



Reimagining **THE HUMAN**

*Theological Anthropology
in Response to Systemic Evil*

ELEAZAR S. FERNANDEZ

Reimagining The Human Theological Anthropology In Response To Systemic Evils

Amy E. Jacober



Reimagining The Human Theological Anthropology In Response To Systemic Evils:

Reimagining the Human Eleazar Fernandez, 2004-01-01 This book explores theological anthropology the doctrine of what it means to be human and to be created in God's image Fernandez argues that our life in the image of God is damaged and frustrated by the systemic evil of society particularly the four radical evils of classism racism sexism and naturism destructive practices against the ecosystem At the heart of these four evils are matters of faith and idolatry worshipping human constructs and living under the lie of false securities Idols demand the sacrifice of our souls bodies time and anything that we cherish most

Resisting Structural Evil Cynthia D. Moe-Lobeda, 2013-02-22 Ecojustice social justice and the Christian conscience This is a grand prophetic book motivated by love and focused on justice social justice ecological justice and dignity for the least of these Don't miss it Cornel West Union Theological Seminary This book is a gift to all consumers looking for a way out of their addiction Those of us myself included who know our excessive consumption is causing ecological and economic disasters should read Professor Moe Lobeda's new book It is the best one volume analysis of our moral dilemma I know of and even better it suggests principles and practices to help deal with it Sallie McFague Vancouver School of Theology Cynthia Moe Lobeda's Resisting Structural Evil Love as Ecological and Economic Transformation takes the form of a powerful contribution to Christian ethics but in fact it is also a major contribution to anyone in any religious or spiritual tradition who seeks to maintain both a commitment to God and to global healing and transformation Easily accessible and charming in presentation deep in its ability to confront difficult issues squarely and in a nuanced way courageous in insisting that we see reality not only as it is but as it could be if we were willing to be unrealistic for a few moments manifesting daring of thought combined with a pervasive humility this is a true classic of spiritual progressive consciousness packed full of ideas that should be taught in every college and university and religious seminary every church synagogue mosque and ashram Rabbi Michael Lerner Editor Tikkun Magazine Chair The Network of Spiritual Progressives Cynthia Moe Lobeda's book is one of the strongest statements yet to be made on the intricate connections between ecology and justice The powerful stories and persuasive arguments lay the groundwork for the necessary transformations ahead It will be a catalyst for change Mary Evelyn Tucker Forum on Religion and Ecology Yale University Key Features Mapping the ethical terrain of an imperiled planet Convincingly showing how ecojustice relates to economic justice Rethinking Christian ethics in light of the ecological crisis The increasingly pressing situation of Planet Earth poses urgent ethical questions for Christians But as Cynthia Moe Lobeda argues the future of the earth is not simply a matter of protecting species and habitats but of rethinking the very meaning of Christian ethics The earth crisis cannot be understood apart from the larger human crisis economic equity social values and human purpose are bound up with the planet's survival In a sense she says the whole earth is a moral community Reorienting Christian ethics from its usual anthropocentrism to an ecocentrism entails a new framework that Moe Lobeda lays out in her first chapters culminating in a creative rethinking of how it is that we understand

