

Africa

REINVENTING

MATRIARCHY, RELIGION & CULTURE

IFI
AMADIUME

AUTHOR OF
MALE DAUGHTERS, FEMALE HUSBANDS

Reinventing Africa Matriarchy Religion And Culture

Jillian E. Galle, Amy L. Young



Reinventing Africa Matriarchy Religion And Culture:

Re-Inventing Africa Ifi Amadiume,1997-12 This book reveals how conventional anthropology has consistently imposed European ideas of the natural nuclear family women as passive object and class differences on a continent with a long history of women with power doing things differently Amadiume argues for an end to anthropology and calls instead for a social history of Africa by Africans

Reinventing Africa Ifi Amadiume,2001

Re-inventing Africa Ifi Amadiume,1997

The Cultural Unity of Black Africa Cheikh Anta Diop,1989 The Cultural Unity of Black Africa is a profound contribution to the universal store of knowledge in that it situates the geographical and cultural origins of patriarchy and matriarchy in Europe and Africa respectively and shows that social systems evolve out of specific climatic and environmental factors These proclivities predispose the inhabitants of both zones towards a particular world view and thus meaningful conflict Diop also demonstrates the extensive influence of ancient Egypt on classical Greece in terms of literature science and

The Wiley-Blackwell Companion to African Religions Elias Kifon Bongmba,2012-05-21 The Wiley Blackwell Companion to African Religions brings together a team of international scholars to create a single volume resource on the religious beliefs and practices of the peoples in Africa Offers broad coverage of issues relating to African religions considering experiences in indigenous Christian and Islamic traditions across the continent Contributors are from a variety of fields ensuring the volume offers multidisciplinary perspectives Explores methodological approaches to religion from anthropological philosophical and historical perspectives Provides insights into the historical developments in African religions as well as contemporary issues such as the development of African initiated churches neo traditional religions and Pentecostalism Discusses important topics at the intersection of culture and religion in Africa including the arts health politics globalization gender relations and the economy

Blue Skies for Afrikans ,

Engendering African American Archaeology Jillian E. Galle,Amy L. Young,2004 The first multiauthor collection to focus on archaeology and the construction of gender in an African American context

Contesting Empire, Globalizing Dissent Norman K. Denzin,Michael D. Giardina,2015-12-03 Denzin and Giardina have brought together the works of leading cultural critics who have given cultural studies a global framework that meets our need to examine the governing strategies of the military the economy the media and educational elites This is a must read for those who want cultural studies to really matter in the present moment Patricia Ticineto Clough *Contesting Empire Globalizing Dissent* Cultural Studies after 9 11 is a landmark text Leading scholars from cultural studies education gender studies and sociology reposition critical cultural studies research around the goals of moral clarity and political intervention Chapters range in focus from neoliberalism and democracy to America s war on kids and the cultural politics of national identity

Female Voices from an Ewe Dance-drumming Community in Ghana James Burns,2017-07-05 Ewe dance drumming has been extensively studied throughout the history of ethnomusicology but up to now there has not been a single study that addresses Ewe female musicians James Burns redresses this deficiency through a detailed ethnography of a group

of female musicians from the Dzigbordi community dance drumming club from the rural town of Dzodze located in South Eastern Ghana Dzigbordi was specifically chosen because of the author's long association with the group members and because it is part of a genre known as adekede or female songs of redress where women musicians critique gender relations in society Burns uses audio and video interviews recordings of rehearsals and performances and detailed collaborative analyses of song texts dance routines and performance practice to address important methodological shifts in ethnomusicology that outline a more humanistic perspective of music cultures This perspective encompasses the inter linkages between history social processes and individual creative artists The voices of Dzigbordi women provide us not only with a more complete picture of Ewe music making they further allow us to better understand the relationship between culture social life and individual creativity The book will therefore appeal to those interested in African Studies Gender Studies and Oral Literature as well as ethnomusicology Includes documentary on the downloadable resources

