

RELIGION AND NATION IN MODERN UKRAINE



Serhii Plokyh and Frank E. Sysyn

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Serhii Plokhy



Religion And Nation In Modern Ukraine:

Religion and Nation in Modern Ukraine Serhii Plokhy, Frank E. Sysyn, 2003 *The Cossacks and Religion in Early Modern Ukraine* Serhii Plokhy, 2001-11-08 The Ukrainian Cossacks often compared in historical literature to the pirates of the Mediterranean and the frontiersmen of the American West constituted one of the largest Cossack hosts in the European steppe borderland They became famous as ferocious warriors their fighting skills developed in their religious wars against the Tartars Turks Poles and Russians By and large the Cossacks were Orthodox Christians and quite early in their history they adopted a religious ideology in their struggle against those of other faiths Their acceptance of the Muscovite protectorate in 1654 was also influenced by their religious ideas In this pioneering study Serhii Plokhy examines the confessionalization of religious life in the early modern period and shows how Cossack involvement in the religious struggle between Eastern Orthodoxy and Roman Catholicism helped shape not only Ukrainian but also Russian and Polish cultural identities Religion, Nation, and Secularization in Ukraine Frank E. Sysyn, Martin Schulze Wessel, 2015-01-01 The book is a collection of scholarly essays about the interrelationships between religion and religious institutions nations and nation building and secularization The book presents nine papers by eminent scholars from Ukraine Austria Canada and the United States that examine a wide range of topics relating to the last four hundred years religious culture and the role of clergy as agents of modernization national identity and transnational religious phenomena the relationship between sacred tongues and modern language formation the interaction of secularizing trends with ritual and tradition the interrelation of religious hierarchies and political movements and popular belief in relation to religious dogma The book focuses on Ukrainian territories but attention is also drawn to Belarusian territories inasmuch as the Ruthenian i e Ukrainian and Belarusian lands shared common religious and cultural institutions in the early modern period The majority of the essays address Ukrainian or Eastern Christian religious formations but other religious groups such as Jews are also discussed In light of the modern day globalization of Ukrainian religious groups and the rise of diasporas some of the essays also cover Western Europe and the Americas The original papers were delivered at an international conference held in Munich in 2010 that was co sponsored by Ludwig Maximilians University of Munich Charles University Prague the Ukrainian Free University Munich and the Peter Jacyk Centre for Ukrainian Historical Research at the Canadian Institute of Ukrainian Studies University of Alberta Edmonton Contributors Kerstin S Jobst Burkhard Weller Michael Moser Tobias Grill Frank E Sysyn Liliana Hentosh Oleh Pavlyshyn Martha Bohachevsky Chomiak Leonid Heretz *Church, Nation and State in Russia and Ukraine* Geoffrey A. Hosking, 1991-09-23 The opportunities opened up by the Gorbachev reforms have shown that religion is one of the most significant dynamic forces in Soviet society Yet few scholars have attempted to relate the study of churches and religious movements in recent centuries to the politics and culture of the Soviet Union To remedy this deficiency leading western experts on Christianity in the Eastern Slav lands gathered at a conference in London on the occasion of the millennium of the

baptism of Rus Their papers present unexpected and fascinating insights into an under rated but crucial aspect of the life of the Soviet peoples **The Return of Ancestral Gods** Mariya Lesiv,2013-10 How socio political turmoil has inspired a new religious movement based on the imagined past **The Origins of the Slavic Nations** Serhii Plokhy,2010-08-19 This 2006 book documents developments in the countries of eastern Europe including the rise of authoritarian tendencies in Russia and Belarus as well as the victory of the democratic Orange Revolution in Ukraine and poses important questions about the origins of the East Slavic nations and the essential similarities or differences between their cultures It traces the origins of the modern Russian Ukrainian and Belarusian nations by focusing on pre modern forms of group identity among the Eastern Slavs It also challenges attempts to nationalize the Rus past on behalf of existing national projects laying the groundwork for understanding of the pre modern history of Russia Ukraine and Belarus The book covers the period from the Christianization of Kyivan Rus in the tenth century to the reign of Peter I and his eighteenth century successors by which time the idea of nationalism had begun to influence the thinking of East Slavic elites **Mapping Difference** Marian J. Rubchak,2011-04-01 Drawn from various disciplines and a broad spectrum of research interests these essays reflect on the challenging issues confronting women in Ukraine today The contributors are an interdisciplinary transnational group of scholars from gender studies feminist theory history anthropology sociology women s studies and literature Among the issues they address are the impact of migration education early socialization of gender roles the role of the media in perpetuating and shaping negative stereotypes the gendered nature of language women and the media literature by women and local appropriation of gender and feminist theory Each author offers a fresh and unique perspective on the current process of survival strategies and postcommunist identity reconstruction among Ukrainian women in their current climate of patriarchalism Religion and identity Ryszard Michalak,2023-09-04 The role of religious identity in social communities has gained importance in the past few years as many questions about individual and collective identity have been brought up in the fields of science and everyday life Religion despite the process of secularisation remains an important component of human identity Increasingly religion is also becoming an object of political influence This volume argues that religion actually determinates various phenomena in the political sphere today **Everyday Religiosity and the Politics of Belonging in Ukraine** Catherine Wanner,2022-11-15 Everyday Religiosity and the Politics of Belonging in Ukraine reveals how and why religion has become a pivotal political force in a society struggling to overcome the legacy of its entangled past with Russia and chart a new future If Ukraine is ground zero in the tensions between Russia and the West religion is an arena where the consequences of conflicts between Russia and Ukraine keenly play out Vibrant forms of everyday religiosity pave the way for religion to be weaponized and securitized to advance political agendas in Ukraine and beyond These practices Catherine Wanner argues enable religiosity to be increasingly present in public spaces public institutions and wartime politics in a pluralist society that claims to be secular Based on ethnographic data and interviews conducted since before the Revolution of Dignity and the

