

REGIONALISM AND THE
SOUTH

Selected Papers of Rupert Vance

— RUPERT VANCE —



Regionalism And The South Selected Papers Of Rupert Vance

W. Ascher, J. Heffron



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Regionalism and the South Rupert Bayless Vance,1982 Regionalism and the South Selected Papers of Rupert Vance

The Deepest Reality of Life": Southern Sociology, the WPA, and Food in the New South Marcie Cohen Ferris,2012-05-01 I know your damned photographer s soul writhes but to hell with it Do you think I give a damn about a photographer s soul with Hitler at our doorstep This article appears in the Summer 2012 issue of Southern Cultures The full issue is also available as an ebook Southern Cultures is published quarterly spring summer fall winter by the University of North Carolina Press The journal is sponsored by the University of North Carolina at Chapel Hill s Center for the Study of the American South

Poverty Knowledge Alice O'Connor,2009-01-10 Progressive era poverty warriors cast poverty in America as a problem of unemployment low wages labor exploitation and political disfranchisement In the 1990s policy specialists made dependency the issue and crafted incentives to get people off welfare Poverty Knowledge gives the first comprehensive historical account of the thinking behind these very different views of the poverty problem in a century spanning inquiry into the politics institutions ideologies and social science that shaped poverty research and policy Alice O Connor chronicles a transformation in the study of poverty from a reform minded inquiry into the political economy of industrial capitalism to a detached highly technical analysis of the demographic and behavioral characteristics of the poor Along the way she uncovers the origins of several controversial concepts including the culture of poverty and the underclass She shows how such notions emerged not only from trends within the social sciences but from the central preoccupations of twentieth century American liberalism economic growth the Cold War against communism the changing fortunes of the welfare state and the enduring racial divide The book details important changes in the politics and organization as well as the substance of poverty knowledge Tracing the genesis of a still thriving poverty research industry from its roots in the War on Poverty it demonstrates how research agendas were subsequently influenced by an emerging obsession with welfare reform Over the course of the twentieth century O Connor shows the study of poverty became more about altering individual behavior and less about addressing structural inequality The consequences of this steady narrowing of focus came to the fore in the 1990s when the nation s leading poverty experts helped to end welfare as we know it O Connor shows just how far they had traveled from their field s original aims

Reading Southern History Glenn Feldman,2001-10-09 This collection of essays examines the contributions of some of the most notable interpreters of American southern history and culture The volume includes 18 chapters on such notable historians as John Hope Franklin Anne Firor Scott and W J Cash

From Cotton Belt to Sunbelt Bruce J. Schulman,1994 From Cotton Belt to Sunbelt investigates the effects of federal policy on the American South from 1938 until 1980 and charts the close relationship between federal efforts to reform the South and the evolution of activist government in the modern United States Decrying the South s economic backwardness and political conservatism the Roosevelt Administration launched a series of programs to reorder the Southern economy in the 1930s After 1950 however the social

welfare state had been replaced by the national security state as the South's principal benefactor Bruce J Schulman contrasts the diminished role of national welfare initiatives in the postwar South with the expansion of military and defense related programs He analyzes the contributions of these growth oriented programs to the South's remarkable economic expansion to the development of American liberalism and to the excruciating limits of Sunbelt prosperity ultimately relating these developments to southern politics and race relations By linking the history of the South with the history of national public policy Schulman unites two issues that dominate the domestic history of postwar America the emergence of the Sunbelt and the expansion of federal power over the nation's economic and social life A forcefully argued work *From Cotton Belt to Sunbelt* originally published in 1991 Oxford University Press will be an important guide to students and scholars of federal policy and modern Southern history

Natives & Newcomers George Brown Tindall, 1995-01-01 In *Natives and Newcomers* George Brown Tindall surveys the changes in the South's cultural and racial makeup over the past two centuries Tindall discusses southern ethnicity in light of immigration laws and trends attitudes toward immigrants and economic and political forces that have changed the region's ethnic makeup from within such as the Civil War or without such as Castro's rise to power in Cuba Tindall shows that the colonial South developed the most polyglot population in the English colonies encompassing Indian tribes Western Europeans and West Africans The southern and western rims of the South moreover were adjoined by Spanish and French colonies into the nineteenth century After the American Revolution fewer immigrants came south Indians were largely expelled the slave trade subsided and southerners of whatever color came to be almost wholly native born A single group of ethnic southerners with white and black subgroups emerged subgroups that had more in common Tindall observes than they cared always to admit After World War II a trend toward greater diversity reemerged when newcomers from abroad primarily Hispanic Caribbean and Asian people and from other regions in the United States began entering the South in greater proportions than at any other time since the colonial period Immigrants living in the South now account for 23.2 percent of the total United States immigrant population Tindall points out Now just over two hundred years after the birth of the Cotton Belt and one hundred years after the birth of the New South he concludes the conviction grows that the region is at a new conjuncture in its history One thing seems already clear about the post New South The shades of the Sunbelt will no longer be a simple matter of black and white They will span a much broader spectrum of color

