



Religion And Angloamerican Women

Abigail Rine



Religion And Angloamerican Women:

Gender and Morality in Anglo-American Culture, 1650-1800 Ruth H. Bloch, 2003-02-10 NEW ESSAYS TRACE DEVELOPMENT OF INTERCONNECTED IDEAS ABOUT GENDER MORALITY *Religion and Anglo-American Women* M. De Jong, 1991-01-01 *Gender and Morality in Anglo-American Culture, 1650-1800* Ruth Heidi Bloch, 2003-02-10 Ruth Bloch's stellar essays on the origins of Anglo American conceptions of gender and morality are brought together in this valuable book which collects six of her most influential pieces in one place for the first time and includes two new essays The volume illuminates the overarching theme of her work by addressing a basic historical question Why did the attitudes toward gender and family relations that we now consider traditional values emerge when they did Bloch looks deeply into eighteenth century culture to answer this question highlighting long term developments in religion intellectual history law and literature showing that the eighteenth century was a time of profound transformation for women's roles as wives and mothers for ideas about sexuality and for notions of female moral authority She engages topics from British moral philosophy to colonial laws regarding courtship and from the popularity of the sentimental novel to the psychology of religious revivalism Lucid provocative and wide ranging these eight essays bring a revisionist challenge to both women's studies and cultural studies as they ask us to reconsider the origins of the system of gender relations that has dominated American culture for two hundred years *Women Before the Court* Lindsay R. Moore, 2021-02-16 This book offers an innovative comparative approach to the study of women's legal rights during a formative period of Anglo American history It traces how colonists transplanted English legal institutions to America examines the remarkable depth of women's legal knowledge and shows how the law increasingly undermined patriarchal relationships between parents and children masters and servants husbands and wives The book will be of interest to scholars of Britain and colonial America and to laypeople interested in how women in the past navigated and negotiated the structures of authority that governed them It is packed with fascinating stories that women related to the courts in cases ranging from murder and abuse to debt and estate litigation Ultimately it makes a remarkable contribution to our understandings of law power and gender in the early modern world **Daughters of Light** Rebecca Larson, 2000-09-01 More than a thousand Quaker female ministers were active in the Anglo American world before the Revolutionary War when the Society of Friends constituted the colonies third largest religious group Some of these women circulated throughout British North **Women in Early American Religion 1600-1850** Marilyn J. Westerkamp, 2005-08-04 *Women in Early American Religion 1600 1850* explores the first two centuries of America's religious history examining the relationship between the socio political environment gender politics and religion Drawing its background from women's religious roles and experiences in England during the Reformation the book follows them through colonial settlement the rise of evangelicalism the American Revolution and the second flowering of popular religion in the nineteenth century Tracing the female spiritual tradition through the Puritans Baptists and Shakers Westerkamp argues that

religious beliefs and structures were actually a strong empowering force for women

Fundamentalism and Women in World Religions Arvind Sharma, Katherine K. Young, 2008-09-01 This collection of essays by internationally renowned women scholars both contests the notion of fundamentalism and attempts to find places where it might converge with women's roles in the various world's religions. The essayists explore fundamentalism as a system or method of limiting women's religious roles and examine the ways that women embrace certain aspects of fundamentalism. The essays cover Hinduism, Buddhism, Confucianism, Islam, Judaism, and Christianity. The contributors investigate the ways that women fight back against fundamentalist conceptions of family, gender roles, doctrinal practices, ritual practices, and God or theistic constructs. The writers reassert and preserve their identities by challenging the static categories of fundamentalism. The essays contain deep and powerful explorations of the intersections of culture, religion, and feminism.

The Religious History of American Women Catherine A. Brekus, 2009-11-13 More than a generation after the rise of women's history alongside the feminist movement, it is still difficult, observes Catherine Brekus, to locate women in histories of American religion. Mary Dyer, a Quaker who was hanged for heresy; Lizzie Robinson, a former slave and laundress who sold Bibles door to door; Sally Priesand, a Reform rabbi; Estela Ruiz, who saw a vision of the Virgin Mary: how do these women's stories change our understanding of American religious history and American women's history? In this provocative collection of twelve essays, contributors explore how considering the religious history of American women can transform our dominant historical narratives. Covering a variety of topics including Mormonism, the women's rights movement, Judaism, witchcraft trials, the civil rights movement, Catholicism, everyday religious life, Puritanism, African American women's activism, and the Enlightenment, the volume enhances our understanding of both religious history and women's history. Taken together, these essays sound the call for a new, more inclusive history.