Nationalism and African Intellectuals Toyin Falola, 2004 An examination of the attempt by Western educated African intellectuals to create a better Africa through connecting nationalism to knowledge from the anti colonial movement to the present day This book is about how African intellectuals influenced primarily by nationalism have addressed the inter related issues of power identity politics self assertion and autonomy for themselves and their continent from the mid nineteenth century onward Their major goal was to create a better Africa by connecting nationalism to knowledge The results have been mixed from the glorious euphoria of the success of anti colonial movements to the depressing circumstances of the African condition as we enter a new millennium As the intellectual elite is a creation of the Western formal school system the ideas it generated are also connected to the larger world of scholarship This world is in turn shaped by European contacts with Africa from the fifteenth century onward the politics of the Cold War and the subsequent collapse of the Soviet Union In essence Africa and its elite cannot be fully understood without also considering the West and changing global politics Neither can the academic and media contributions by non Africans be ignored as these also affect the ways that Africans think about themselves and their continent Nationalism and African Intellectuals examines intellectuals ambivalent relationships with the colonial apparatus and subsequent nation state formations the contradictions manifested within pan Africanism and nationalism and the relation of academic institutions and intellectual production to the state during the nationalism period and beyond Toyin Falola is the Jacob and Frances Sanger Mossiker Chair in the Humanities and University Distinguished Teaching Professor at the University of Texas at Austin *Feminist African Philosophy* Abosede Priscilla

Ipadeola, 2022-08-26 The book argues that women's perspectives and gender issues must be mainstreamed across African philosophy in order for the discipline to truly represent the thoughts of Africans across the continent African philosophy as an academic discipline emerged as a direct challenge to Western and Eurocentric hegemonies It sought to actualize the project of decolonization and to contribute African perspectives to global discourses There has however been a dominance of male

perspectives in this field of human knowledge This book argues that African philosophy cannot claim to have liberated people of African descent from marginalization until the androcentric nature of African philosophy is addressed Key concepts such as Ujamaa Negritude Ubuntu Consciencism and African Socialism are explored as they relate to African women s lives or as models of inclusion or exclusion from politics In addition to offering a feminist critique of African philosophy the book also discusses topics that have been consistently overlooked in African philosophy These topics include sex sexuality rape motherhood prostitution and the low participation of women in politics By highlighting the work of women feminist scholars such as Oyeronke Oyewumi Nkiru Nzegwu Ifi Amadiume Amina Mama and Bibi Bakare Yusuf the book engages with African philosophy from an African feminist viewpoint This book will be an essential resource for students and researchers of African philosophy and gender studies **Decoloniality in Gender Discourse and Praxis** Mtisunge Isabel

Kamlongera,2025-05-05 This book showcases Global South theorizations and understandings of gender By taking voices from the margins and putting them center stage this book provides an important example of decoloniality in action challenging a field that continues to be rooted in Western Feminist epistemology This book first analyzes the history and development of gender discourse before going on to investigate non Western philosophy and frameworks around gender Each chapter presents instances of decoloniality in action with possible retheorizations and rationalizations of how to be decolonial within gender discourse and praxis This book concludes by considering what the future implications of a truly decolonial gender discourse and praxis would be Offering detailed empirical accounts of decoloniality in action this book will be a useful guide for researchers of gender and post colonial studies African Possibilities Ifi Amadiume,2024-02-22

In this latest book by the award winning author of the hugely influential *Male Daughters Female Husbands* Ifi Amadiume propels gender relations beyond dichotomies and discriminations and towards a power sharing argument in discourse contestation and resistance Representing the culmination of over 40 years of ground breaking work on notions of patriarchy at the intersection of the Igbo African universe and the Western capitalist reality Amadiume sets forth a blueprint for a bold new patriarchitarianism critiquing all forms of social injustice with a shared patriarchal relational humanism In each chapter of the book Amadiume applies these principles to a dazzling array of subjects from religious leadership kinship and family relations to sexuality creative writing and matters of conscience in race class and gender *African Possibilities* explodes our notions of patriarchy into original and compelling arguments and offers a radical alternative approach to the world s entrenched injustices