outbreak of armed combat in 2014 Wanner investigates the conditions that catapulted religiosity religious institutions and religious leaders to the forefront of politics and geopolitics

Eastern Christianity and Politics in the Twenty-First Century Lucian N. Leustean, 2014-05-30 This book provides an up to date comprehensive overview of Eastern Christian churches in Europe the Middle East America Africa Asia and Australia Written by leading international scholars in the field it examines both Orthodox and Oriental churches from the end of the Cold War up to the present day The book offers a unique insight into the myriad church state relations in Eastern Christianity and tackles contemporary concerns opportunities and challenges such as religious revival after the fall of communism churches and democracy relations between Orthodox Catholic and Greek Catholic churches religious education and monastic life the size and structure of congregations and the impact of migration secularisation and globalisation on Eastern Christianity in the twenty first century

Religion and Nationality in Western Ukraine J.-P. Himka, 1998-01-14 Using Soviet archival materials declassified in the 1980s John Paul Himka examines a period during which the Greek Catholic church in Galicia was involved in a protracted and at times bitter struggle to maintain its distinctive historically developed rites and customs He focuses on the way differing concepts of Rutherian nationality affected the perception and course of church affairs while showing the influence of local ecclesiastical matters on the development and acceptance of these divergent concepts of nationality The implications and complications of the Galician imbroglio are engagingly explained in this latest addition to Himka s work on nationality in late nineteenth century Galicia His analysis of the relationship between the church and the national movement is a valuable addition to the study of religion and national movements in East Europe and beyond

Lost Kingdom Serhii Plokhy, 2017-10-10 From a preeminent scholar of Eastern Europe and the prizewinning author of Chernobyl the essential history of Russian imperialism In 2014 Russia annexed the Crimea and attempted to seize a portion of Ukraine only the latest iteration of a centuries long effort to expand Russian boundaries and create a pan Russian nation In Lost Kingdom award winning historian Serhii Plokhy argues that we can only understand the confluence of Russian imperialism and nationalism today by delving into the nation s history Spanning over 500 years from the end of the Mongol rule to the present day Plokhy shows how leaders from Ivan the Terrible to Joseph Stalin to Vladimir Putin exploited existing forms of identity warfare and territorial expansion to achieve imperial supremacy An authoritative and masterful account of Russian nationalism Lost Kingdom chronicles the story behind Russia s belligerent empire building quest

Contemporary Ukraine on the Cultural Map of Europe Larissa M. L. Zaleska Onyshkevych, Maria G. Rewakowicz, 2014-12-18 The concept of a return to Europe has been integral to the movement for Ukrainian national rebirth since the nineteenth century While the goal of a more fully reformed politics remains elusive numerous expressions of Ukrainian culture continue to develop in the European spirit This wide ranging book explores Ukraine s European cultural connection especially as it has been reestablished since the country achieved independence in 1991 The contributors discuss many aspects of Ukraine s contemporary culture history politics and religion in Part I

literary culture in Part II and language popular culture and the arts in Part III What emerges is a fascinating picture of a young country grappling with its divided past and its colonial heritage yet asserting its voice and preferences amid the diverse and at times conflicting realities of the contemporary political scene Europe becomes a powerful point of reference a measure against which the situation in post independence Ukraine is gauged and debated This framework allows for a better understanding of the complexities deeply ingrained in the social fabric of Ukrainian society