Contributors: Ann Braude, Harvard Divinity School; Catherine A. Brekus, University of Chicago Divinity School; Anthea D. Butler, University of Rochester; Emily Clark, Tulane University; Kathleen Sprows Cummings, University of Notre Dame; Amy Koehlinger, Florida State University; Janet Moore Lindman, Rowan University; Susanna Morrill, Lewis and Clark College; Kristy Nabhan Warren, Augustana College; Pamela S. Nadell, American University; Elizabeth Reis, University of Oregon; Marilyn J. Westerkamp, University of California, Santa Cruz.

Encyclopedia of Women and Religion in North America: Women and religion: methods of study and reflection Rosemary Skinner Keller, Rosemary Radford Ruether, Marie Cantlon, 2006 A fundamental and well-illustrated reference collection for anyone interested in the role of women in North American religious life.

Encyclopedia of Women and Religion in North America, Set Rosemary Skinner Keller, Rosemary Radford Ruether, Marie Cantlon, 2006-04-19 A fundamental and well-illustrated reference collection for anyone interested in the role of women in North American religious life.

Religious Speech and the Quest for Freedoms in the Anglo-American World Wendell Bird, 2023-04-20 In the secular contemporary world, many people question the relevance of religion. Many also wonder whether religiously informed speech and beliefs should be tolerated in the public square and whether religions

hinder freedom In this volume Wendell Bird reminds us that our basic freedoms are the important legacies of religious speech arising from the Judeo Christian tradition Bird demonstrates that religious speech rather than secular or irreligious speech based on other belief systems historically made the demands and justifications for at least six critical freedoms speech and press rights for the criminally accused higher education emancipation from slavery and freedom from discrimination Bringing an historically informed approach to the development of some of the most important freedoms in the Anglo American world this volume provides a new framework for our understanding of the origins of crucial freedoms It also serves as a powerful reminder of an aspect of history that is steadily being forgotten or overlooked that many of our basic freedoms are the historical legacies of religious speech arising from Judeo Christian faiths **Re-visioning Gender in**

Philosophy of Religion Pamela Sue Anderson, 2017-10-24 A passion for justice and truth motivates the bold challenge of Revisioning Gender in Philosophy of Religion Unearthing the ways in which the myths of Christian patriarchy have historically inhibited and prohibited women from thinking and writing their own ideas this book lays fresh ground for re visioning the epistemic practices of philosophers Pamela Sue Anderson seeks both to draw out the salient threads in the gendering of philosophy of religion as it has been practiced and to re vision gender for philosophy today The arguments put forth by contemporary philosophers of religion concerning human and divine attributes are epistemically located yet the motivation to recognize this locatedness has to come from a concern for justice This book presents invaluable new perspectives on the philosopher s ever increasing awareness of his or her own locatedness on the gender often unwittingly given to God the ineffability in both analytic and Continental philosophy the still critical role of reason in the field the aims of a feminist philosophy of religion the roles of beauty and justice the vision of love and reason and a gendering which opens philosophy of religion up to diversity Creating Religious Childhoods in Anglo-World and British Colonial Contexts,

1800-1950 Hugh Morrison, Mary Clare Martin, 2017-01-20 Drawing on examples from British world expressions of Christianity this collection further greater understanding of religion as a critical element of modern children s and young people s history It builds on emerging scholarship that challenges the view that religion had a solely negative impact on nineteenth and twentieth century children or that secularization is the only lens to apply to childhood and religion Putting forth the argument that religion was an abiding influence among British world children throughout the nineteenth and most of the twentieth centuries this volume places religion at the center of analysis and discussion At the same time it positions the religious factor within a broader social and cultural framework The essays focus on the historical contexts in which religion was formative for children in various British settings denoted as Anglo or colonial during the nineteenth and early to mid twentieth centuries These contexts include mission fields churches families Sunday schools camps schools and youth movements Together they are treated as sites in which religion contributed to identity formation albeit in different ways relating to such factors as gender race disability and denomination The contributors develop this subject for childhoods that

were experienced largely but not exclusively outside the metropole in a diversity of geographical settings By extending the geographic range even within the British world it provides a more rounded perspective on children s global engagement with religion

