Religion & Politics in East Africa Editors Holger Bernt Hansen and Michael Twaddle

EASTERN AFRICAN STUDIES

<u>Religion And Politics In East Africa</u>

Jeff Haynes

Religion And Politics In East Africa:

Religion and Politics in Kenya B. Knighton, 2009-09-14 Addresses the various political aspects of the Kenyan political mosaic during the time of Bishop David Gitari later Archbishop 1997 2002 These essays focus on both this courageous man and the various aspects of the political mosaic in Kenya at that time to 2008 in an effort to bring out the religious dimensions of Kenvan and African politics Religion & Politics in East Africa Holger Bernt Hansen, 1995 Religion & Politics in East Africa Holger Bernt Hansen, Michael Twaddle, 1995 Religious activities have been of continuing importance in the rise of protest against postcolonial governments in Eastern Africa Issues considered include attempts by government to manage religious affairs in both Muslim and Christian areas religious denominations as surrogate oppositions to one party state regimes and as advocates of human rights Islamic fundamentalism before and after the end of the Cold War and Christian churches as NGOs in the age of structural adjustment Religion, Politics and Cults in East Africa Emmanuel K. Twesigye, 2010 Religion Politics and Cults in East Africa is the first major original and extensive research based study of the apocalyptic and doomsday Catholic Marian Movement and its Benedictine monastic moral and religious practices including vows of poverty celibacy obedience daily contemplation in silence and hard work The Marian Movement is presented within the cultural historical political and religious context of the East African Revival Movement the Anglican Balokole Movement Alice Lakwena s Holy Spirit Movement Joseph Kony s Lord s Resistance Army LRA and other religio political liberation movements including the Maji Maji the Mau Mau and Nyabingi Liberation Movement The Marian Movement was locally known as Abanyabugoto and The Movement for the Restoration of the Ten Commandments of God It began in 1989 as a Catholic women's Marian devotional and moral reformation movement founded and headed by Keledonia Mwerinde Faced with African cultural patriarchy and male dominated Catholic Church hierarchy Mwerinde recruited Joseph Kibwetere and the Rev Fr Dominic Kataribabo to serve as the public face of the Marian Movement In response to Catholic hierarchy s opposition and persecution Fr Kataribabo designed a theology of ritual sacrifice atonement and martyrdoms for the devout Marian Catholics who were devotees of the Blessed Virgin Mary He martyred the Marian devotees in March 2000 in order to transform them into Mary s saints and to liberate their souls and send them to heaven where they would instantly attain eternal life lasting peace and happiness The Politics of God in East Africa Mario I. Aquilar, 2009 Following on from his previous work Being Oromo in Kenya Mario Aguilar stresses the conflict and creativity expressed by different Oromo generations who treasure their Oromo identity but are also searching for their place within a post colonial and post independent East African world Thus the featured essays not only provide creative ways of researching identity but also assert the central role of Oromo culture within the ever changing world of East African religion and politics Religion and Politics in Europe, the Middle East and North Africa Jeffrey Haynes, 2009-10-16 In the early twenty first century it is now clear that religion is increasingly influential in the political realm in ways which call into question the principles and

