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Registrum Annalium Mertonensis

Anne Ashley Davenport



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Registrum Annalium Mertonensis 1483-1521 H. E. Salter,1923-01-01 *The Early Tudor Church and Society 1485-1529*

John A F Thomson,2014-06-17 This text surveys all aspects of the Church s structure role and relationship with the laity in the period 1485 to 1529 The picture that emerges is far from the corruption and instability of conventional wisdom and the varied sources also provide a vivid insight into Tudor life **Aspects of Violence in Renaissance Europe** Jonathan

Davies,2016-04-08 Interest in the history of violence has increased dramatically over the last ten years and recent studies have demonstrated the productive potential for further inquiry in this field The early modern period is particularly ripe for further investigation because of the pervasiveness of violence Certain countries may have witnessed a drop in the number of recorded homicides during this period yet homicide is not the only marker of a violent society This volume presents a range of contributions that look at various aspects of violence from the fourteenth to the seventeenth centuries from student violence and misbehaviour in fifteenth century Oxford and Paris to the depiction of war wounds in the English civil wars The book is divided into three sections each clustering chapters around the topics of interpersonal and ritual violence war and justice and the law Informed by the disciplines of anthropology criminology the history of art literary studies and sociology as well as history the contributors examine all forms of violence including manslaughter assault rape riots war and justice Previous studies have tended to emphasise long term trends in violent behaviour but one must always be attentive to the specificity of violence and these essays reveal what it meant in particular places and at particular times **The Medieval**

English Universities Alan B. Cobban,2017-07-05 First published in 1988 this book traces the complex evolution of Oxford and Cambridge from the twelfth through the early sixteenth centuries In the process the author incorporates new research on Cambridge University that has become available only recently Alan B Cobban is able to give an overall view of the functioning of the English universities touching on the development of the academic hierarchy the various features of the curriculum and the teaching offered by these institutions The author also addresses the social and economic circumstances of students and the relations between the universities and their respective town and ecclesiastical authorities Cobban draws on much recent work to supply new details and altered perspectives in this single volume reappraisal of the history of these two distinguished educational institutions **John Morton** Stuart Bradley,2019-02-15 One of the most unfairly neglected

figures in English history who served three kings opposed Richard III and enabled the Tudor dynasty [English University Life in the Middle Ages](#) Alan B Cobban,2022-02-22 First Published in 1999 This work presents a composite view of medieval English university life The author offers detailed insights into the social and economic conditions of the lives of students their teaching masters and fellows The experiences of college benefactors women and university servants are also examined demonstrating the vibrancy they brought to university life The second half of the book is concerned with the complex

methods of teaching and learning the regime of studies taught the relationship between the universities in Oxford and Cambridge as well as the relationship between town and gown *Library Catalogues of the English Renaissance* Sears Jayne, 1956 *Domestic Institutional Interiors in Early Modern Europe* Sandra Cavallo, 2017-07-05 The early modern period saw the proliferation of religious public and charitable institutions and the emergence of new educational structures By bringing together two areas of inquiry that have so far been seen as distinct the study of institutions and that of the house and domesticity this collection provides new insights into the domestic experience of men women and children who lived in non family arrangements while also expanding and problematizing the notion of domestic interior Through specific case studies contributors reassess the validity of the categories domestic and institutional and of the oppositions private public communal individual religious profane applied to institutional spaces and objects They consider how rituals interior decorations furnishings and images were transferred from the domestic to the institutional interior and vice versa but also the creative ways in which the residents participated in the formation of their living settings A variety of secular and religious institutions are considered hospitals asylums and orphanages convents colleges public palaces of the ducal and papal court The interest and novelty of this collection resides in both its subject matter and its interdisciplinary and Europe wide dimension The theme is addressed from the perspective of art history architectural history and social gender and cultural history Chapters deal with Italy Britain the Netherlands Flanders and Portugal and with both Protestant and Catholic settings The wide range of evidence employed by contributors includes sources such as graffiti lottery tickets or garland pictures that have rarely if ever been considered by historians Suspicious Moderate Anne Ashley Davenport, 2017-05-15 The historiography of English Catholicism has grown enormously in the last generation led by scholars such as Peter Lake Michael Questier Stefania Tutino and others In *Suspicious Moderate* Anne Ashley Davenport makes a significant contribution to that literature by presenting a long overdue intellectual biography of the influential English Catholic theologian Francis Sancta Clara 1598 1680 Born into a Protestant family in Coventry at the end of the sixteenth century Sancta Clara joined the Franciscan order in 1617 He played key roles in reviving the English Franciscan province and in the efforts that were sponsored by Charles I to reunite the Church of England with Rome In his voluminous Latin writings he defended moderate Anglican doctrines championed the separation of church and state and called for state protection of freedom of conscience *Suspicious Moderate* offers the first detailed analysis of Sancta Clara s works In addition to his notorious *Deus natura gratia* 1634 Sancta Clara wrote a comprehensive defense of episcopacy 1640 a monumental treatise on ecumenical councils 1649 and a treatise on natural philosophy and miracles 1662 By carefully examining the context of Sancta Clara s ideas Davenport argues that he aimed at educating English Roman Catholics into a depoliticized and capacious Catholicism suited to personal moral reasoning in a pluralistic world In the course of her research Davenport also discovered that Philip Scot the author of the earliest English discussions of Hobbes a treatise published in 1650 was none other than Sancta Clara Davenport

demonstrates how Sancta Clara joined the effort to fight Hobbes's Erastianism by carefully reflecting on Hobbes's pioneering ideas and by attempting to find common ground with him no matter how slight **Oxford Historical Society** Oxford Historical Society (Oxford, England), 1923 **The Performance Tradition of the Medieval English University** Thomas Meacham, 2020-01-20