African Philosophy and the Epistemic Marginalization of Women Jonathan Chimakonam,Louise du Toit,2018-04-20 This book examines the underexplored notion of epistemic marginalization of women in the African intellectual place Women s issues are still very much neglected by governments corporate bodies and academics in sub Saharan Africa The entrenched traditional world views which privilege men over women make it difficult for the modern day challenges posed by the neglect of the feminine epistemic perspective to become obvious Contributors address these issues from both theoretical and

practical perspectives demonstrating what philosophy could do to ameliorate the epistemic marginalization of women as well as ways in which African philosophy exacerbates this marginalization. Philosophy is supposed to teach us how to lead the good life in all its ramifications; why is it failing in this duty in Africa where the issue of women's epistemic vision is concerned? The chapters raise feminist agitations to a new level, beginning from the regular campaigns for various women's rights and reaching a climax in an epistemic struggle in which the knowledge controlling power to create, acquire, evaluate, regulate, and disseminate is proposed as the last frontier of feminism.

Unconditional Equals Anne Phillips, 2023-05-02. Why equality cannot be conditional on a shared human nature but has to be for all. For centuries, ringing declarations about all men being created equal appealed to a shared human nature as the reason to consider ourselves equals. But appeals to natural equality invited gradations of natural difference, and the ambiguity at the heart of nature enabled generations to write of people as equal by nature while barely noticing the exclusion of those marked as inferior by their gender, race, or class. Despite what we commonly tell ourselves, these exclusions and gradations continue today. In *Unconditional Equals*, political philosopher Anne Phillips challenges attempts to justify equality by reference to a shared human nature, arguing that justification turns into conditions and ends up as exclusion. Rejecting the logic of justification, she calls instead for a genuinely unconditional equality. Drawing on political feminist and postcolonial theory, *Unconditional Equals* argues that we should understand equality not as something grounded in shared characteristics but as something people enact when they refuse to be considered inferiors. At a time when the supposedly shared belief in human equality is so patently not shared, the book makes a powerful case for seeing equality as a commitment we make to ourselves and others and a claim we make on others when they deny us our status as equals.

Africana Philosophy from Ancient Egypt to the Nineteenth Century Peter Adamson, Chike Jeffers, 2025-03-07. In this latest instalment of the series *A History of Philosophy Without Any Gaps*, Peter Adamson and Chike Jeffers delve into the fascinating world of Africana Philosophy. *Africana Philosophy from Ancient Egypt to the Nineteenth Century* is the first of two volumes in the *History of Philosophy Without Any Gaps* series to bring readers the story of Africana philosophy. This diverse topic is defined as philosophy emerging from and distinctively related to Africa or the African diaspora. The story starts at the very beginning by asking what it would mean to engage philosophically with evidence left by prehistoric peoples of Africa and proceeds to discuss the philosophical traditions of ancient Egypt, late ancient and early modern Ethiopia, and Islamic philosophy in West Africa. A number of chapters then explore the idea of philosophy in African oral traditions, considering the methodological debates that have raged between African philosophers like John Mbiti, Paulin Hountondji, and Henry Odera Oruka. Peter Adamson and Chike Jeffers also consider philosophical responses to the situation brought about by the transatlantic slave trade and the early colonization of Africa. Starting from early figures like Anton Wilhelm Amo and Phillis Wheatley and the ideas that drove the Haitian Revolution, extensive discussion is then given to Africana philosophy of the nineteenth century. The incendiary ideas of David Walker, the nuanced rhetoric of Frederick

Douglass and the clashing approaches of Booker T Washington and W E B Du Bois are among the highlights here Significant attention is given to female thinkers like Maria W Stewart Sojourner Truth Anna Julia Cooper and Ida B Wells The coverage is also geographically diverse with chapters on figures who worked not only in Africa and the United States but also Brazil Canada Britain France and the Caribbean

