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Regional Studies In Lds Church History British Isles

John G. Turner



Regional Studies In Lds Church History British Isles:

Regional Studies in Latter-day Saint Church History Cynthia Doxey, 2007-01-01 A Guide to Mormon Family History Sources Kip Sperry, 2011-01-01 Never before has the wide array of Mormon family history sources been gathered into one comprehensive and easy to use guide In A Guide to Mormon Family History Sources author professor and lecturer Kip Sperry explains electronic databases websites microfilm collections indexed and more all relating to the Latter day Saint family history Whether you are taking your first step into your Latter day Saint ancestry your fiftieth or your five hundredth A Guide to Mormon Family History Sources will lead you to something new **The Latter-day Saint Image in the British Mind** Malcolm Adcock, Fred E. Woods, 2022-09-20 Since the coming forth of the Book of Mormon in 1830 The Church of Jesus Christ of Latter day Saints has added millions of people to its global membership Crucial to its initial growth were converts from Great Britain who emigrated to join with other Latter day Saints in the United States Many however also stayed in the United Kingdom in order to establish a presence of the Church there In The Latter day Saint Image in the British Mind authors Malcolm Adcock and Fred E Woods explore the multifaceted perspectives of British people outside of the Latter day Saint faith tradition and how these people s perceptions of The Church of Jesus Christ of Latter day Saints and its members generally have improved over time In doing so they present historical accounts particularly through literature film and media reviews depicting Latter day Saints and their faith In addition they utilize over a hundred face to face interviews and surveys of over a thousand Brits to determine how citizens of the United Kingdom perceive the Church in the twenty first century

The Palgrave Handbook of Global Mormonism R. Gordon Shepherd, A. Gary Shepherd, Ryan T. Cragun, 2020-11-12 This handbook explores contemporary Mormonism within a global context The authors provide a nuanced picture of a historically American religion in the throes of the same kinds of global change that virtually every conservative faith tradition faces today They explain where and how the Church of Jesus Christ of Latter day Saints has penetrated national and cultural boundaries in Latin America Oceania Europe Asia and Africa as well as in North America beyond the borders of Mormon Utah They also address numerous concerns within a multinational multicultural church What does it mean to be a Latter day Saint in different world regions What is the faith s appeal to converts in these places What are the peculiar problems for members who must manage Mormon identities in conjunction with their different national cultural and ethnic identities How are leaders dealing with such issues as the status of women in a patriarchal church the treatment of LGBTQ members increasing disaffiliation of young people and decreasing growth rates in North and Latin America while sustaining increasing growth in parts of Asia and Africa Excavating Mormon Pasts Newell C. Bringham, Lavina Fielding Anderson, 2004-08-31 Winner of the Special Book Award from the John Whitmer Historical Association Excavating Mormon Pasts assembles sixteen knowledgeable scholars from both LDS and the Community of Christ traditions who have long participated skillfully in this dialogue It presents their insightful and sometimes incisive surveys of where the New Mormon History has come from and

which fields remain unexplored It is both a vital reference work and a stimulating picture of the New Mormon History in the early twenty first century *My Own Pioneers 1830-1918* Kathryn J. Kappler, 2015-01-29 Follow the fascinating true stories of one family through the Mormon pioneer era stories that follow four generations and several of the author's family lines as they and their fellow pioneers help shape the early history of the Mormon Church the American West and even Mexico This memorable journey is the culmination of fifteen years of painstaking research as the author carefully reconstructs the pioneer struggles from before 1830 to 1918 using information from family journals memoirs histories and letters Volume III The Last Pioneers Refuge in Mexico 1876 1918 concludes the family history by explaining how polygamous family pioneers moved from Utah to settle Arizona and New Mexico how the pioneers faced Indian and mob threats again in their new home how because of polygamy the threat of imprisonment forced the settlers to flee into Mexico where they battled Indians and the elements adjusted to Mexican culture and citizenship and prospered how they were soon victims of the Mexican Revolution caught between two marauding armies and how they were finally forced back across the border as impoverished refugees in the very states they had once pioneered My Own Pioneers is an important work illuminating the legacy of the Mormon pioneers It is a compilation of true chronological accounts through which their lives their sacrifices and their considerable accomplishments despite terrible hardship may be honored With its extensive index this book provides an excellent research tool for academics as well as history enthusiasts and it uplifts every reader by showcasing the enduring strength and mighty faith of these pioneers The Routledge Handbook of Mormonism and Gender Taylor Petrey, Amy Hoyt, 2020-04-30 The Routledge Handbook of Mormonism and Gender is an outstanding reference source to this controversial subject area Since its founding in 1830 the Church of Jesus Christ of Latter day Saints has engaged gender in surprising ways LDS practice of polygamy in the nineteenth century both fueled rhetoric of patriarchal rule as well as gave polygamous wives greater autonomy than their monogamous peers The tensions over women's autonomy continued after polygamy was abandoned and defined much of the twentieth century In the 1970s 1990s and 2010s Mormon feminists came into direct confrontation with the male Mormon hierarchy These public clashes produced some reforms but fell short of accomplishing full equality LGBT Mormons have a similar history These movements are part of the larger story of how Mormonism has managed changing gender norms in a global context Comprising over forty chapters by a team of international contributors the Handbook is divided into four parts Methodological issues Historical approaches Social scientific approaches Theological approaches These sections examine central issues debates and problems including agency feminism sexuality and sexual ethics masculinity queer studies plural marriage homosexuality race scripture gender and the priesthood the family sexual violence and identity The Routledge Handbook of Mormonism and Gender is essential reading for students and researchers in religious studies gender studies and women's studies The Handbook will also be very useful for those in related fields such as cultural studies politics anthropology and sociology Ports to Posts Fred E.