Mockingbird Song Jack Temple Kirby, 2009-11-05 The American South is generally warmer wetter weedier snakier and more insect infested and disease prone than other regions of the country It is alluring to the scientifically and poetically minded alike With *Mockingbird Song* Jack Temple Kirby offers a personal and passionate recounting of the centuries old human nature relationship in the South Exhibiting violent cycles of growth abandonment dereliction resettlement and reconfiguration this relationship Kirby suggests has the sometimes melodious sometimes cacophonous vocalizations of the region's emblematic avian the mockingbird In a narrative voice marked by the intimacy and

enthusiasm of a storyteller Kirby explores all of the South's peoples and their landscapes how humans have used yielded or manipulated varying environments and how they have treated forests water and animals Citing history literature and cinematic portrayals along the way Kirby also relates how southerners have thought about their part of Earth as a source of both sustenance and delight

Perspectives on the American South Merle Black, John S. Reed, 1984

Permeable Border John J. Bukowczyk, This text examines the history of the Great Lakes Basin in relation to its importance as a place of social economic and political interaction between the United States and Canada

Revolt of the Provinces Robert L. Dorman, 2003-04-30 Regionalism emerged across America during the 1920s and 1930s as an artistic and intellectual revolt against postwar urban industrialization Robert Dorman tells the story of this movement through the works and careers of the writers artists historians

The Southern Way of Life Charles Reagan Wilson, 2002-11-30 How does one begin to understand the idea of a distinctive southern way of life a concept as enduring as it is disputed In this examination of the American South in national and global contexts celebrated historian Charles Reagan Wilson assesses how diverse communities of southerners have sought to define the region's identity Surveying three centuries of southern regional consciousness across many genres disciplines and cultural strains Wilson considers and challenges prior presentations of the region advancing a vision of southern culture that has always been plural dynamic and complicated by race and class Structured in three parts The Southern Way of Life takes readers on a journey from the colonial era to the present from when complex ideas of southern civilization rooted in slaveholding and agrarianism dominated to the twenty first century rise of a modern multicultural southern living As Wilson shows there is no singular or essential South but rather a rich tapestry woven with contestations contingencies and change

One South John Shelton Reed, 1982-05-01 If it can be said that there are many Souths wrote W J Cash in *The Mind of the South* the fact remains that there is also one South In the informal engaging essays brought together in *One South* John Shelton Reed focuses on the South's strong regional identity and on the persistence well into the last decades of the twentieth century of Southern cultural distinctiveness Reed argues that Southerners are similar in much the same way that members of an ethnic group are similar He discusses the South's shared cultural values ranging from serious examinations of Southern violence and regional identity to considerations of Southern humor country music and the emergence of a new Southern middle class epitomized by the family of former president Jimmy Carter Reed opens his volume with three essays dealing with the discipline of sociology and its relation to the South The first essay proposes ways that sociology can contribute to the mainstream of regional studies the second traces the history of sociological attention to the South in our century and the third suggests that the sociological way of thinking may be somewhat alien to well bred Southerners In the next section Reed looks at the question of group identity arguing in one essay *The Heart of Dixie* that the South is best defined by locating Southerners rather than by isolating a particular geographic region Reed then turns his attention to minority and fringe groups within the South including in *Shalom Y All Southern Jews* A final section looks at

some of the particular advantages and disadvantages of life in the New South today Reed's explorations into the region's culture reveal that Southerners are identifiable as a group less by obvious background characteristics education occupation rural or urban residence than by shared attitudes toward family and community religious beliefs and practices and violence and the private use of force the kind of things that customarily identify ethnic groups In this way One South demonstrates how history and the heritage of Southernness have for now triumphed over the disintegrating forces of geography and economics

Cultural Change and Persistence W. Ascher, J. Heffron, 2010-12-12 This book is about the ways that traditional cultural practices either change or persist in the face of social and economic development whether the latter proceeds primarily from internal or external forces

The Shaping of America: A Geographical Perspective on 500 Years of History D. W. Meinig, 2010-01-01 This landmark book the concluding volume of D W Meinig's magisterial series *The Shaping of America* presents the story of America's interwoven history and geography from 1915 to 2000 The author describes decades of enormous national growth and change in his characteristic engaging style and through more than seventy original maps he ingeniously depicts diverse twentieth century trends and developments The book addresses the expanding nation's progress in terms of the automotive revolution neotechnic evolution access to air travel growth of instantaneous forms of communication including telephones television and the Internet and such political events as World War II Meinig relates these developments to social and geographic trends among them patterns of urban migration regionalism metropolitanization the beginnings of the urban megalopolis shifts in ethnic and religious populations and on a more global scale transformations in America's connections with Europe Asia and Latin America A masterful synthesis of twentieth century history and geography this book offers unprecedented insights into the shaping and reshaping of the United States over the past century

