

TIMOTHY BEWES

Reification

or The Anxiety of Late Capitalism



Reification Or The Anxiety Of Late Capitalism

Thomas Klikauer



Reification Or The Anxiety Of Late Capitalism:

Reification Timothy Bewes, 2002-12-17 Reification is the process by which human experience and action is transformed into a sort of object separated from human reality and was identified by Karl Marx as being a natural outgrowth of capitalist accumulation. The concept has recently fallen into analytical disrepute partly because the concept of reification is itself reifying, argues Bewes. Brown U. He revisits concepts of reification in the works of Marx, Adorno, Fanon, Lukacs and others seeking to resolve theoretical problems thrown up by the idea. The theory presented here is an attempt to resolve the theory of reification with its obsolescence. Annotation copyrighted by Book News Inc. Portland, OR

The Carol J. Adams Reader Carol J. Adams, 2016-10-06 The Carol J. Adams Reader gathers together Adams's foundational and recent writings as well as relevant interviews and conversations identifying key concepts and new developments in her work

Michel Houellebecq and the Literature of Despair Carole Sweeney, 2013-11-21 Widely acknowledged as an important if highly controversial figure in contemporary literature, French novelist and poet Michel Houellebecq has elicited diverse critical responses. In this book, Carole Sweeney examines his novels as a response to the advance of neoliberalism into all areas of affective human life. This historicizing study argues that *le monde houellebecquien* is an atomised society of banal quotidian alienation populated by quietly resentful men who are the botched subjects of late capitalism. Addressing Houellebecq's handling of the failure of the radical thought of 1968, Sweeney looks at the ways in which his fiction treats feminism, the decline of religion, and the family, as well as the obsolescence of French theory and the Sartrean notion of engaged literature. Reading the world with the disappointed idealism of a contemporary moralist, Houellebecq's novels, Sweeney argues, fluctuate between despair for the world as it is and a limp utopian hope for a post-humanity

Reading Capitalist Realism Leigh Claire La Berge, 2014-04-01 As the world has been reshaped since the 1970s by economic globalization, neoliberalism, and financialization, writers and artists have addressed the problem of representing the economy with a new sense of political urgency. Anxieties over who controls capitalism have thus been translated into demands upon literature, art, and mass media to develop strategies of representation that can account for capitalism's power. *Reading Capitalist Realism* presents some of the latest and most sophisticated approaches to the question of the relation between capitalism and narrative form, partly by questioning how the realism of austerity, privatization, and wealth protection relate to the realism of narrative and cultural production. Even as critics have sought to locate a new aesthetic mode that might consider and move beyond theorizations of the postmodern, this volume contends that narrative realism demands renewed scrutiny for its ability to represent capitalism's latest scenes of enclosure and indebtedness. Ranging across fiction, nonfiction, television, and film, the essays collected here explore to what extent realism is equipped to comprehend and historicize our contemporary economic moment and what might be the influence or complicity of the literary in shaping the global politics of lowered expectations. Including essays on writers such as Mohsin Hamid, Lorrie Moore, Jess Walter, J. M. Coetzee, James Kelman, Ali Smith, Russell Banks, William

Vollmann and William Gibson as well as examinations of Hollywood film productions and The Wire television series Reading Capitalist Realism calls attention to a resurgence of realisms across narrative genres and questions realism's ability to interrogate the crisis driven logic of political and economic common sense Learn to Write Badly Michael

Billig, 2013-06-20 Modern academia is increasingly competitive yet the writing style of social scientists is routinely poor and continues to deteriorate Are social science postgraduates being taught to write poorly What conditions adversely affect the way they write And which linguistic features contribute towards this bad writing Michael Billig's witty and entertaining book analyses these questions in a quest to pinpoint exactly what is going wrong with the way social scientists write Using examples from diverse fields such as linguistics sociology and experimental social psychology Billig shows how technical terminology is regularly less precise than simpler language He demonstrates that there are linguistic problems with the noun based terminology that social scientists habitually use reification or nominalization rather than the corresponding verbs reify or nominalize According to Billig social scientists not only use their terminology to exaggerate and to conceal but also to promote themselves and their work Recovering the Later Georg Lukács Matthew J. Smetona, 2023-04-25 New resources

for the critique of capitalism in culture from the late writings of Georg Lukács one of the first authors in the tradition of Western Marxism The Hungarian literary critic philosopher and Marxist social theorist Georg Lukács is best known for his 1923 History and Class Consciousness in which he offered an influential critique of reification from the standpoint of a dialectical conception of totality While Lukács's early works have been central to the study of Marxist thought his later works have often been dismissed as political accommodations to Stalinism In this new study Matthew Smetona argues for a revisionist interpretation of Lukács's later writings on topics as diverse as aesthetics politics and ontology Smetona demonstrates that these writings reveal a methodological unity that follows directly from History and Class Consciousness in which realism in both literary and extraliterary senses becomes the basis for the critique of reification As Lukács had demonstrated reification is that process by which the social relations between persons seem to take on the character of a thing Rooted in Marx's concept of commodity fetishism the critique of reification proved in Lukács's hands to be a flexible tool capable of clarifying all manner of obfuscations that arise within the social relations that capitalism produces To recover the later work of Lukács is to open up new horizons for Marxist cultural criticism The Culture and Politics of Contemporary