Body and Representation Sigrid Schade, Insa Härtel, 2013-04-17 The Body and Representation The Centre for Feminist Studies Meets the ifu The present work is the result of the cooperation between the Centre for Feminist Studies ZFS at the University of Bremen and the International Women's University Hanover 2000 ifu For the project area Body deans Prof Patricia McFadden and Prof Barbara Duden in which roughly one hundred fifty participants from all over the world took part the Centre for Feminist Studies developed and organized a two week study phase The Body and Representation Feminist Research and Theoretical Perspectives which was carried out on the campus of the University of Bremen from 30 July to 11 August 2000 concept and chair Prof Sigrid Schade collaboration I coordination Dr Insa Hartel It formed the third and fourth weeks of a program that lasted thirteen weeks in all This publication is neither a documentation of this study phase nor an ideal concept for such a curriculum Neither of these possible variants for such a publication was feasible and neither would have made much sense for a number of reasons

Postcolonialism and Development Cheryl McEwan, 2008-11-20 This book provides a valuable and unique introductory text that explains reviews and critically evaluates recent debates about postcolonial approaches and their implications for development studies

Postcolonialism, Decoloniality and Development Cheryl McEwan, 2018-12-07 Postcolonialism Decoloniality and Development is a comprehensive revision of Postcolonialism and Development 2009 that explains reviews and critically evaluates recent debates about postcolonial and decolonial approaches and their implications for development studies By outlining contemporary theoretical debates and examining their implications for how the developing world is thought about written about and engaged with in policy terms this book unpacks the difficult complex and important aspects of the relationships between postcolonial theory decoloniality and development studies The book focuses on the importance of development discourses the relationship between development knowledge and power and agency within development It includes significant new material exploring the significance of postcolonial approaches to understanding development in the context of rapid global change and the dissonances and interconnections between postcolonial theory and decolonial politics It includes a new chapter on postcolonial theory development and the Anthropocene that considers the challenges posed by the current global environmental crisis to both postcolonial theory and ideas of development The book sets out an original and timely agenda for exploring the intersections between postcolonialism decolonialism and development and provides an outline for a coherent and reinvigorated project of postcolonial development studies Engaging with new and emerging debates in the fields of postcolonialism and development and illustrating these through current issues the book continues to set agendas for diverse scholars working in the fields of development studies geography anthropology politics cultural

studies and history Africana Methodology James L. Conyer, Jr., 2018-10-15 This book critically examines the collection interpretation and analysis of quantitative and qualitative data from an Afrocentric perspective The necessity of interpretive Afrocentric research is relevant to position agency and to locate Africana studies in place space and time This study will provide readers with a compilation of literary historical philosophical and social science essays that describe and evaluate the Africana experience from a methodological perspective Paradoxically the collection presents measurable and qualitative research in order to flush out a global Pan Africanist consciousness

The Top Books of the Year Reinventing Africa Matriarchy Religion And Culture The year 2023 has witnessed a noteworthy surge in literary brilliance, with numerous captivating novels enthralling the hearts of readers worldwide. Lets delve into the realm of top-selling books, exploring the fascinating narratives that have captivated audiences this year. The Must-Read : Colleen Hoover's "It Ends with Us" This poignant tale of love, loss, and resilience has gripped readers with its raw and emotional exploration of domestic abuse. Hoover expertly weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can succeed. Uncover the Best : Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This captivating historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids captivating storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Discover the Magic : Delia Owens "Where the Crawdads Sing" This captivating coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens crafts a tale of resilience, survival, and the transformative power of nature, captivating readers with its evocative prose and mesmerizing setting. These bestselling novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of compelling stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a brilliant and suspenseful novel that will keep you wondering until the very end. The novel is a cautionary tale about the dangers of obsession and the power of evil.

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