

RELIGION:

ANTHONY

F. C. WALLACE

AN ANTHROPOLOGICAL
VIEW



Religion An Anthropological View

Günther Schlee, Alexander Horstmann



Religion An Anthropological View:

Religion Anthony Wallace, 2013-02-13 The classic anthropological analysis of religion from a pioneer in the field From the preface Scientific efforts to learn just what are the forms and functions of religion have not been few it is the purpose of this book to review some of them and to synthesize the suggestions and findings My own personal feeling is that sociological viewpoints including much of social anthropology tend to focus on the scaffolding and milieu of religion rather than on religion itself and that religion can be best understood from a combination of psychological and cultural points of view This book is not I think motivated by a need to destroy by dissection a way of thinking and acting that many educated people feel is of little use or is even disadvantageous in a world increasingly committed to the search for scientific and technological solutions of human problems Rather I aim to preserve a friendly detachment in the asking of fundamental scientific questions about religion

Religion Anthony Francis Clarke Wallace, 1966 Conceptualizing Religion Benson Saler, 1993 How might we transform a folk category in this case religion into an analytical category suitable for cross cultural research In addressing that question this book critically explores various approaches to the problem of conceptualizing religion for scholarly purposes particularly with respect to certain disciplinary interests of anthropologists The author argues that the most plausible analytical strategy can be based on the idea of family resemblances especially as that idea has been used and developed in contemporary prototype theory In the solution proposed religion is conceptualized as an affair of more or less rather than a matter of yes or no and no sharp line is drawn between religion and non religion

Anthropological Studies of Religion Brian Morris, 1995 *Introducing Anthropology of Religion* Jack David Eller, 2007-08-07 This lively and readable survey introduces students to key areas of the field and shows how to apply an anthropological approach to the study of contemporary world religions Written by an experienced teacher it covers all of the traditional topics of anthropology of religion including definitions and theories beliefs symbols and language and ritual and myth and combines analytic and conceptual discussion with up to date ethnography and theory Eller includes copious examples from religions around the world both familiar and unfamiliar and two mini case studies in each chapter He also explores classic and contemporary anthropological contributions to important but often overlooked issues such as violence and fundamentalism morality secularization religion in America and new religious movements *Introducing Anthropology of Religion* demonstrates that anthropology is both relevant and essential for understanding the world we inhabit today

Genealogies of Religion Talal Asad, 1993-08-18 In *Genealogies of Religion* Talal Asad explores how religion as a historical category emerged in the West and has come to be applied as a universal concept The idea that religion has undergone a radical change since the Christian Reformation from totalitarian and socially repressive to private and relatively benign is a familiar part of the story of secularization It is often invoked to explain and justify the liberal politics and world view of modernity And it leads to the view that politicized religions threaten both reason and liberty Asad's essays explore and question all these assumptions He

argues that religion is a construction of European modernity a construction that authorizes for Westerners and non Westerners alike particular forms of history making *Religion, Politics, and Globalization* Galina Lindquist, Don Handelmann, 2012-11 While social scientists beginning with Weber envisioned a secularized world religion today is forthrightly becoming a defining feature of life all around the globe The complex connections between religion and politics and the ways in which globalization shapes these processes are central themes explored in this volume by leading scholars in the field of religion Does the holism of numerous past and present day cosmologies mean that religions with their holistic orientations are integral to human existence What happens when political ideologies and projects are framed as transcendental truths and justified by Divine authority How are individual and collective identities shaped by religious rhetoric and what are the consequences Can mass murder deemed terrorism be understood as a form of ritual sacrifice and if so what are the implications for our sensibilities and practices as scholars and citizens Using empirical material from historical analyses of established religions to the everyday strife of marginalized groups such as migrants and dissident movements this volume deepens the understanding of processes that shape the contemporary world *The Slain God* Timothy Larsen, 2014-08-29 Throughout its entire history the discipline of anthropology has been perceived as undermining or even discrediting Christian faith Many of its most prominent theorists have been agnostics who assumed that ethnographic findings and theories had exposed religious beliefs to be untenable E B Tylor the founder of the discipline in Britain lost his faith through studying anthropology James Frazer saw the material that he presented in his highly influential work *The Golden Bough* as demonstrating that Christian thought was based on the erroneous thought patterns of savages On the other hand some of the most eminent anthropologists have been Christians including E E Evans Pritchard Mary Douglas Victor Turner and Edith Turner Moreover they openly presented articulate reasons for how their religious convictions cohered with their professional work Despite being a major site of friction between faith and modern thought the relationship between anthropology and Christianity has never before been the subject of a book length study In this groundbreaking work Timothy Larsen examines the point where doubt and faith collide with anthropological theory and evidence **Anthropology and Religion** Robert L. Winzeler, 2008 Drawing from ethnographic examples found throughout the world this text covers what anthropologists know or think about religion how they have studied it and how they interpret or explain it A key text for students of upper division courses in the anthropological study of religion *Religion and Anthropology* Brian Morris, 2006 This important textbook provides a critical introduction to the social anthropology of religion focusing on more recent classical ethnographies Comprehensive free of scholastic jargon engaging and comparative in approach it covers all the major religious traditions that have been studied concretely by anthropologists Shamanism Buddhism Islam Hinduism Christianity and its relation to African and Melanesian religions and contemporary Neopaganism Eschewing a thematic approach and treating religion as a social institution and not simply as an ideology or symbolic system the book follows the dual heritage of social anthropology