practices of secularism The Iranian revolution of 1978 9 marked the decisive reappearance of political religion in global politics highlighting a major development which is the subject of this edited volume Addressing a highly salient and timely topic this book examines the consequences of political interactions involving the state and religious actors in Christian Muslim and Judaist contexts Building on research the basic premise of this text is that religious actors including Islamist groups the Roman Catholic and the Orthodox churches pose various challenges for citizenship democracy and secularisation in Europe the Middle East and North Africa MENA The key questions on which the book focuses are Why how and when do religious actors seek to influence political outcomes in these regions Providing a survey of what is happening in relation to the interaction of religion and politics both domestically and internationally this book will be of interest to students and scholars of politics religion European and Middle East studies **Religion and Politics in Africa** Jeffrey Haynes, 1996 The impact of religion on the political process has come to the fore in recent years in a wide variety of societies Yet the significant and varied ways in which the rapidly changing religious context has impacted on the politics of modern Africa is still a relatively neglected field This book which is designed to fill this gap in the teaching of African Politics assembles and analyses an enormous amount of hitherto scattered material on the interaction between politics and religious groups in the post independence but also colonial eras Dr Haynes focuses on all three of the main organised religious traditions in Africa Christian Islamic and syncretistic movements including the rise of various fundamentalist groups His thematic and comparative approach embraces all parts of Sub Saharan Africa and seeks to locate the role of religion in the African political process in its historical social and international contexts In doing so he illuminates what has often been a profoundly important factor affecting the stability of governments evolution of civil society and even the development trajectory of many African countries The author's combination of theoretical context rich empirical information and thoughtful analysis makes this book ideal as a text for students as well as commanding a wider interest Religion, Politics and Cults in East Africa Emmanuel K. Twesigye, 2010 Religion Politics and Cults in East Africa is the first major original and extensive research based study of the apocalyptic and doomsday Catholic Marian Movement and its Benedictine monastic moral and religious practices including vows of poverty celibacy obedience daily contemplation in silence and hard work The Marian Movement is presented within the cultural historical political and religious context of the East African Revival Movement the Anglican Balokole Movement Alice Lakwena s Holy Spirit Movement Joseph Kony s Lord s Resistance Army LRA and other religio political liberation movements including the Maji Maji the Mau Mau and Nyabingi Liberation Movement The Marian Movement was locally known as Abanyabugoto and The Movement for the Restoration of the Ten Commandments of God It began in 1989 as a Catholic women's Marian devotional and moral reformation movement founded and headed by Keledonia Mwerinde Faced with African cultural patriarchy and male dominated Catholic Church hierarchy Mwerinde recruited Joseph Kibwetere and the Rev Fr Dominic Kataribabo to serve as the public face of the Marian Movement In response to Catholic

hierarchy s opposition and persecution Fr Kataribabo designed a theology of ritual sacrifice atonement and martyrdoms for the devout Marian Catholics who were devotees of the Blessed Virgin Mary He martyred the Marian devotees in March 2000 in order to transform them into Mary s saints and to liberate their souls and send them to heaven where they would instantly attain eternal life lasting peace and happiness Publisher's website Politics, Religion, and Power in the Great Lakes **Region** Murindwa Rutanga, 2011 This book focuses on the European invasion of the GLR It analyses the factors that underlay the invasion the demarcation process that followed and the indigenous people's responses to it What is worth noting is that most of the anti colonial struggles in the GLR were anchored in religion Reference is made to the Maji Maji Rebellion the Nyabingi Movement the Lamogi Movement Dini Ya Misambwa and the different independent churches that arose in the GLR during colonialism Even the more secular Mau Mau Movement integrated religious cultural practices in its bondings through oath taking The most pronounced was the Nyabingi Movement which covered almost the whole region Tanzania Rwanda Burundi DRC and Uganda This work investigates why the groups resisted the nature of their resistance and the reasons why they were defeated It explains why and how the European colonisation of this region created material conditions and seeds for the subsequent recurrent conflicts in the GLR Page 6 Born from Lament Katongole, Emmanuel, 2017 There is no more urgent theological task than to provide an account of hope in Africa given its endless cycles of violence war poverty and displacement So claims Emmanuel Katongole an innovative theological voice from Africa In the midst of suffering Katongole says hope takes the form of arguing and wrestling with God Such lament is not merely a cry of pain it is a way of mourning protesting and appealing to God As he unpacks the rich theological and social dimensions of the practice of lament in Africa Katongole tells the stories of courageous Christian activists working for change in East Africa and invites readers to enter into lament along with them Islam and Politics in East Africa August H. Nimtz, 1980 Faith in Schools Amy Stambach, 2009-12-07 American Evangelicals have long considered Africa a welcoming place for joining faith with social action but their work overseas is often ambivalently received Even among East African Christians who share missionaries religious beliefs understandings vary over the promises and pitfalls of American Evangelical involvement in public life and schools In this first hand account Amy Stambach examines missionary involvement in East Africa from the perspectives of both Americans and East Africans While Evangelicals frame their work in terms of spreading Christianity critics see it as destroying traditional culture Challenging assumptions on both sides this work reveals a complex and ever evolving exchange between Christian college campuses in the U S where missionaries train and schools in Kenya Uganda and Tanzania Providing real insight into the lives of school children in East Africa this book charts a new course for understanding the goals on both sides and the global connections forged in the name of faith The International Politics of East Africa Robert Pinkney,2001 This book uses the notion of the public sphere to produce a new view of the history of England in the post reformation period tracing its themes from the 1530s to the early eighteenth century The contributors who are all leaders in

