



Religion, Enlightenment and Empire

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in the Eighteenth Century

JESSICA PATTERSON

Religion And Enlightenment In Eighteenth Century England

John M. Owen IV, J. Judd Owen



Religion And Enlightenment In Eighteenth Century England:

Civil Religion and the Enlightenment in England, 1707-1800 Ashley Walsh, 2024-05-14 This innovative book reveals how Enlightened writers in England both lay and clerical proclaimed public support for Christianity by transforming it into a civil religion despite the famous claim of Jean Jacques Rousseau that Christians professed an uncivil faith This innovative book reveals how Enlightened writers in England both lay and clerical proclaimed public support for Christianity by transforming it into a civil religion despite the famous claim of Jean Jacques Rousseau that Christians professed an uncivil faith In the aftermath of the seventeenth century European wars of religion civil religionists such as David Hume Edward Gibbon the third earl of Shaftesbury and William Warburton sought to reconcile Christian ecclesiology with the civil state and Christian practice with civilized society They built their arguments in the context of England's long Reformation syncretizing primitive gospel Christianity with ancient paganism as they attempted to render Christianity a modern version of Roman republican civil religion They believed that outward observance of the reformed Protestant faith was vital for belonging to the Christian commonwealth of Hanoverian England Uncovering a major theme in eighteenth century intellectual and religious history that connected classical Rome with Italian Renaissance humanism and the Enlightenment this deeply interdisciplinary book draws from recent post secular trends in social and political theory Combining intellectual history with the political and ecclesiastical history of the Church of England it will prove as indispensable for historians as students of political theory theology and literature

Enlightenment and Religion Knud Haakonssen, 2006-11-02 A wide ranging collection of studies on Enlightenment and religion in eighteenth century England

Religion and Politics in Enlightenment Europe James E. Bradley, Dale K. Van Kley, 2001 This work shows that the collapse of the post reformation confessional state was more the result of religious dissent from within much of it orthodox than attacks of an anti religious Enlightenment In sharp contrast to the Reformation era religious conflicts which tended to pit Protestant and Catholic confessions and states against each other the 18th century religious conflicts described in this work took place within the various confessional establishments and states that founded and maintained them such as Russian Orthodoxy in the East and the Anglican Establishment in England and Ireland In the course of its analysis this work destroys the notion of any kind of privileged relationship between religion and political or social reaction This work reveals the religious roots of modern ideas of individual rights and limitations on government as well as the imperative of political order and the need for social hierarchy

'Religion' and the Religions in the English Enlightenment Peter Harrison, 1990-11-30 The origin of the modern perception of religion can be traced to the Enlightenment This book shows how the concepts of religion and the religions arose from controversies in seventeenth and eighteenth century England The birth of the religions conceived of as sets of beliefs and practices created a new science of religion in which the various religions could be studied and impartially compared Harrison gives a detailed historical picture of the emergence of this concept and how it led to the discipline of comparative religion

Religion and Enlightenment

in Eighteenth-century England B. W. Young, 1998 B W Young describes and analyses the intellectual culture of the eighteenth century Church of England in particular relation to those developments traditionally described as constituting the Enlightenment It challenges conventional perceptions of an intellectually moribund institution by contextualising the polemical and scholarly debates in which churchmen engaged In particular it delineates the vigorous clerical culture in which much eighteenth century thought evolved The book traces the creation of a self consciously enlightened tradition within Anglicanism which drew on Erasmianism seventeenth century eirenicism and the legacy of Locke By emphasizing the variety of its intellectual life the book challenges those notions of Enlightenment which advance predominantly political interpretations of this period Thus eighteenth century critics of the Enlightenment notably those who contributed to a burgeoning interest in mysticism are equally integral to this study

The Religious Enlightenment David Sorkin, 2018-06-05 In intellectual and political culture today the Enlightenment is routinely celebrated as the starting point of modernity and secular rationalism or demonized as the source of a godless liberalism in conflict with religious faith In *The Religious Enlightenment* David Sorkin alters our understanding by showing that the Enlightenment at its heart was religious in nature Sorkin examines the lives and ideas of influential Protestant Jewish and Catholic theologians of the Enlightenment such as William Warburton in England Moses Mendelssohn in Prussia and Adrien Lamourette in France among others He demonstrates that in the century before the French Revolution the major religions of Europe gave rise to movements of renewal and reform that championed such hallmark Enlightenment ideas as reasonableness and natural religion toleration and natural law Calvinist enlightened orthodoxy Jewish Haskalah and reform Catholicism to name but three such movements were influential participants in the eighteenth century s burgeoning public sphere and promoted a new ideal of church state relations Sorkin shows how they pioneered a religious Enlightenment that embraced the new science of Copernicus and Newton and the philosophy of Descartes Locke and Christian Wolff uniting reason and revelation to renew faith and piety This book reveals how Enlightenment theologians refashioned belief as a solution to the dogmatism and intolerance of previous centuries Read it and you will never view the Enlightenment the same way

