions were established on the island of Sri Lanka in ancient times The central focus of this work concerns the variety of relics associated with the historical Buddha particularly how the relics were acquired and the presumed benefits of venerating them The text also relates the mythological history of the Buddha s previous lives as a bodhisattva and concludes with a prediction about the future Buddha Maitreya Reflection on

Buddhist ethics and instruction on the Dharma or the Buddha's teaching are found throughout the work indicating that this historical narrative was meant both to recall the past and give rise to religious practice among contemporary readers and listeners. This new translation makes a significant work more widely accessible in the West and adds to our knowledge of how local Buddhist communities imagined and represented their religious and cultural heritages in written works.

**The Life of the Buddha** Patricia M. Herbert, 2005 Pronunciation but no index Annotation 2004 Book News Inc Portland OR booknews.com

Battling the Buddha of Love Jessica Marie Falcone, 2018-09-15 Battling the Buddha of Love is a work of advocacy anthropology that explores the controversial plans and practices of the Maitreya Project a transnational Buddhist organization as it sought to build the world's tallest statue as a multi-million dollar gift to India. Hoping to forcibly acquire 750 acres of occupied land for the statue park in the Kushinagar area of Uttar Pradesh the Buddhist statue planners ran into obstacle after obstacle including a full-scale grassroots resistance movement of Indian farmers working to Save the Land. Falcone sheds light on the aspirations values and practices of both the Buddhists who worked to construct the statue as well as the Indian farmer activists who tirelessly protested against the Maitreya Project. Because the majority of the supporters of the Maitreya Project statue are converts to Tibetan Buddhism individuals Falcone terms non-heritage practitioners she focuses on the spectacular collision of cultural values between small agriculturalists in rural India and transnational Buddhists hailing from Portland to Pretoria. She asks how could a transnational Buddhist organization committed to compassionate practice blithely create so much suffering for impoverished rural Indians. Falcone depicts the cultural logics at work on both sides of the controversy and through her examination of these logics she reveals the divergent competing visions of Kushinagar's potential futures. Battling the Buddha of Love traces power faith and hope through the axes of globalization transnational religion and rural grassroots activism in South Asia showing the unintended local consequences of an international spiritual development project.

*Relics* Joan Carroll Cruz, 1984 The True Cross the Shroud of Turin sacred objects like these have been preserved for centuries. Here's a closer look at the stories behind some of the most intriguing of these holy relics.



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