Gender, Genre and Religion Morny Joy,Eva K. Neumaier-Dargyay,2006-01-01 Many feminists today are challenging the outmoded aspects of both the conventions and the study of religion in radical ways Canadian feminists are no exception Gender Genre and Religion is the outcome of a research network of leading women scholars organized to survey the contribution of Canadian women working in the field of religious studies and further to plot the path forward This collection of their essays covers most of the major religious traditions and offers exciting suggestions as to how religious traditions will change as women take on more central roles Feminist theories have been used by all contributors as a springboard to show that the assumptions of unified monolithic religions and their respective canons is a fabrication created by a scholarship based on male privilege Using gender and genre as analytical tools the essays reflect a diversity of approaches and open up new ways of reading sacred texts Superb essays by Pamela Dickey Young Winnie Tamm Morny Joy and Marsha Hewitt among others honour the first generation of feminist theologians and situate the current generation showing how they have learned from and gone beyond their predecessors The sensitive and original essays in Gender Genre and Religion will be of interest to feminist scholars and to anyone teaching women and religion courses

Irigaray, Incarnation and Contemporary Women's Fiction Abigail Rine,2013-08-01 Drawing on the provocative recent work of feminist theorist Luce Irigaray Irigaray Incarnation and Contemporary Women s Fiction illuminates the vital and subversive role of literature in rewriting notions of the sacred Abigail Rine demonstrates through careful readings how a range of contemporary women writers from Margaret Atwood to Michelle Roberts and Alice Walker think beyond traditional religious discourse and masculine models of subjectivity towards a new model of the sacred one that seeks to reconcile the schism between the human and the divine between the body and the word Along the way the book argues that literature is the ideal space for rethinking religion precisely because it is a realm that cultivates imagination mystery and incarnation

Critique Scandinave de la Théologie Féministe Anglo-américaine Hanna Stenström,2007 Scandinavian Critique of Anglo American Feminist Theology is a collection of articles by scholars in various theological disciplines from five Scandinavian or Nordic countries The articles cover a wide range of topics including feminist sexual ethics ecofeminist theology gender perspectives on European welfare systems Birgitta of Sweden and a search for Mary beyond stereotypes As the title implies a critical dialogue with US feminist theology is a recurrent theme throughout the book but the essays also include constructive work from different theological perspectives The journal also includes a bibliography that shows the diversity of Scandinavian and Nordic feminist theological research

Schizophrenia Bulletin ,2000 **The Devil's Lane** Catherine Clinton,Michele Gillespie,1997 When Europeans settled in the early South they quarrelled fiercely over land Contested areas became known as the devil s lane This work highlights important new work on sexuality race and gender in the South from the 17th to the

19th centuries *The Irish Women's Movement* Linda Connolly, 2001-11-12 This book provides a comprehensive analysis of the emergence consolidation and development of the Irish women's movement as a social movement in the course of the twentieth century. It seeks to address several lacunae in Irish studies by illuminating the processes through which the movement and in particular networks of constituent organisations came to fruition as agencies of social change. The central argument advanced is that when viewed historically the Irish women's movement is characterised by its interconnectedness and continuity. The central tensions, themes and organising strategies of the movement connects diverse organisations and constituencies over time and space. This book will be essential reading for those interested in Irish studies, sociology, history, women's studies and politics.

Perceptions and Coping Behaviors of Anglo-American and Mexican Immigrant Battered Women Karen N. Jacques, 1984

Enjoying the Track of Expression: An Emotional Symphony within **Religion And Angloamerican Women**

In a world consumed by displays and the ceaseless chatter of instant transmission, the melodic splendor and psychological symphony developed by the prepared term often diminish in to the background, eclipsed by the constant sound and interruptions that permeate our lives. However, situated within the pages of **Religion And Angloamerican Women** a stunning literary treasure filled with fresh feelings, lies an immersive symphony waiting to be embraced. Crafted by an outstanding composer of language, that fascinating masterpiece conducts viewers on a mental trip, skillfully unraveling the hidden songs and profound impact resonating within each cautiously crafted phrase. Within the depths with this moving examination, we shall examine the book is central harmonies, analyze their enthralling writing style, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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