morally With this moral epistemology in place she unfolds her notion of moral vision and applies it to the present situation in a full fledged earth honoring justice seeking Christian ethical stance The Theological and the Political Mark Lewis Taylor,2011-01-15 Mark Lewis Taylor has always worked at the intersection of the political and theological Now in this intense and exciting work he explores in a systematic way how those two dimensions of human reality can be conceived anew and together *The Ethics of Disruption in Business* Stephanie Ann Puen,2024-11-05 Disruption is a buzzword for many economists and businesses but how do we ethically disrupt the way we do business and economics in order to lift people up This book offers resources from a conversation between Catholic social thought and design thinking in response to the question Drawing from the understanding of structures of sin and structures of grace in Catholic social thought and the concepts of design thinking this book offers principles to consider in trying to disrupt our business and economic systems toward becoming more like structures of grace Teaching for a Multifaith World Eleazar S. Fernandez,2017-05-05 When religious diversity is our reality radical hospitality to people of other faiths is not a luxury but a necessity More than necessary for our survival radical hospitality to religious diversity is necessary if we are to thrive as a global society By no means does the practice of hospitality in a multifaith world require that we be oblivious of our differences On the contrary it demands a respectful embrace of our differences because that s who we are Neither does radical hospitality require that we water down our commitment because faithfulness and openness are not contradictory We must be able to say with burning passion that we are open to the claims of other faiths because we are faithful to our religious heritage The essays in this book do not offer simply theological exhortations they offer specific ways of how we can become religiously competent citizens in a multifaith world Let s take the bold steps of radical openness with this book on our side Wading Through Many Voices Harold Recinos,2011-04-16 Wading through Many Voices brings together the voices of Latino a African American Asian American Native American and Euro American scholars to produce a dialogue of public theology how faith communities divided by race class ethnicity and gender can find a common ground for life together Soundings in Cultural Criticism Francisco Lozada,Greg Carey,2013-02-12 A number of disciplines aligned under cultural criticism have changed the shape of contemporary biblical studies not only by offering new methods but by questioning old goals and proposing new ones Soundings in Cultural Criticism offers a collection of succinct essays in these fields by some of the foremost scholars in New Testament studies Questions of historical reconstruction textual interpretation and present cultural deployment are addressed in an ideal second textbook for New Testament courses *Christologies, Cultures, and Religions* , Papers presented at the First Theological Forum of Mindanao 2014 Inter religious and inter cultural perspectives on how we view and understand Christ Contributors Victor Aguilan Herbert T Ale Mariano C Apilado Pascal D Bazzell Lee Joseph Custodio Jos M de Mesa Edgar B Ebojo Eleazar S Fernandez Foreword Omar Abu Khalil Melba P Maggay Epilogue Muriel Orevillo Montenegro Aldrin M Pe amora Brian Powell Chiu Eng Tan Rico Villanueva Emo Yango *Colonialism and the Bible*

Tat-siong Benny Liew, Fernando F. Segovia, 2018-04-11 This volume addresses the problematic relationship between colonialism and the Bible It does so from the perspective of the Global South calling upon voices from Africa and the Middle East Asia and the Pacific and Latin America and the Caribbean **Reflections on My Call to Preach** Fred B.

Craddock, 2009 Travel with revered preacher and author Fred Craddock through his early years as he considers what made him take to the pulpit For some reason I felt I had to say Yes or No to the ministry so I could feel free again My siblings and friends talked almost casually about options and preferences as to careers but with no evident sense of urgency Not so with me I did not then nor do I now know whether the burden of choice was a trait of personality a kind of super conscientiousness whether the calling to ministry itself carried a weight a burden peculiar to the task itself Rightly or wrongly when I thought of possibly becoming a journalist that would be a choice 100 percent mine When I considered becoming a minister that was not totally my decision I was responding to God's will for me Of course I had been told that journalists lawyers teachers merchants farmers all could understand their lives as a vocation a calling but what I am telling you is that I perceived I felt I experienced the idea of being a preacher as different and that difference was sobering even burdensome That's why advice about not being in a hurry taking my time was not helpful even if wise If it was my decision why could I not make it now if it was God's decision why did not God tell me or at least tell my father or my mother I prayed for the ache to leave me Excerpt from Reflections on My Call to Preach **Queer Christianities** Kathleen T.

Talvacchia, 2015 Queerness and Christianity often depicted as mutually exclusive both challenge received notions of the good and the natural Nowhere is this challenge more visible than in the identities faiths and communities that queer Christians have long been creating As Christians they have staked a claim for a Christianity that is true to their self understandings How do queer identified persons understand their religious lives And in what ways do the lived experiences of queer Christians respond to traditions and reshape them in contemporary practice Queer Christianities integrates the perspectives of queer theory religious studies and Christian theology into a lively conversation both transgressive and traditional about the fundamental questions surrounding the lives of queer Christians The volume contributes to the emerging scholarly discussion on queer religious experiences as lived both within communities of Christian confession as well as outside of these established communities Organized around traditional Christian states of life celibacy matrimony and what is here provocatively conceptualized as promiscuity this work reflects the ways in which queer Christians continually reconstruct and multiply the forms these states of life take Queer Christianities challenges received ideas about sexuality and religion yet remains true to Christian self understandings that are open to further enquiry and to further queerness **Justice in a Global Economy** Pamela Brubaker, Rebecca Todd Peters, Laura A. Stivers, 2006-01-01 Today's complex social and economic problems leave many people in the affluent world feeling either overwhelmed or ambivalent Even the small percentage of us who have examined the ethics behind our financial decisions and overcome the often deterring factors of self interest rarely