Woods,2025-03 Ports to Posts is the result of more than a quarter century of research in Latter day Saint migration narratives from the nineteenth century Fred E Woods takes the reader from early church beginnings in upstate New York to ecclesiastical gathering places in Kirtland Ohio and Jackson County Missouri The journey then incorporates international European ports to Latter day Saint gathering locations in Nauvoo Illinois and later in the Salt Lake Valley during the peak of this emigrant era Through these stories the reader will learn about the missionary proselyting process and how it led converts to Liverpool the primary place of embarkation across the Atlantic and into harbors at New Orleans Philadelphia Boston and New York Authentic voices describe the challenges church members faced as they left their homelands and endured storms and the efforts of enemies who tried to dissuade them from their destinations Ports to Posts captures not only the emigrants journeys but also how Americans perceived these often unwanted pilgrims Woods s research reveals the purpose and process by which Latter day Saints gathered to create their American Zion and converts solemn obligation to assemble in American gathering places **Mormon Women's History** Rachel Cope,Amy Easton-Flake,Keith A.

Erekson,Lisa Olsen Tait,2017-11-29 Mormon Women s History Beyond Biography demonstrates that the history and experience of Mormon women is central to the history of Mormonism and to histories of American religion politics and culture Yet the study of Mormon women has mostly been confined to biographies family histories and women s periodicals The contributors to Mormon Women s History engage the vast breadth of sources left by Mormon women journals diaries letters family histories and periodicals as well as art poetry material culture theological treatises and genealogical records to read between the lines reconstruct connections recover voices reveal meanings and recast stories Mormon Women s History presents women as incredibly inter connected Familial ties of kinship are multiplied and stretched through the practice and memory of polygamy social ties of community are overlaid with ancestral ethnic connections and local congregational assignments fictive ties are woven through shared interests and collective memories of violence and trauma Conversion to a new faith community unites and exposes the differences among Native Americans Yankees and Scandinavians Lived experiences of marriage motherhood death mourning and widowhood are played out within contexts of expulsion and exile rape and violence transnational immigration establishing civilization in a wilderness and missionizing both to new neighbors and far away peoples Gender defines limits and opens opportunities for private expression public discourse and popular culture Cultural prejudices collide with doctrinal imperatives against backdrops of changing social norms emerging professional identities and developing ritualization and sacralization of lived religion The stories experiences and examples explored in Mormon Women s History are neither comprehensive nor conclusive but rather suggestive of the ways that Mormon women s history can move beyond individual lives to enhance and inform larger historical narratives *Little Known Stories About the Doctrine and Covenants* Dan Barker,2023-02-02 Add extra interest and depth to your study of the Doctrine Covenants with these little known stories and facts from Church history With one story for each section you ll soon

discover the details history has tucked away Fascinating and informative this book is perfect for sharing with friends and family and guaranteed to spice up your scripture study

Exhibiting Mormonism Reid Neilson, 2011-12-09 The 1893 Columbian Exposition also known as the Chicago World's Fair presented the Latter day Saints with their first opportunity to exhibit the best of Mormonism for a national and an international audience after the abolishment of polygamy in 1890 The Columbian Exposition also marked the dramatic reengagement of the LDS Church with the non Mormon world after decades of seclusion in the Great Basin Between May and October 1893 over seven thousand Latter day Saints from Utah attended the international spectacle popularly described as the White City While many traveled as tourists oblivious to the opportunities to exhibit Mormonism others actively participated to improve their church's public image Hundreds of congregants helped create manage and staff their territory's impressive exhibit hall most believed their besieged religion would benefit from Utah's increased national profile Moreover a good number of Latter day Saint women represented the female interests and achievements of both Utah and its dominant religion These women hoped to use the Chicago World's Fair as a platform to improve the social status of their gender and their religion Additionally two hundred and fifty of the Mormon Tabernacle Choir's best singers competed in a Welsh eisteddfodd a musical competition held in conjunction with the Chicago World's Fair and Mormon apologist Brigham H Roberts sought to gain LDS representation at the affiliated Parliament of Religions In the first study ever written of Mormon participation at the Chicago World's Fair Reid L Neilson explores how Latter day Saints attempted to exhibit themselves to the outside world before during and after the Columbian Exposition arguing that their participation in the Exposition was a crucial moment in the Mormon migration to the American mainstream and its leadership's discovery of public relations efforts After 1893 Mormon leaders sought to exhibit their faith rather than be exhibited by others

Divine Providence: The Wreck and Rescue of the Julia Ann Fred E.

