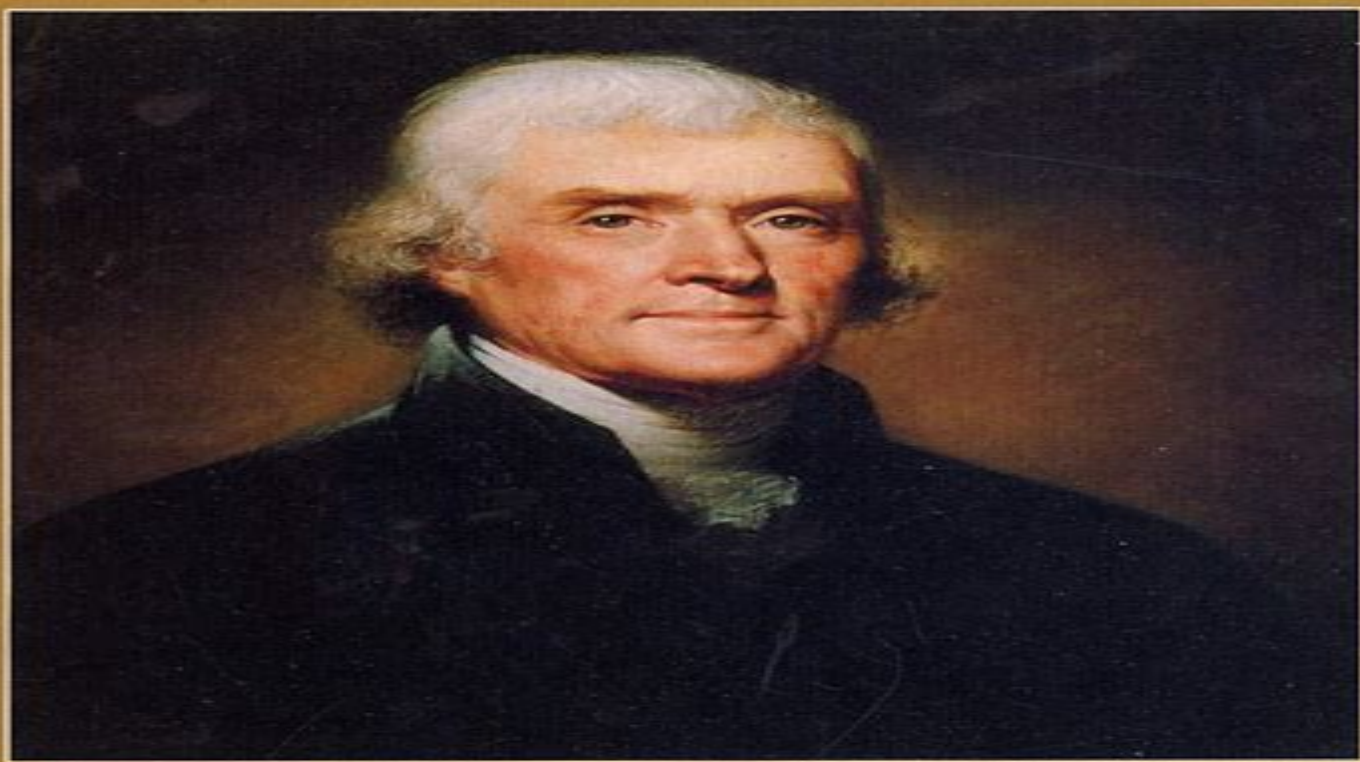


RELIGION AND  
POLITICAL CULTURE  
IN JEFFERSON'S  
VIRGINIA



*edited by*

**Garrett Ward Sheldon and Daniel L. Dreisbach**

# Religion And Political Culture In Jeffersons Virginia

**Daniel Dreisbach**



## **Religion And Political Culture In Jeffersons Virginia:**

*Religion and Political Culture in Jefferson's Virginia* Garrett Ward Sheldon, Daniel L. Dreisbach, 2008-05-30 Religion and Political Culture in Jefferson's Virginia examines the influential statesmen and the political struggles in revolutionary Virginia that played a decisive role in developing a distinctive American approach to religious liberty and church state relations This collection of innovative essays by leading scholars profiles the Christian communities in Virginia analyzes the religious philosophical influences of Thomas Jefferson and James Madison and discusses the Virginian contributions to the American experiment in religious liberty Religion and Political Culture in Jefferson's Virginia presents a fresh perspective on religion's role in Virginian and American political culture and provides a critical reassessment of the existing scholarship in the field