know what to do to make any difference By providing tools for examination and concrete actions for individuals communities and society at large Justice in a Global Economy guides its readers through many of today s complex societal issues including land use immigration corporate accountability and environmental and economic justice Beginning with a basic introduction to the impact of economic globalization the book provides both critical assessments of the current political economic structures and examples of people and communities who are actively working to transform society Each chapter concludes with questions for discussion and reflection

Theology and the Experience of Disability Andrew Picard, Myk Habets, 2016-04-28 The Christian gospel compels humanity to embrace deeper ways of being human together that will overcome false divisions and exclusions in search of flourishing and graced communities Presenting both short narratives emerging out of theological reflection on experience and analytical essays arising from engagement in scholarly conversations *Theology and the Experience of Disability* is a conscious attempt to develop theology by and with people with disabilities instead of theology about people with disabilities A mixture of academic professional practical and or lived experience is brought to the topic in search of constructive multi disciplinary proposals for church and society The result is an interdisciplinary engagement with the constructive possibilities that emerge from a distinctly Christian understanding of disability as lived experience

Redefining Perfect Amy E. Jacober, 2017-12-05 Theology and disability have not always had an easy relationship The interactions have ranged from downright hostile to indifferent or unintentionally excluding over the centuries This theology book chooses instead to include those with disabilities after more than a decade of consideration and study This results in a re examination of major theological topics and the impact on the lives of those with disabilities their family and friends and the community at large The focus of the book is to move the church beyond welcome to inclusion where those with disabilities move from a guest of the community to equal and valued member of the community While the book is about the theological inclusion of those with disabilities its implications reach far beyond It sets an approach for all people to find a place where they too may live in the fullness of Christian community Stories of personal encounters are blended with explanations of doctrinal perspectives giving the reader a chance to connect knowledge with wisdom born from real life experience

Questioning the Human Lieven Boeve, Yves De Maeseneer, Ellen Van Stichel, 2014-08-15

Theological anthropology is being put to the test in the face of contemporary developments in the spheres of culture politics and science traditional perspectives on the human person are no longer adequate Yet can theological anthropology move beyond its previously established categories and renew itself in relation to contemporary insights The present collection of essays sets out to answer this question Uniting Roman Catholic theologians from across the globe it tackles from a theological perspective challenges related to the classical natural law tradition part 1 to the modern conception of the subject part 2 and to the postmodern awareness of diversity in a globalizing context part 3 Its contributors share a fundamental methodological choice of a critical constructive dialogue with contemporary culture science and philosophy This

collection integrates a wider range of approaches than one usually finds in theological volumes bringing together experts in systematic theology and in theological ethics. Authors come from different American contexts including Black and Latino and from a European context that include both French and German. Moreover, the interdisciplinary insights upon which the different contributions draw stem from both the natural sciences such as neuroscience, evolutionary biology, and ethology and the humanities such as cultural studies, philosophy, and hermeneutics. This volume will be essential reading for anyone seeking a state-of-the-art account of theological anthropology of the uncertainties it is facing and of the responses it is in the process of formulating. The shared Roman Catholic background of the authors of this collection makes this volume a helpful complement to recent publications that predominantly represent views from other theological traditions.

The Soul of Discernment Elizabeth Liebert, 2015-08-24. The Soul of Discernment provides concrete steps for groups of people who work together and need to make important decisions: church sessions, nonprofit hiring committees, etc. Liebert calls this process the Social Discernment Cycle, a process for seeking God's call in a particular situation. It is called social because it deals primarily with human communities in their social structural rather than interpersonal aspects. Liebert explains: It is a cycle because one completed round of discernment prepares for the next. The Social Discernment Cycle is particularly apt for any discernment that involves a structure, system, or institution. This book helps groups work through this cycle to answer the question: How is God leading us individually or together to act in this particular moment in our organization?