Global America, 1915-2000 D. W. Meinig, 2006-09-01 This landmark book the concluding volume in a magisterial series presents the story of America's interwoven history and geography from 1915 to 2000 Discussing such developments as the automotive neotechnic and communications revolutions the world wars urban migration and regionalism D W Meinig offers unprecedented insights into the reshaping of the United States Meinig at his best he presents a masterly synthesis of the cultural complexity of America a compelling account of the dramatic but immensely complicated restructuring of its human geography during the twentieth century Graeme Wynn *Journal of Historical Geography* This work will shape the way many people view the United States for a long time to come Essential Choice This splendid work concludes the most ambitious writing project of any American geographer ever *Global America* meets and even exceeds the high standards set by the previous three volumes John C Hudson Northwestern University

Southern Heritage on Display Celeste Ray, 2003-01-22 How ritualized public ceremonies affirm or challenge cultural identities associated with the American South W J Cash's 1941 observation that there are many Souths and many cultural traditions among them is certainly validated by this book Although the Civil War and its lost cause tradition continues to serve as a cultural root paradigm in celebrations both uniting and

dividing loyalties southerners also embrace a panoply of public rituals parades cook offs kinship homecomings church assemblies music spectacles and material culture exhibitions that affirm other identities From the Appalachian uplands to the Mississippi Delta from Kentucky bluegrass to Carolina piedmont southerners celebrate in festivals that showcase their diverse cultural backgrounds and their mythic beliefs about themselves The ten essays of this cohesive interdisciplinary collection present event centered research from various fields of study anthropology geography history and literature to establish a rich complex picture of the stereotypically Solid South Topics include the Mardi Gras Indian song cycle as a means of expressing African American identity in New Orleans powwow performances and Native American traditions in southeast North Carolina religious healings in southern Appalachian communities Mexican Independence Day festivals in central Florida and in eastern Tennessee bonding ceremonies of melungeons who share Indian Scots Irish Mediterranean and African ancestry Seen together these public heritage displays reveal a rich creole of cultures that have always been a part of southern life and that continue to affirm a flourishing regionalism This book will be valuable to students and scholars of cultural anthropology American studies and southern history academic and public libraries and general readers interested in the American South It contributes a vibrant colorful layer of understanding to the continuously emerging picture of complexity in this region historically depicted by simple stereotypes *Sense Of Place* Barbara Allen, Thomas J. Schlereth, 2014-10-17

Despite the homogenization of American life areas of strong regional consciousness still persist in the United States and there is a growing interest in regionalism among the public and among academics In response to that interest ten folklorists here describe and interpret a variety of American regional cultures in the twentieth century Their book is the first to deal specifically with regional culture and the first to employ the perspective of folklore in the study of regional identity and consciousness The authors range widely over the United States from the Eastern Shore to the Pacific Northwest from the Southern Mountains to the Great Plains They look at a variety of cultural expressions and practices legends anecdotes songs foodways architecture and crafts Tying their work together is a common consideration of how regional culture shapes and is shaped by the consciousness of living in a special place In exploring this dimension of regional culture the authors consider the influence of natural environment and historical experience on the development of regional culture the role of ethnicity in regional consciousness the tensions between insiders and outsiders that stem from a sense of regional identity and the changes in culture in response to social and economic change With its focus on cultural manifestations and its folkloristic perspective this book provides a fresh and needed contribution to regional studies Written in a clear readable style it will appeal to general readers interested in American regions and their cultures At the same time the research and analytical approach make it useful not only to folklorists but to cultural geographers anthropologists and other scholars of regional studies **The Disappearing South?** Robert P. Steed, Laurence W. Moreland, Tod A. Baker, 2012-10-09

There is widespread agreement that the South has changed dramatically since the end of World War II the

essays in *The Disappearing South* address the ongoing debate. There is widespread agreement that the South has changed dramatically since the end of World War II. Social, demographic, economic, and political changes have altered significantly the region long considered the nation's most distinctive. There is less agreement, however, about the extent to which the forces of nationalization have eroded the major elements of Southern distinctiveness. Although this volume does not purport to settle the debate on Southern political change, it does present a variety of recent evidence that helps put this important debate into perspective. In the process, it helps clarify the contemporary politics of the South for readers ranging from the scholar to the more casual observer. The essays in *The Disappearing South* address the ongoing debate. Contributors in addition to the editors include E. Lee Bernick, Earl Black, Merle Black, Lewis Bowman, Edward G. Carmines, Patrick Cotter, Thomas Eamon, Douglas G. Feig, John C. Green, James L. Guth, William E. Hulbary, Anne E. Kelley, Lyman A. Kellstedt, David M. Olson, John Shelton Reed, Harold Stanley, James G. Stovall, John Theilmann, Stephen H. Wainwright, and Allen Wilhite. **They Live on The Land** Paul W. Terry, Verner M. Sims, 1993-02-28. Published originally in 1940 but never widely distributed, this book provides an extraordinary detailed portrait of the social nuances of rural life in Gorgas, Alabama. The book is a snapshot of a way of life doomed to rapid extinction in the wake of World War II. Surveying the South John Shelton Reed, 1993. Ten previously published essays by sociologist Reed, well known for his studies of the South. He talks about sociology itself, continuity and change in the region, stereotypes, race relations, and other topics. He calls on sociologists to follow his lead in writing in a clear, jargon-free style accessible to some besides themselves. Paper edition, unseen. 1495. Annotation copyright by Book News, Inc. Portland, OR.

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