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**Pulpit and Nation** Spencer W. McBride, 2017-01-12 In Pulpit and Nation Spencer McBride highlights the importance of Protestant clergymen in early American political culture elucidating the actual role of religion in the founding era Beginning with colonial precedents for clerical involvement in politics and concluding with false rumors of Thomas Jefferson's conversion to Christianity in 1817 this book reveals the ways in which the clergy's political activism and early Americans' general use of religious language and symbols in their political discourse expanded and evolved to become an integral piece in the invention of an American national identity Offering a fresh examination of some of the key junctures in the development of the American political system the Revolution the ratification debates of 1787-88 and the formation of political parties in the 1790s McBride shows how religious arguments sentiments and motivations were subtly interwoven with political ones in the creation of the early American republic Ultimately Pulpit and Nation reveals that while religious expression was common in the political culture of the Revolutionary era it was as much the calculated design of ambitious men seeking power as it was the natural outgrowth of a devoutly religious people

**Religious Freedom** John A. Ragosta, 2013-04-22 For over one hundred years Thomas Jefferson and his Statute for Establishing Religious Freedom have stood at the center of our understanding of religious liberty and the First Amendment Jefferson's expansive vision including his insistence that political freedom and free thought would be at risk if we did not keep government out of the church and church out of government enjoyed a near consensus of support at the Supreme Court and among historians until Justice

William Rehnquist called reliance on Jefferson demonstrably incorrect. Since then Rehnquist's call has been taken up by a bevy of jurists and academics anxious to encourage renewed government involvement with religion. In *Religious Freedom: Jefferson's Legacy, America's Creed*, the historian and lawyer John Ragosta offers a vigorous defense of Jefferson's advocacy for a strict separation of church and state. Beginning with a close look at Jefferson's own religious evolution, Ragosta shows that deep religious beliefs were at the heart of Jefferson's views on religious freedom. Basing his analysis on that Jeffersonian vision, Ragosta redefines our understanding of how and why the First Amendment was adopted. He shows how the amendment's focus on maintaining the authority of states to regulate religious freedom demonstrates that a very strict restriction on federal action was intended. Ultimately revealing that the great sage demanded a firm separation of church and state but never sought a wholly secular public square, Ragosta provides a new perspective on Jefferson, the First Amendment, and religious liberty within the United States.

**Rot, Riot, and Rebellion** Rex Bowman, Carlos Santos, 2013-08-13 Thomas Jefferson had a radical dream for higher education. Designed to become the first modern public university, the University of Virginia was envisioned as a liberal campus with no religious affiliation, with elective courses and student self-government. Nearly two centuries after the university's creation, its success now seems preordained; its founder, after all, was a great American genius. Yet what many don't know is that Jefferson's university almost failed. In *Rot, Riot, and Rebellion*, award-winning journalists Rex Bowman and Carlos Santos offer a dramatic re-creation of the university's early struggles. Political enemies, powerful religious leaders, and fundamentalist Christians fought Jefferson and worked to thwart his dream. Rich students, many from southern plantations, held a sense of honor and entitlement that compelled them to resist even minor rules and regulations. They fought professors, townsfolk, and each other with guns, knives, and fists. In response, professors armed themselves, often with good reason: one was horsewhipped, others were attacked in their classrooms, and one was twice the target of a bomb. The university was often broke, and Jefferson's enemies crouched and ready to pounce, looking constantly for reasons to close its doors. Yet from its tumultuous early days, Jefferson's university, a cauldron of unrest and educational daring, blossomed into the first real American university. Here Bowman and Santos bring us into the life of the University of Virginia at its founding to reveal how this once shaky institution grew into a novel American-style university on which myriad other U.S. universities were modeled.