Minjung Theology Today Jin-Kwan Kwon, Volker Küster, 2018-07-01. Many people may wonder about the current state of minjung theology that started in the 1970s in resistance to the military dictatorship in Korea. They ask: Is minjung theology still alive? Or can the concept of minjung, a Korean term for poor and oppressed people, still offer a significant contribution to the reshaping of society closer to the Kingdom of God? The essays in this volume attempt to answer such questions directly and indirectly. The authors are from Korea, Germany, Hong Kong, Indonesia, Taiwan, the Philippines, and the United States. They deal with minjung theology from their own contexts. The essays were written to commemorate the late minjung theologian Suh Nam Dong (1918-1984) on the 30th anniversary of his passing. Minjung Theologie heute: Kontextuelle und interkulturelle Perspektiven. Viele werden sich wundern, was der aktuelle Status der Minjung Theologie ist, die in den 1970ern im Widerstand gegen die koreanische Militärdiktatur entstand. Sie fragen: Lebt die Minjung Theologie noch? Oder kann das Konzept minjung ein koreanischer Begriff für die Armen und Unterdrückten noch eine sinnvolle Perspektive bieten, wenn wir über die Veränderung unserer Gesellschaft nachdenken, um dem Reich Gottes näherzukommen? Die Autoren kommen aus Korea, Deutschland, Hong Kong, Indonesien, Taiwan, den Philippinen und den USA. Sie setzen sich mit der Minjung Theologie vor dem Hintergrund ihrer eigenen Kontexte auseinander, um den vor 30 Jahren verstorbenen Minjung Theologen Suh Nam Dong zu ehren.

Teaching for a Culturally Diverse and Racially Just World Eleazar S. Fernandez, 2014-02-25. Cultural and ethnic diversity is the reality of our world and much more so in this age of heightened globalization. Yet do our ways of doing theological education match with our

current reality and hopes for a colorful and just tomorrow How shall we do theological formation so it helps give birth to a culturally diverse racially just and hospitable world This edited volume gathers the voices of minoritized scholars and their white allies in the profession in response to the above questions More particularly this volume gathers the responses of these scholars to the questions What is the plight of theological education Who are the teachers Who are our students What shall we teach How shall we teach How shall we form and lead theological institutions It is the hope of this volume to contribute to the making of theological education that is hospitably just to difference s and welcoming of our diverse population which is our only viable future When we embody this vision in our daily educational practices particularly in the training of our future religious leaders we may help usher in a new colorful and just world **Transforming Our Human Forms into Christ's**

Reverend Paul Engoulou Nsong,2012-10-23 Are you puzzled by the nature and system of Aidan Nicholss theological contribution Are you looking for a way to renew your appreciation for Nicholss theological activity Do you want to clarify your understanding of Nicholss anthropological view Father Engoulou Paul discusses these and many others interesting matters in this book He carefully analyzes the different layers on which Nichols posits his philosophical and theological principles of order He explains historically each foundational step from which Nichols draws his public doctrine of man and God He arrives at the conclusion that man arrives at a self knowledge and the knowledge of God to the extent that he makes use of practical liturgical and rational concepts and forms embedded in Philosophy theology and visual art Designed to be primarily a scholarly treatment of Gods evidences into personal communal nature of man and the meaning of his life work this book is also a critical treatment of secularism and its attendants liberalism relativism and positivism Catholicity and Emerging Personhood Horan OFM, Daniel P.,2019-09-26 An exploration of the meaning and identity of the human person in light of a renewed theology of creation the ongoing discoveries of evolution and natural sciences and newly appropriated resources in the theological tradition

The Enigmatic Realm of **Reimagining The Human Theological Anthropology In Response To Systemic Evils**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Reimagining The Human Theological Anthropology In Response To Systemic Evils** a literary masterpiece penned by way of a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect on the hearts and minds of people who partake in its reading experience.

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