U.S. History P. Scott Corbett, Volker Janssen, John M. Lund, Todd Pfannestiel, Sylvie Waskiewicz, Paul Vickery, 2024-09-10 U S History is designed to meet the scope and sequence requirements of most introductory courses The text provides a balanced approach to U S history considering the people events and ideas that have shaped the United States from both the top down politics economics diplomacy and bottom up eyewitness accounts lived experience U S History covers key forces that form the American experience with particular attention to issues of race class and gender

Politics, Religion and Ideas in Seventeenth- and Eighteenth-century Britain Justin Champion, John Coffey, Tim Harris, John Marshall, 2019 This volume traces the evolution of Whig and Tory Puritan and Anglican ideas across a tumultuous period of British history from the mid seventeenth century through to the Age of Enlightenment This volume a tribute to Mark Goldie traces the evolution of Whig and Tory Puritan and

Anglican ideas across a tumultuous period of British history from the mid seventeenth century through to the Age of Enlightenment Mark Goldie Fellow of Churchill College and Professor of Intellectual History at Cambridge University is one of the most distinguished historians of later Stuart Britain of his generation and has written extensively about politics religion and ideas in Britain from the Restoration through to the Hanoverian succession Based on original research the chapters collected here reflect the range of his scholarly interests in Locke Tory and Whig political thought and Puritan Anglican and Catholic political engagement as well as the transformative impact of the Glorious Revolution They examine events as well as ideas and deal not only with England but also with Scotland France and the Atlantic world Politics Religion and Ideas in Seventeenth and Eighteenth Century Britain will be of interest to later Stuart political and religious historians Locke scholars and intellectual historians more generally JUSTIN CHAMPION is Professor of History at Royal Holloway University of London JOHN COFFEY is Professor of Early Modern History at the University of Leicester TIM HARRIS is Professor of History at Brown University JOHN MARSHALL is Professor of History at John Hopkins University CONTRIBUTORS Justin Champion John Coffey Conal Condren Gabriel Glickman Tim Harris Sarah Irving Stonebraker Clare Jackson Warren Johnston Geoff Kemp Dmitri Levitin John Marshall Jacqueline Rose S J Savonius Wroth Hannah Smith Delphine Soulard

The Enlightenment John Robertson, 2015 This Very Short Introduction explores the history of the 18th century Enlightenment movement Considering its intellectual commitments Robertson then turns to their impact on society and the ways in which Enlightenment thinkers sought to further the goal of human betterment by promoting economic improvement and civil and political justice

The Medical Enlightenment of the Eighteenth Century Andrew Cunningham, Roger French, 1990-07-19 A series of essays on the development of medicine in the century of the Enlightenment illustrating the decline in the role of religion in medical thinking and the increased use of reason

The Cambridge Companion to Adam Smith Knud Haakonssen, 2006-03-06 Adam Smith is best known as the founder of scientific economics and as an early proponent of the modern market economy Political economy however was only one part of Smith's comprehensive intellectual system Consisting of a theory of mind and its functions in language arts science and social intercourse Smith's system was a towering contribution to the Scottish Enlightenment His ideas on social intercourse also served as the basis for a moral theory that provided both historical and theoretical accounts of law politics and economics This Companion volume provides an examination of all aspects of Smith's thought Collectively the essays take into account Smith's multiple contexts Scottish British European Atlantic biographical institutional political philosophical and they draw on all of his works including student notes from his lectures Pluralistic in approach the volume provides a contextualist history of Smith as well as direct philosophical engagement with his ideas