**Notes on the State of Virginia** Thomas Jefferson, 1825

**Thomas Jefferson and the Science of Republican Government** Dustin Gish, Daniel Klinghard, 2017-04-07 This analysis of Thomas Jefferson's only published work demonstrates the political aspirations behind its composition, publication, and dissemination.

**Thomas Jefferson's Qur'an** Denise Spellberg, 2014-07-01 In this original and illuminating book, Denise A. Spellberg reveals a little-known but crucial dimension of the story of American religious freedom: a drama in which Islam played a surprising role. In 1765, eleven years before composing the Declaration of Independence, Thomas Jefferson bought a Qur'an. This marked only the beginning of his lifelong interest in Islam, and he would go on to acquire numerous books on Middle Eastern languages.

history and travel taking extensive notes on Islam as it relates to English common law Jefferson sought to understand Islam notwithstanding his personal disdain for the faith a sentiment prevalent among his Protestant contemporaries in England and America But unlike most of them by 1776 Jefferson could imagine Muslims as future citizens of his new country Based on groundbreaking research Spellberg compellingly recounts how a handful of the Founders Jefferson foremost among them drew upon Enlightenment ideas about the toleration of Muslims then deemed the ultimate outsiders in Western society to fashion out of what had been a purely speculative debate a practical foundation for governance in America In this way Muslims who were not even known to exist in the colonies became the imaginary outer limit for an unprecedented uniquely American religious pluralism that would also encompass the actual despised minorities of Jews and Catholics The rancorous public dispute concerning the inclusion of Muslims for which principle Jefferson's political foes would vilify him to the end of his life thus became decisive in the Founders' ultimate judgment not to establish a Protestant nation as they might well have done As popular suspicions about Islam persist and the numbers of American Muslim citizenry grow into the millions Spellberg's revelatory understanding of this radical notion of the Founders is more urgent than ever Thomas Jefferson's Quran is a timely look at the ideals that existed at our country's creation and their fundamental implications for our present and future

**Thomas Jefferson and the Wall of Separation Between Church and State** Daniel Dreisbach, 2003-10 No phrase in American letters than Thomas Jefferson's phrase wall of separation between church and state has had a more profound influence on church state law policy and discourse and few metaphors have provoked more passionate debate Introduced in an 1802 letter to the Danbury Connecticut Baptist Association Jefferson's wall is accepted by many Americans as a concise description of the U S Constitution's church state arrangement and conceived as a virtual rule of constitutional law Dreisbach offers an in depth examination of the origins controversial uses and competing interpretations of this powerful metaphor in law and public policy from publisher information

**The Jefferson Bible** Thomas Jefferson, Wyatt North, 2014-01-05 The Jefferson Bible or The Life and Morals of Jesus of Nazareth as it is formally titled was a book constructed by Thomas Jefferson in the latter years of his life by cutting and pasting numerous sections from various Bibles as extractions of the doctrine of Jesus Jefferson's composition excluded sections of the New Testament containing supernatural aspects as well as perceived misinterpretations he believed had been added by the Four Evangelists In 1895 the Smithsonian Institution under the leadership of librarian Cyrus Adler purchased the original Jefferson Bible from Jefferson's great granddaughter Carolina Randolph for 400 A conservation effort commencing in 2009 in partnership with the museum's Political History department allowed for a public unveiling in an exhibit open from November 11 2011 through May 28 2012 at the National Museum of American History