Street Gang Memoirs Josephine Metcalf, 2012-07-02 The publication of Sanyika Shakur's Monster The Autobiography of an L.A. Gang Member in 1993 generated a huge amount of excitement in literary circles New York Times book critic Michiko Kakutani deemed it a shocking and galvanic book and set off a new publishing trend of gang memoirs in the 1990s The memoirs showcased tales of violent confrontation and territorial belonging but also offered many of the first journalistic and autobiographical accounts of the much mythologized gang subculture In The Culture and Politics of Contemporary Street Gang Memoirs Josephine Metcalf focuses on three of these memoirs Shakur's Monster Luis J Rodriguez's Always Running La

Vida Loca Gang Days in L A and Stanley Tookie Williams's Blue Rage Black Redemption as key representatives of the gang autobiography Metcalf examines the conflict among violence thrilling sensationalism and the authorial desire to instruct and warn competing within these works The narrative arcs of the memoirs themselves rest on the process of conversion from brutal young gang bangers to nonviolent enlightened citizens Metcalf analyzes the emergence production marketing and reception of gang memoirs Through interviews with Rodriguez Shakur and Barbara Cottman Becnel Williams's editor Metcalf reveals both the writing and publishing processes This book analyzes key narrative conventions specifically how diction dialogue and narrative arcs shape the works The book also explores how these memoirs are consumed This interdisciplinary study fusing literary criticism sociology ethnography reader response study and editorial theory brings scholarly attention to a popular much discussed but understudied modern expression *The Insistence of Art* Paul A. Kottman, 2017-04-03

Philosophers working on aesthetics have paid considerable attention to art and artists of the early modern period Yet early modern artistic practices scarcely figure in recent work on the emergence of aesthetics as a branch of philosophy over the course the eighteenth century This book addresses that gap elaborating the extent to which artworks and practices of the fifteenth through the eighteenth centuries were accompanied by an immense range of discussions about the arts and their relation to one another Rather than take art as a stand in for or reflection of some other historical event or social phenomenon this book treats art as a phenomenon in itself The contributors suggest ways in which artworks and practices of the early modern period make aesthetic experience central to philosophical reflection while also showing art's need for philosophy **Georg Lukács's Philosophy of Praxis** Konstantinos Kavoulakos, 2018-09-20

Georg Lukács's early Marxist philosophy of the 1920s laid the foundations of Critical Theory However the evaluation of Lukács's philosophical contribution has been largely determined by one-sided readings of eminent theorists like Adorno Habermas Honneth or even Lukács himself This book offers a new reconstruction of Lukács's early Marxist work capable of restoring its dialectical complexity by highlighting its roots in his neo-Kantian pre-Marxist period In his pre-Marxist work Lukács sought to articulate a critique of formalism from the standpoint of a dubious mystical ethics of revolutionary praxis Consequently Lukács discovered a more coherent and realistic answer to his philosophical dilemmas in Marxism At the same time he retained his neo-Kantian reservations about idealist dialectics In his reading of historical materialism he combined non-idealist non-systematic historical dialectics with an emphasis on conscious collective transformative praxis Reformulated in this way Lukács's classical argument plays a central role within a radical Critical Theory **Studies in Symbolic Interaction** Norman K.

Denzin, 2009-10-01 Divided into four parts this title examines commodity racism representation racialization and resistance It presents the interpretive works in the interactionist tradition It features the essays which interrogate the intersections between biography media history politics and culture **The Politics of Economic Life** Martin Beckstein, 2015-09-07 In recent years economic life has become increasingly politicized now every company has a philosophy promising its customers

some ethical surplus in return for buying their products consumers shop for change workers engage in individualized forms of employee activism such as whistleblowing and governments contribute to the re configuration of the economic sphere as a site of political contestation by reminding corporate and private economic actors of their duty to do their bit The Politics of Economic Life addresses this trend by exploring the ways in which practices of consumption work production and entrepreneurship are imbued with political strategy and ideology and assesses the potentials and perils of the politicization of economic activity for democracy in the 21st century