Woods, 2023-04-24 They that go down to the sea these see the works of the Lord and his wonders in the deep Oh that men would praise the Lord for his goodness and for his wonderful works to the children of men Psalm 107 23 24 31 Many pioneers journey began long before the trail across the plains Brigham Young University professor Fred Woods quest to learn more of these unheralded sail before the trail travels unearthed the little known story of the Julia Ann which shipwrecked in 1855 A group of Australian saints en route to the Salt Lake Valley was on board the Julia Ann that fateful night ending with the survivors stranded on a desert island with little food and water In Divine Providence Woods unveils the story of these forgotten immigrants who were involved in the only documented seafaring crash involving Mormon immigrants that resulted in the loss of human life Their story will reveal the power of God in the preservation of these saints lives and will instill a sense of admiration for their perseverance along the unheralded pathways to Zion

Saints: The Story of the Church of Jesus Christ in the Latter Days The Church of Jesus Christ of Latter-day Saints, 2024-10-29 The first three volumes of Saints tell the story of The Church of Jesus Christ of Latter day Saints from Joseph Smith's First Vision to the dedication of

the first temple outside North America Now the fourth volume carries the story to the present day recounting the Church's astounding growth and inspired development since 1955 As the book opens the Church has nine temples and more than one million members Thousands of missionaries are preaching the restored gospel of Jesus Christ throughout the world And for the first time in history sacred saving ordinances are available in multiple languages But the work of the Lord is not yet done While many nations kindreds tongues and people thirst for restored truth the world is troubled by war civil unrest sickness hunger and prejudice The Latter day Saints too have much to learn about each other as the Church spreads far and wide welcoming people from many cultures and traditions The Lord's command to be one has never been more vital or more challenging for His people to follow Sounded in Every Ear is the final book in Saints a new four volume narrative history of The Church of Jesus Christ of Latter day Saints Fast paced meticulously researched and written under the direction of the First Presidency Saints recounts true stories of Latter day Saints across the globe and answers the Lord's call to write a history for the good of the church and for the rising generations Doctrine and Covenants 69:8 [Encyclopedia of Latter-Day Saint History](#) Arnold K. Garr, Donald Q. Cannon, Richard O. Cowan, 2000 An authoritative thorough single volume work on the history of The Church of Jesus Christ of Latter day Saints *Mormon Historical Studies*, 2007 *Brigham Young University Studies* Brigham Young University, 1993 A voice for the community of LDS scholars **Fire and Sword** Leland H. Gentry, Todd M. Compton, 2009-10-01 Many Mormon dreams flourished in Missouri So did many Mormon nightmares The Missouri period especially from the summer of 1838 when Joseph took over vigorous personal direction of this new Zion until the spring of 1839 when he escaped after five months of imprisonment represents a moment of intense crisis in Mormon history Representing the greatest extremes of devotion and violence commitment and intolerance physical suffering and terror mobbings battles massacres and political knockdowns it shadowed the Mormon psyche for a century Leland Gentry was the first to step beyond this disturbing period as a one sided symbol of religious persecution and move toward understanding it with careful documentation and evenhanded analysis In Fire and Sword Todd Compton collaborates with Gentry to update this foundational work with four decades of new scholarship more insightful critical theory and the wealth of resources that have become electronically available in the last few years Compton gives full credit to Leland Gentry's extraordinary achievement particularly in documenting the existence of Danites and in attempting to tell the Missourians side of the story but he also goes far beyond it gracefully drawing into the dialogue signal interpretations written since Gentry and introducing the raw urgency of personal writings eyewitness journalists and bemused politicians seesawing between human compassion and partisan harshness In the lush Missouri landscape of the Mormon imagination where Adam and Eve had walked out of the garden and where Adam would return to preside over his posterity the towering religious creativity of Joseph Smith and clash of religious stereotypes created a swift and traumatic frontier drama that changed the Church [Brigham Young](#) John G. Turner, 2012-09-25 Brigham Young was a rough hewn New York craftsman whose

impoverished life was electrified by the Mormon faith Turner provides a fully realized portrait of this spiritual prophet viewed by followers as a protector and by opponents as a heretic His pioneering faith made a deep imprint on tens of thousands of lives in the American Mountain West **Life of Heber C. Kimball** Orson Ferguson Whitney, 1888 Heber Chase Kimball was born 14 June 1801 at Sheldon Franklin County Vermont He died 22 June 1868 in Salt Lake City Utah Living the Book of Mormon Gaye Strathearn, Charles Swift, 2007-01-01

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