The Decline of Magic Michael Hunter, 2020-01-07 A new history which overturns the received wisdom that science displaced magic in Enlightenment Britain In early modern Britain belief in prophecies omens ghosts apparitions and fairies was commonplace Among both educated and ordinary people the absolute

existence of a spiritual world was taken for granted Yet in the eighteenth century such certainties were swept away Credit for this great change is usually given to science and in particular to the scientists of the Royal Society But is this justified Michael Hunter argues that those pioneering the change in attitude were not scientists but freethinkers While some scientists defended the reality of supernatural phenomena these sceptical humanists drew on ancient authors to mount a critique both of orthodox religion and by extension of magic and other forms of superstition Even if the religious heterodoxy of such men tarnished their reputation and postponed the general acceptance of anti magical views slowly change did come about When it did this owed less to the testing of magic than to the growth of confidence in a stable world in which magic no longer had a place *The Cambridge history of eighteenth-century philosophy. 1* Knud Haakonssen,2006 The Secular Enlightenment Margaret C. Jacob,2019-02-19 A major new history of how the Enlightenment transformed people s everyday lives The Secular Enlightenment is a panoramic account of the radical ways that life began to change for ordinary people in the age of Locke Voltaire and Rousseau In this landmark book familiar Enlightenment figures share places with voices that have remained largely unheard until now from freethinkers and freemasons to French materialists anticlerical Catholics pantheists pornographers readers and travelers Margaret Jacob one of our most esteemed historians of the Enlightenment reveals how this newly secular outlook was not a wholesale rejection of Christianity but rather a new mental space in which to encounter the world on its own terms She takes readers from London and Amsterdam to Berlin Vienna Turin and Naples drawing on rare archival materials to show how ideas central to the emergence of secular democracy touched all facets of daily life Human frailties once attributed to sin were now viewed through the lens of the newly conceived social sciences People entered churches not to pray but to admire the architecture and spent their Sunday mornings reading a newspaper or even a risqu book The secular minded pursued their own temporal and commercial well being without concern for the life hereafter regarding their successes as the rewards for their actions their failures as the result of blind economic forces A majestic work of intellectual and cultural history The Secular Enlightenment demonstrates how secular values and pursuits took hold of eighteenth century Europe spilled into the American colonies and left their lasting imprint on the Western world for generations to come **India in Early Modern English Travel Writings** Rita Banerjee,2021-07-15 Comparing the variant ideologies of the representations of India in seventeenth century European travelogues India in Early Modern English Travel Narratives concerns a relatively neglected area of study and often overlooked writers Relating the narratives to contemporary ideas and beliefs Rita Banerjee argues that travel writers many of them avid Protestants seek to negativize India by constructing her in opposition to Europe the supposed norm by deliberately erasing affinities and indulging in the politics of disavowal However some travelogues show a neutral stance by dispassionate ethnographic reporting indicating a growing empirical trend Yet others influenced by the Enlightenment ideas of diversity demonstrate tolerance of alien practices and occasionally acceptance of the superior rationality of the other s customs *Religion and Innovation* Donald A.

Yerxa,2015-12-17 It is often assumed that religion is the backward looking servant of tradition and the status quo utterly opposed to the new This refrain in so much of recent polemical writing has permeated the public mind and can even be found in academic publications But recent scholarship increasingly shows that this view is a gross simplification that in fact religious beliefs and practices have contributed to significant changes in human affairs political and legal social and artistic scientific and commercial This is certainly not to say that religion is always innovative But the relationship between religion and innovation is much more complex and instructive than is generally assumed Religion and Innovation includes contributions from leading historians archaeologists and social scientists who offer findings about the relationship between religion and innovation The essays collected in this volume range from discussions of the transformative power of religion in early societies to re examinations of our notions of naturalism secularization and progress to explorations of cutting edge contemporary issues Combining scholarly rigor with clear accessible writing Religion and Innovation Antagonists or Partners is essential reading for anyone interested in the history of religion and the ongoing debates about its role in the modern world and into the future **Toleration in Enlightenment Europe** Ole Peter Grell,Roy Porter,2000 This 1999 book is a systematic pan European survey of the theory practice and very real limits to toleration in eighteenth century Europe

Religion, the Enlightenment, and the New Global Order John M. Owen IV,J. Judd Owen,2011-01-17 Largely due to the cultural and political shift of the Enlightenment Western societies in the eighteenth century emerged from sectarian conflict and embraced a more religiously moderate path In nine original essays leading scholars ask whether exporting the Enlightenment solution is possible or even desirable today Contributors begin by revisiting the Enlightenment s restructuring of the West examining its ongoing encounters with Protestant and Catholic Christianity Judaism Islam and Hinduism While acknowledging the necessity of the Enlightenment emphasis on toleration and peaceful religious coexistence these scholars nevertheless have grave misgivings about the Enlightenment s spiritually thin secularism The authors ultimately upend both the claim that the West s experience offers a ready made template for the world to follow and the belief that the West s achievements are to be ignored despised or discarded

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- The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of Religion And Enlightenment In Eighteenth Century England.

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