Speech, Print and Decorum in Britain, 1600-1750 Elspeth Jajdelska, 2016-03-10 Filling an important gap in the history of print and reading Elspeth Jajdelska offers a new account of the changing relationship between speech rank and writing from 1600 to 1750 Jajdelska draws on anthropological findings to shed light on the different ways that speech was understood to relate to writing across the period bringing together status and speech literary and verbal decorum readership the material text and performance Jajdelska s ambitious array of sources includes letters diaries paratexts and genres from cookery books to philosophical discourses She looks at authors ranging from John Donne to Jonathan Swift alongside the writings of anonymous merchants apothecaries and romance authors Jajdelska argues that Renaissance readers were likely to approach written and printed documents less as utterances in their own right and more as representations of past speech or as scripts for future speech In the latter part of the seventeenth century however some readers were treating books as proxies for the author s speech rather than as representations of it These adjustments in the way speech and print were understood had implications for changes in decorum as the inhibitions placed on lower ranking authors in the Renaissance gave way to increasingly open social networks at the start of the eighteenth century As a result authors from the lower ranks could now publish on topics formerly reserved for the more privileged While this apparently egalitarian development did not result in imagined communities that transcended class readers of all ranks did encounter new models of reading and writing and were empowered to engage legitimately in the gentlemanly criticism that had once been the reserve of the cultural elites Shortlisted for the European Society for the Study of English ESSE book prize 2018

Maximalism in Contemporary American Literature Nick Levey, 2016-11-18 This book begins a new and foundational discussion of maximalism by investigating how the treatment of detail in contemporary literature impels readers to navigate tolerate and enrich the cultural landscape of postindustrial America It studies the maximalist novels of David Foster Wallace Nicholson Baker Thomas Pynchon and others considering how overly detailed writing serves the institutional emotional and intellectual needs of contemporary readers and writers The book argues that maximalist novels not only exceed perceived limits of style subject matter and scope but strive to remake the usefulness of books in contemporary culture refreshing the act of reading Levey shows that while these novels are preoccupied with detail and description they are relatively unconcerned with the traditional goals of representation Instead they use detail to communicate particular values and fantasies of intelligence enthusiasm and ability attached to the management of complex

and excessive information Whether reinvigorating the banal and trivial in mainstream culture or soothing anxieties of human insufficiency in the age of automation and the internet these texts model significant abilities rather than just objects of significance and encourage readers to develop habits of reading that complement the demands of an increasingly detailed culture Drawing upon a diverse range of theoretical schools and cultural texts including Thing Theory Marxism New Formalism playlists blogs and archival manuscripts the book proposes a new understanding of maximalist writing and a new way of approaching the usefulness of literary objects in contemporary culture *Murders and Acquisitions* Alzena MacDonald, 2013-08-29 The serial killer has become increasingly prevalent in popular culture since the term was coined by Robert Ressler at the FBI in the mid 1970s *Murders and Acquisitions* explores the social and political implications of this cultural figure The collection argues that the often blood chilling representations of the serial killer and serial killing offered in TV series films novels and fan productions function to address contemporary concerns and preoccupations Focusing on well known popular culture texts such as *The Wire* *Kiss the Girls* *Monster* the *Saw* series *American Psycho* *The Strangers* *CSI* and *Dexter* this eclectic anthology engages with a broad spectrum of cultural theory and performs critical textual analysis to examine the sophisticated ways the serial killer is deployed to mediate and or work through cultural anxieties and fears

The Social Science Jargon Buster Zina O'Leary, 2007-09-17 Are you confused by academic jargon Do you know your discourse from your dialectic Can you tell the difference between anomie and alienation *The Social Science Jargon Buster* tackles the most confusing concepts in the social sciences breaking each down and bringing impressive clarity and insight to even the most complex terms This book successfully addresses the central task for any teacher of social theory how to make the material accessible without making it simplistic and banal The overall effect is a most effective text that hard pressed students and lecturers will grab with both hands Dave Harris Senior Lecturer in Social Science This practical down to earth dictionary will help students new to social science discourse gain a thorough understanding of the key terms Each entry includes a concise core definition a more detailed explanation and an introduction to the associated debates and controversies In addition students will find a useful outline of the practical application of each term as well as a list of key figures and recommendations for further reading This dictionary brings a refreshing clarity to social science discourse making it essential reading for all students on undergraduate social science courses *The Capitalist Mode of Power* Tim Di Muzio, 2013-08-15 This edited volume offers the first critical engagement with one of the most provocative and controversial theories in political economy the thesis that capital can be theorized as power and that capital is finance and only finance The book also includes a detailed introduction to this novel thesis first put forward by Nitzan and Bichler in their *Capital as Power* Although endorsing the capital as power argument to varying extents contributors to this volume agree that a new understanding of capital that radically departs from Marxist and Neoclassical theories cannot be ignored Offering the first application and appraisal of Nitzan and Bichler's theory chapters examine the thesis in the context of energy and global

capitalization US Investment Banks trade and investment agreements between Canada the US and Mexico and multinational corporations in Apartheid South Africa Balancing theory methodology and empirical analysis throughout this book is accessible to new readers whilst contextualising and advancing the original theoretical debate The Capitalist Mode of Power will be of interest to students and scholars of International Relations Political Economy Globalization and Critical Theory