**Jefferson's Secrets** Andrew Burstein, 2006-03-21 Thomas Jefferson died on July 4 1826 leaving behind a series of mysteries that captured the imaginations of historical investigators an interest rekindled by the recent revelation that he fathered a child by Sally Hemmings a woman he legally owned yet there is still

surprisingly little known about him as a man In *Jefferson's Secrets* Andrew Burstein focuses on Jefferson's last days to create an emotionally powerful portrait of the uncensored private citizen who was also a giant of a man Drawing on sources previous biographers have glossed over or missed entirely Burstein uncovers first and foremost how Jefferson confronted his own mortality and in doing so he reveals how he viewed his sexual choices Delving into Jefferson's soul Burstein lays bare the president's thoughts about his own legacy his predictions for American democracy and his feelings regarding women and religion The result is a moving and surprising work of history that sets a new standard post DNA for the next generation's reassessment of the most evocative and provocative of this country's founders

**Thomas Jefferson and the Wall of Separation Between Church and State** Daniel Dreisbach, 2002-09 The origins controversial uses and competing interpretations of Jefferson's famous remark wall of separation between church and state No phrase in American letters has had a more profound influence on church state law policy and discourse than Thomas Jefferson's wall of separation between church and state and few metaphors have provoked more passionate debate Introduced in an 1802 letter to the Danbury Connecticut Baptist Association Jefferson's wall is accepted by many Americans as a concise description of the U S Constitution's church state arrangement and conceived as a virtual rule of constitutional law Despite the enormous influence of the wall metaphor almost no scholarship has investigated the text of the Danbury letter the context in which it was written or Jefferson's understanding of his famous phrase *Thomas Jefferson and the Wall of Separation Between Church and State* offers an in depth examination of the origins controversial uses and competing interpretations of this powerful metaphor in law and public policy

**Religion and the American Presidency** Gastón Espinosa, 2009 This book challenges the idea that the mixing of religion and presidential politics is a new phenomenon It explores how presidents have drawn on their religious upbringing rhetoric ideas and beliefs to promote their domestic and foreign policies to the nation This influence is evident in Washington's decision to add so help me God to the presidential oath accusations by Adam's supporters that Jefferson was an infidel Lincoln's biblical metaphors during the Civil War and FDR's call to fight against Nazi totalitarianism on behalf of Judeo Christian civilization It is also apparent in Truman's support for Israel Eisenhower's Cold War decision to add In God We Trust on American currency the debate over JFK's Catholicism Jimmy Carter's born again Christianity Reagan's Evil Empire speech Clinton's public repentance and George W Bush's crusade against Islamic terrorists This volume explores these issues of religion and power in the presidencies of Washington Jefferson Madison Lincoln FDR Truman Eisenhower JFK Carter Reagan George H W Bush Clinton and George W Bush through scholarly interpretations primary sources and illustrations

**Faith and the Founders of the American Republic** Daniel L. Dreisbach, Mark David Hall, 2014-03-18 The role of religion in the founding of America has long been a hotly debated question Some historians have regarded the views of a few famous founders such as Benjamin Franklin Thomas Jefferson James Madison and Thomas Paine as evidence that the founders were deists who advocated the strict separation of church and state Popular Christian polemicists on the other hand

have attempted to show that virtually all of the founders were pious Christians in favor of public support for religion As the essays in this volume demonstrate a diverse array of religious traditions informed the political culture of the American founding Faith and the Founders of the American Republic includes studies both of minority faiths such as Islam and Judaism and of major traditions like Calvinism It also includes nuanced analysis of specific founders Quaker fellow traveler John Dickinson prominent Baptists Isaac Backus and John Leland and Theistic Rationalist Gouverneur Morris among others with attention to their personal histories faiths constitutional philosophies and views on the relationship between religion and the state This volume will be a crucial resource for anyone interested in the place of faith in the founding of the American constitutional republic from political religious historical and legal perspectives **A Cheerful and Comfortable Faith**