in combining an interpretative understanding and sociological analysis The book will appeal to all students of anthropology whether established scholars or initiates to the discipline as well as to students of the social sciences and religious studies and for all those interested in comparative religion **Learning Religion** David Berliner,Ramon Sarró,2008-10 As we enter the 21st century it becomes increasingly difficult to envisage a world detached from religion or an anthropology blind to its study Yet how people become religious is still poorly studied This volume gathers some of the most distinguished scholars in the field to offer a new perspective for the study of religion one that examines the works of transmission and innovation through the prism of learning They argue that religious culture is socially and dynamically constructed by agents who are not mere passive recipients but engaged in active learning processes Finding a middle way between the social and the cognitive they see learning religions not as a mechanism of downloading but also as a social process with its relational dimension

The Cambridge Companion to Atheism Michael Martin,2007 In this 2007 volume eighteen of the world s leading scholars present original essays on various aspects of atheism its history both ancient and modern defense and implications The topic is examined in terms of its implications for a wide range of disciplines including philosophy religion feminism postmodernism sociology and psychology In its defense both classical and contemporary theistic arguments are criticized and the argument from evil and impossibility arguments along with a non religious basis for morality are defended These essays give a broad understanding of atheism and a lucid introduction to this controversial topic A Companion to the Anthropology of Religion

Janice Boddy,Michael Lambek,2015-12-14 A Companion to the Anthropology of Religion presents a collection of original ethnographically informed essays that explore the variety of beliefs practices and religious experiences in the contemporary world and asks how to think about religion as a subject of anthropological inquiry Presents a collection of original ethnographically informed essays exploring the wide variety of beliefs practices and religious experiences in the contemporary world Explores a broad range of topics including the perspectivism debate the rise of religious nationalism reflections on religion and new media religion and politics and ideas of self and gender in relation to religious belief Includes examples drawn from different religious traditions and from several regions of the world Features newly commissioned articles reflecting the most up to date research and critical thinking in the field written by an international team of leading scholars Adds immeasurably to our understanding of the complex relationships between religion culture society and the individual in today s world

On the Margins of Religion Frances Pine,João de Pina-Cabral,2008-03-01 Focusing on places objects bodies narratives and ritual spaces where religion may be found or inscribed the authors reveal the role of religion in contesting rights to places to knowledge and to property as well as access to resources Through analyses of specific historical processes in terms of responses to socio economic and political change the chapters consider implicitly or explicitly the problematic relation between science including social sciences and anthropology in particular and religion and how this connects to the new religious globalisation of the twenty first century Their ethnographies highlight the

embodiment of religion and its location in landscapes built spaces and religious sites which may be contested physically or ideologically or encased in memory and often in silence Taken together they show the importance of religion as a resource to the believers a source of solace spiritual comfort and self willed submission