Badiou, Poem and Subject Tom Betteridge, 2020-01-23 Reinterpreting Badiou's philosophy in light of both his persistent reverent invocations of the German Jewish poet Paul Celan and his long term engagement with Samuel Beckett Badiou Poem and Subject fundamentally reassesses Badiou's radical departure from the legacy of Martin Heidegger and his wholesale rejection of philosophies that would in the wake of twentieth century violence and beyond proclaim their own end or completion For Badiou both writers from the terminus of Literary Modernism affirm novel conceptions of subjectivity capable of transcending the historical conditions of their presentation Celan's collective and ephemeral subject of anabasis and Beckett's disjunctive Two of love Blending close textual analyses with critical reflections on Heidegger Lacoue Labarthe and Adorno among others Tom Betteridge argues that Badiou's innovative readings of both Celan's poetry and the latent poem in Beckett's late prose are crucial to understanding his significance in the history of twentieth century French philosophy and its German heritage offering a significant contribution to a growing field of interest in Badiou's philosophical encounter with poetry and its political ramifications

The New Development Management Sadhvi Dar, Professor Bill Cooke, 2013-07-18 Development management is an idea that blends the seemingly innocuous claims of managerialism with notions of modernity and utopian ideals of third world progress This book views both phenomena as problematic and modernizing interventions In doing so it overturns and reclaims such ideas as participation community governance NGOs and civil society The contributors argue that the practices of development are often threaded together by the language of managerialism reports logframe encounters with the boss yet all of these serve to further development's disengagement from the mundane In voicing such concerns about the way development is going and about the encroachment of managerialism The New Development Management will breathe fresh life into post development debates

Hegel's Moral Corporation Thomas Klikauer, 2016-01-26 Hegel's Moral Corporation is about two versions of a corporation one business oriented and dedicated to shareholder value and profit maximisation and one dedicated to moral life Sittlichkeit in Hegelian terms

A Companion to the Global Renaissance Jyotsna G. Singh, 2021-05-10 A COMPANION TO THE GLOBAL RENAISSANCE An innovative collection of original essays providing an expansive picture of globalization across the early modern world now in its second edition A Companion to the Global Renaissance Literature and Culture in the Era of Expansion 1500 1700 Second Edition provides readers with a deeper and more nuanced understanding of both macro and micro perspectives on the commercial and cross cultural interactions of the sixteenth and seventeenth centuries Covering a uniquely broad range of literary and cultural materials historical contexts and geographical regions the Companion's varied chapters offer

interdisciplinary perspectives on the implications of early modern concepts of commerce material and artistic culture sexual and cross racial encounters conquest and enslavement social artistic and religious cross pollinations geographical discoveries and more Building upon the success of its predecessor this second edition of *A Companion to the Global Renaissance* radically extends its scope by moving beyond England and English culture Newly commissioned essays investigate intercultural and intra cultural exchanges transactions and encounters involving England European powers Eastern kingdoms Africa Islamic empires and the Americas within cross disciplinary frameworks Offering a complex and multifaceted view of early modern globalization this new edition Demonstrates the continuing global turn in Early Modern Studies through original essays exploring interconnected exchanges transactions and encounters Provides significantly expanded coverage of global interactions involving England European powers such as Portugal Spain and The Netherlands Eastern empires such as Japan and the Ottoman Safavid and Mughal empires Includes a Preface and Afterword as well as a revised and expanded Introduction summarizing the evolving field of Global Early Modern Studies and describing the motifs and methodologies informing the essays within the volume Explores an array of new subjects including an exceptional woman traveler in Eurasia the Jesuit presence in Mughal India and sixteenth century Japan the influence of Mughal art on an Amsterdam painter cum poet the cultural impact of Eastern trade on plays and entertainments in early modern London Safavid cultural disseminations English and Portuguese slaving practices the global contexts of English pattern poetry and global lyric transmissions across cultures A wide ranging account of the global expansions and interactions of the period *A Companion to the Global Renaissance Literature and Culture in the Era of Expansion 1500 1700 Second Edition* remains essential reading for early modern scholars and students ranging from undergraduate and graduate students to more advanced scholars and specialists in the field

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