Lauren F. Winner,2010-01-01 A very satisfying book persuasive in showing how material culture and household devotion are central to the workings of lived Anglicanism in eighteenth century Virginia David D Hall Harvard Divinity School **Thomas Jefferson's Education** Alan Taylor,2019-10-15 Taylor probes Jefferson s ambitious mission in clear prose and with great insight and erudition Annette Gordon Reed Atlantic By turns entertaining and tragic this elegant history reveals the origins of a great university in the dilemmas of Virginia slavery Thomas Jefferson shares center stage with his family and fellow planters but at the crux are the enslaved black families on whom they depend Taylor s account of Jefferson s campaign to save Virginia by building the university is dramatic a contest for power and resources rich in political maneuver and eccentricities comic and cruel Empire and Nation Eliga H. Gould,Peter S Onuf,2015-08-31 A look at America s revolution in the context of the larger British empire Many interesting essays a valuable scholarly contribution Journal of Colonialism and Colonial History How did events and ideas from elsewhere in the British empire influence development in the thirteen American colonies And what was the effect of the American Revolution on the wider Atlantic world In Empire and Nation leading historians reconsider the American Revolution as a transnational event with many sources and momentous implications for Ireland Africa the West Indies Canada and Britain itself The opening section of the book situates the origins of the American Revolution in the commercial ethnic and political ferment that characterized Britain s Atlantic empire at the close of the Seven Years War The empire experienced extraordinary changes ranging from the first stirrings of nationalism in Ireland to the dramatic expansion of British rule in Canada Africa and India The second part focuses on the rebellion of the thirteen colonies touching on slavery and ethnicity the changing nature of religious faith and ideas about civil society and political organization Finally contributors examine the changes wrought by the American Revolution both within Britain s remaining imperial possessions and among the other states in the emerging concert of Europe These essays challenge assumptions about the exceptional character of the republic s founding moment even as they invite readers to think anew about the complex ways in which the Revolution reshaped both American society and the Atlantic world *The History of Religious Liberty* Michael Farris,2015-04-01 Early American advocates of freedom did not believe in religious liberty in spite

of their Christianity but explicitly because of their individual faith in Christ which had been molded and instructed by the Bible The greatest evidence of their commitment to liberty can be found in their willingness to support the cause of freedom for those different from themselves The assertion that the Enlightenment is responsible for the American Bill of Rights may be common but it is devoid of any meaningful connection to the actual historical account History reveals a different story intricately gathered from the following Influence of William Tyndale s translation work and the court intrigues of Henry VIII Spread of the Reformation through the eyes of Martin Luther John Knox and John Calvin The fight to establish a bill of rights that would guarantee every American citizen the free exercise of their religion James Madison played a key role in the founding of America and in the establishment of religious liberty But the true heroes of our story are the common people whom Tyndale inspired and Madison marshaled for political victory These individuals read the Word of God for themselves and truly understood both the liberty of the soul and the liberty of the mind The History of Religious Liberty is a sweeping literary work that passionately traces the epic history of religious liberty across three centuries from the turbulent days of medieval Europe to colonial America and the birth pangs of a new nation Doubting Thomas? Mark A. Beliles, Jerry Newcombe, 2014-10-21 A religious historian argues that historical revisionism has distorted the religious views of Thomas Jefferson making him appear far more skeptical than he was Thomas Jefferson and the founding fathers intended a strict separation of church and state right He would have been very upset to find out about a child praying in a public school or a government building used for religious purposes correct Actually the history on this has been very distorted The standard accepted story on the faith of Thomas Jefferson or the lack thereof is not accurate While he did harbor some doubts about orthodox Christianity by the end of his life he was actually quite active in supporting the church in America Meanwhile in his name today because of a misunderstanding about the separation of church and state a phrase that comes from an obscure letter he wrote religious expression is being curtailed all over the place in modern America And he would absolutely object to that as seen in his own actions and writings While Jefferson may seem to be the patron saint of the ACLU his words and actions showed that he would totally disagree with the idea of driving God out of the public square Doubting Thomas documents that In short it s time to set the record straight **Friends of Freedom** Micah Alpaugh, 2021-11-11 Demonstrates how the activists who mobilized the Age of Atlantic Revolutions greatest social movements worked together across nations



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