One Nation Under God

Kevin M. Kruse, 2015-04-14 The provocative and authoritative history of the origins of Christian America in the New Deal era We re often told that the United States is was and always has been a Christian nation But in One Nation Under God historian Kevin M Kruse reveals that the belief that America is fundamentally and formally Christian originated in the 1930s To fight the slavery of FDR s New Deal businessmen enlisted religious activists in a campaign for freedom under God that culminated in the election of their ally Dwight Eisenhower in 1952 The new president revolutionized the role of religion in American politics He inaugurated new traditions like the National Prayer Breakfast as Congress added the phrase under God to the Pledge of Allegiance and made In God We Trust the country s first official motto Church membership soon soared to an all time high of 69 percent Americans across the religious and political spectrum agreed that their country was one nation under God Provocative and authoritative One Nation Under God reveals how an unholy alliance of money religion and politics created a false origin story that continues to define and divide American politics to this day

Religion and Politics in

Contemporary Russia Tobias Köllner, 2020-12-13 Based on extensive original research at the local level this book explores the relationship between Russian Orthodoxy and politics in contemporary Russia It reveals close personal links between politicians at the local regional and national levels and their counterparts at the equivalent level in the Russian Orthodox Church priests and monks bishops and archbishops who are extensively consulted about political decisions It outlines a convergence of conservative ideology between politicians and clerics and also highlights that despite working closely together there are nevertheless many tensions The book examines in detail particular areas of cooperation and tension reform to religious education and a growing emphasis on traditional moral values the restitution of former church property and the introduction of new festive days Overall the book concludes that there is much uncertainty ambiguity and great local variation

The Orthodox Church in Ukraine

Nicholas E. Denysenko, 2018-11-23 The bitter separation of Ukraine s Orthodox churches is a microcosm of its societal strife From 1917 onward church leaders failed to agree on the church s mission in the twentieth century The core issues of dispute were establishing independence from the Russian church and adopting Ukrainian as the language of worship Decades of polemical exchanges and public statements by leaders of the separated churches contributed to the formation of their distinct identities and sharpened the friction amongst their respective supporters In The Orthodox Church in Ukraine Nicholas Denysenko provides a balanced and comprehensive analysis of this history from the early twentieth century to the present Based on extensive archival research Denysenko s

study examines the dynamics of church and state that complicate attempts to restore an authentic Ukrainian religious identity in the contemporary Orthodox churches An enhanced understanding of these separate identities and how they were forged could prove to be an important tool for resolving contemporary religious differences and revising ecclesial policies This important study will be of interest to historians of the church specialists of former Soviet countries and general readers interested in the history of the Orthodox Church Religion, Politics and Nation-Building in Post-Communist Countries Greg Simons, David Westerlund, 2016-03-03 The increasing significance and visibility of relationships between religion and public arenas and institutions following the fall of communism in Europe provide the core focus of this fascinating book Leading international scholars consider the religious and political role of Christian Orthodoxy in the Russian Federation Romania Georgia and Ukraine alongside the revival of old indigenous religions often referred to as shamanistic and look at how despite Islam's long history and many adherents in the south Islamophobic attitudes have increasingly been added to traditional anti-Semitic anti-Western or anti-liberal elements of Russian nationalism Contrasts between the church's position in the post-communist nation building process of secular Estonia with its role in predominantly Catholic Poland are also explored Religion Politics and Nation Building in Post Communist Countries gives a broad overview of the political importance of religion in the Post Soviet space but its interest and relevance extends far beyond the geographical focus providing examples of the challenges in the spheres of public religious and social policy for all transitional countries Holy Rus' John P. Burgess, 2017-01-01 A fascinating vivid and on the ground account of Russian Orthodoxy's resurgence A bold experiment is taking place in Russia After a century of being scarred by militant atheistic communism the Orthodox Church has become Russia's largest and most significant nongovernmental organization As it has returned to life it has pursued a vision of reclaiming Holy Rus' that historical yet mythical homeland of the eastern Slavic peoples a foretaste of the perfect justice peace harmony and beauty for which religious believers long and the glimpse of heaven on earth that persuaded Prince Vladimir to accept Orthodox baptism in Crimea in A.D. 988 Through groundbreaking initiatives in religious education social ministry historical commemoration and parish life the Orthodox Church is seeking to shape a new post-communist national identity for Russia In this eye-opening and evocative book John Burgess examines Russian Orthodoxy's resurgence from a grassroots level providing Western readers with an enlightening inside look at the new Russia **A History of Ukraine** Paul R. Magocsi, 2010-01-01 Dotyczy m in Kres w wschodnich Rzeczypospolitej *The Encyclopedia of Christianity, Vol. 5* Erwin Fahlbusch, Geoffrey William Bromiley, 2008-02-14 Written by leading scholars from around the world the articles in this volume range from sin Sufism and terrorism to theology in the 19th and 20th centuries Vatican I and II and the virgin birth

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