Difference and Sameness as Modes of Integration Günther Schlee,Alexander Horstmann,2020-06-01 What does it mean to fit in In this volume of essays editors Günther Schlee and Alexander Horstmann demystify the discourse on identity challenging common assumptions about the role of sameness and difference as the basis for inclusion and exclusion Armed with intimate knowledge of local systems social relationships and the negotiation of people s positions in the everyday politics these essays tease out the ways in which ethnicity religion and nationalism are used for social integration

Religion and Culture Raymond Scupin,2008 For sophomore junior level courses in World Religions and Anthropology of Religion in departments of Anthropology Sociology and Religion Religion and Culture introduces students to the major World religions and aboriginal religious traditions This edited volume presents all aspects of the anthropological perspective on religion Contributing authors provide a unique assembly of various topics and traditions that are researched by contemporary anthropologists

Religion in the Kitchen Elizabeth Pérez,2016-02-16 Honorable Mention 2019 Barbara T Christian Literary Award given by the Caribbean Studies Association Winner 2017 Clifford Geertz Prize in the Anthropology of Religion presented by the Society for the Anthropology of Religion section of the American Anthropological Association Finalist 2017 Albert J Raboteau Prize for the Best Book in Africana Religions presented by the Journal of Africana Religions An examination of the religious importance of food among Caribbean and Latin American communities Before honey can be offered to the Afro Cuban deity Och n it must be tasted to prove to her that it is good In African inspired religions throughout the Caribbean Latin America and the United States such gestures instill the attitudes that turn participants into practitioners Acquiring deep knowledge of the diets of the gods and ancestors constructs adherents identities to learn to fix the gods favorite dishes is to be seasoned into their service In this innovative work Elizabeth P rez reveals how seemingly trivial micropractices such as the preparation of sacred foods are complex rituals in their own right Drawing on years of ethnographic research in Chicago among practitioners of Lucum the transnational tradition popularly known as Santería a P rez focuses on the behind the scenes work of the primarily women and gay men responsible for feeding the gods She reveals how cooking and talking around the kitchen table have played vital socializing roles in Black Atlantic religions Entering the world of divine desires and the varied flavors that speak to them this volume takes a fresh approach to the anthropology of religion Its richly textured portrait of a predominantly African American Lucum community reconceptualizes race gender sexuality and affect in the formation of religious identity proposing that every religion coalesces and sustains itself through its own secret recipe of micropractices

Religious architecture Oskar Verkaaik,2014-02-19 This essential study develops new anthropological perspectives on religious architecture including mosques churches temples and synagogues Borrowing from a range of theoretical perspectives on

space making and material religion the authors consider how religious buildings take their place in opposition to the secular surroundings and the neoliberal city how they as evocations of the sublime help believers move beyond the boundaries of modern subjectivity and how international heritage status may conflict with their function as community centres The volume includes contributions from a wide range of disciplines and regions anthropologists social historians and architects working in Brazil India Italy Mali the Netherlands Russia Spain and the UK Being Godless Roy Llera Blanes, Galina Oustinova-Stjepanovic, 2017-05 Originally published as a special issue of Social Analysis volume 59 issue 2 *Religion* Pierre R. Crosson, 1966

The Top Books of the Year Religion An Anthropological View The year 2023 has witnessed a remarkable surge in literary brilliance, with numerous compelling novels enthralling the hearts of readers worldwide. Lets delve into the realm of top-selling books, exploring the engaging narratives that have captivated audiences this year. Religion An Anthropological View : Colleen Hoover's "It Ends with Us" This touching tale of love, loss, and resilience has captivated readers with its raw and emotional exploration of domestic abuse. Hoover expertly weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can prevail. Religion An Anthropological View : Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This captivating historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids absorbing storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Religion An Anthropological View : Delia Owens "Where the Crawdads Sing" This mesmerizing coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens weaves a tale of resilience, survival, and the transformative power of nature, captivating readers with its evocative prose and mesmerizing setting. These bestselling novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of captivating stories waiting to be discovered. The novel begins with Richard Papan, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a exceptional and suspenseful novel that will keep you speculating until the very end. The novel is a warning tale about the dangers of obsession and the power of evil.

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