their own fields bring a diverse range of approaches to bear on the central theme The book aims to put the results of some of the most innovative and exciting work in the field before the reader in accessible form Each chapter stands alone in representing an important contribution to its own area of study and sub period as well as to the overall argument of the book Politics culture and religion all feature prominently in the resulting analysis which should be of interest to students and academics of early modern English history and literature **Readings in African Politics** Tom Young, 2003 Table of Constitutions, Religion and Politics in Asia Dian A. H. Shah, 2017-10-26 Shah uncovers the complex contents interaction between constitutional law religion and politics in three key plural societies in Asia **Routledge Handbook of Religion and Politics** Jeffrey Haynes, 2016-01-13 From the United States to the Middle East Asia and Africa religion continues to be an important factor in political activity and organisation The second edition of this successful handbook provides the definitive global survey of the interaction of religion and politics Featuring contributions from an international team of experts it examines the political aspects of all the world's major religions including such crucial contemporary issues as religious fundamentalism terrorism the war on terror the clash of civilizations the Arab Spring and science and religion Each chapter has been updated to reflect the latest developments and thinking in the field and new chapters such as Postsecularism and international relations and Securitization and Secularization The two pillars of state regulation of European Islam have been added to ensure the book is a comprehensive and up to date resource Four main themes addressed include World religions and politics Religion and governance Religion and international relations Religion security and development References at the end of each chapter have been overhauled to guide the reader towards the most up to date information on various topics This book is an indispensable source of information for students academics and the wider public interested in the dynamic relationship between politics and religion Social and Religious Concerns of East Africa G. J. Wanjohi, G. Wakuraya Wanjohi, 2005 Islam and Politics in East Africa August H. Nimtz, Jr., 1980-12-22 Islam and Politics in East Africa was first published in 1980 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions Focusing on the interplay of religion society and politics August Nimtz examines the role of sufi tarigas brotherhoods in Tanzania where he observed an African Muslim society at first hand Nimtz opens this book with a historical account of Islam in East Africa and in subsequent chapters analyzes the role of tarigas in Tanzania and more specifically in the coastal city of Bagamoyo Using a conceptual framework derived from contemporary political theories on social cleavages and individual interests Nimtz explains why the tariga is important in the process of political change The fundamental cleavage in Muslim East Africa he notes is that of whites versus blacks Nimtz contends that the tarigus in serving the interest of blacks that is Africans became in turn vehicles for the mass mobilization of African Muslims during the anti colonial struggle In Bagamoyo he finds a similar process and in addition reveals that the tarigas have served African interests in opposition to those of

whites because of the individual benefits they provide At the same time Nimtz concludes the social structure of East African Muslim society has ensured that Africans would be particularly attracted to these benefits This work will interest both observers of African political development and specialists in the Islamic studies Kenyan, Christian, Queer Adriaan van Klinken, 2019-11-01 Popular narratives cite religion as the driving force behind homophobia in Africa portraying Christianity and LGBT expression as incompatible Without denying Christianity's contribution to the stigma discrimination and exclusion of same sex attracted and gender variant people on the continent Adriaan van Klinken presents an alternative narrative foregrounding the ways in which religion also appears as a critical site of LGBT activism Taking up the notion of arts of resistance Kenyan Christian Queer presents four case studies of grassroots LGBT activism through artistic and creative expressions including the literary and cultural work of Binyavanga Wainaina the Same Love music video produced by gay gospel musician George Barasa the Stories of Our Lives anthology project and the LGBT affirming Cosmopolitan Affirming Church Through these case studies Van Klinken demonstrates how Kenyan traditions black African identities and Christian beliefs and practices are being navigated appropriated and transformed in order to allow for queer Kenyan Christian imaginations Transdisciplinary in scope and poignantly intimate in tone Kenyan Christian Queer opens up critical avenues for rethinking the nature and future of the relationship between Christianity and queer activism in Kenya and elsewhere in Religion, Politics and International Relations Jeff Haynes, 2011-04-07 Bringing together in one collection his most Africa influential essays spanning two decades of research Jeffrey Haynes seeks to explore the complex relationship between religion politics and international relations

Decoding Religion And Politics In East Africa: Revealing the Captivating Potential of Verbal Expression

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