This is a truly paradigm shifting study that reads a key text in Latin Humanist studies as the culmination rather than an early example of a tradition in university drama. It persuasively argues against the common assumption that there was no drama in the medieval universities until the syllabus was influenced by humanist ideas and posits a new way of reading the performative dimensions of fourteenth and fifteenth century university education. In for example Ciceronian tuition on epistolary delivery David Bevington calls it an impressively learned discussion and commends the sophistication of its use of performativity theory **History** Albert Frederick Pollard, Harold Felix Baker Wheeler, 1925

War, Liberty, and Caesar Edward Paleit, 2013-04-25 In *War Liberty and Caesar* Edward Paleit discusses how readers and writers of the English Renaissance read and understood Lucan's epic poem on the Roman civil wars. Looking at engagements with Lucan across a wide variety of literary forms Paleit questions what made this Latin author so relevant during this period.

The American Historical Review John Franklin Jameson, Henry Eldridge Bourne, Robert Livingston Schuyler, 1923 American Historical Review is the oldest scholarly journal of history in the United States and the largest in the world. Published by the American Historical Association it covers all areas of historical research **Broken Idols of the English Reformation** Margaret Aston, 2015-11-26 Why were so many religious images and objects broken and damaged in the course of the Reformation? Margaret Aston's magisterial new book charts the conflicting imperatives of destruction and rebuilding throughout the English Reformation from the desecration of images, rails and screens to bells, organs and stained glass windows. She explores the motivations of those who smashed images of the crucifixion in stained glass windows and who pulled down crosses and defaced symbols of the Trinity. She shows that destruction was part of a methodology of religious revolution designed to change people as well as places and to forge in the long term new generations of new believers. Beyond blanked walls and whited windows were beliefs and minds impregnated by new modes of religious learning. Idol breaking with its emphasis on the treacheries of images fundamentally transformed not only Anglican ways of worship but also of seeing, hearing and remembering The English People at War in the Age of Henry VIII Steven J. Gunn, 2018

War should be recognised as one of the defining features of life in the England of Henry VIII. Henry fought many wars throughout his reign and this book explores how this came to dominate English culture and shape attitudes to the king and to national history with people talking and reading about war and spending money on weaponry and defence **The Kalendarium of John Somer** John Somer, 1998 John Somer was one of the leading English astronomers of the late fourteenth century. Geoffrey Chaucer likely consulted Somer's *Kalendarium* to relate dates, times and movements of the stars and planets to events in his tales. In her introduction to this scholarly edition Linne Mooney discusses not only Somer's importance but also

Chaucer's use of the Kalendarium in composing his texts from *The Parliament of Fowls* through *The Canterbury Tales* She examines the thirty three complete and nine fragmentary copies of the work known today and explains Somer's innovative and influential eclipse tables adopted by some scribes in later copies of the Kalendarium of Nicholas of Lynn a contemporary of Somer's Somer's Kalendarium itself is presented in the original Latin text with English translation on facing pages Mooney also provides full textual apparatus for the eleven complete manuscripts closest to the base text **Catalogue of Portraits in the Possession of the University, Colleges, City, and County of Oxford** Oxford Historical Society (Oxford, England), 1926 **Learned Queen** L. Shenk, 2009-12-07 The first book to examine Elizabeth I as a learned princess *Learned Queen* examines Elizabeth's own demonstrations of erudition alongside literary works produced by such political luminaries as Sir Philip Sidney and Robert Devereux earl of Essex

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Table of Contents Registrum Annalium Mertonensis

1. Understanding the eBook Registrum Annalium Mertonensis
 - The Rise of Digital Reading Registrum Annalium Mertonensis
 - Advantages of eBooks Over Traditional Books
2. Identifying Registrum Annalium Mertonensis
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Registrum Annalium Mertonensis
 - User-Friendly Interface
4. Exploring eBook Recommendations from Registrum Annalium Mertonensis
 - Personalized Recommendations
 - Registrum Annalium Mertonensis User Reviews and Ratings
 - Registrum Annalium Mertonensis and Bestseller Lists
5. Accessing Registrum Annalium Mertonensis Free and Paid eBooks
 - Registrum Annalium Mertonensis Public Domain eBooks

- Registrum Annalium Mertonensis eBook Subscription Services
- Registrum Annalium Mertonensis Budget-Friendly Options
- 6. Navigating Registrum Annalium Mertonensis eBook Formats
 - ePub, PDF, MOBI, and More
 - Registrum Annalium Mertonensis Compatibility with Devices
 - Registrum Annalium Mertonensis Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Registrum Annalium Mertonensis
 - Highlighting and Note-Taking Registrum Annalium Mertonensis
 - Interactive Elements Registrum Annalium Mertonensis
- 8. Staying Engaged with Registrum Annalium Mertonensis
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Registrum Annalium Mertonensis
- 9. Balancing eBooks and Physical Books Registrum Annalium Mertonensis
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Registrum Annalium Mertonensis
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Registrum Annalium Mertonensis
 - Setting Reading Goals Registrum Annalium Mertonensis
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Registrum Annalium Mertonensis
 - Fact-Checking eBook Content of Registrum Annalium Mertonensis
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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