

RELACIONES GEOGRÁFICAS DEL SIGLO XVI ANTEQUERA

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Relaciones Geográficas Del Siglo Xvi Antequera Tomo Segundo 3

René Acuña



Relaciones Geográficas Del Siglo XVI Antequera Tomo Segundo 3:

Relaciones geográficas del siglo XVI René Acuña, 1984 **Codex Sierra** Kevin Terraciano, 2021-03-25 One of the earliest texts written in a Native American language the Codex Sierra is a sixteenth century book of accounts from Santa Catalina Texupán a community in the Mixteca region of the modern state of Oaxaca Kevin Terraciano's transcription and translation the first in more than a half century combine with his deeply informed analysis to make this the most accurate complete and comprehensive English language edition of this rare manuscript The sixty two page manuscript organized in parallel columns of Nahuatl alphabetic writing and hand painted images documents the expenditures and income of Texupán from 1550 to 1564 With the alphabetic column as a Rosetta stone for deciphering the phonetic glyphs a picture emerges of indigenous pueblos taking part in the burgeoning Mexican silk industry only to be buffeted by the opening of trade with China and the devastations of the great epidemics of the late 1500s Terraciano uses a wide range of archival sources from the period to demonstrate how the community innovated and adapted to the challenges of the time and how they were ultimately undermined by the actions and policies of colonial officials The first known record of an indigenous population's integration into the transatlantic economy and of the impact of the transpacific trade on a lucrative industry in the region the Codex Sierra provides a unique window on the world of the Mixteca less than a generation after the conquest a view rendered all the more precise clear and coherent by this new translation and commentary The Aztec Economic World Kenneth Hirth, 2016-07-12 The first discussion of Aztec economy to include cross cultural comparisons with other ancient and premodern societies around the world **Factional Competition and Political Development in the New World** Elizabeth M. Brumfiel, John W. Fox, 2003-12-04 This volume examines how factional competition in ancient New World societies led to the development of chiefdoms states and empires Relaciones Geográficas Del Siglo XVI: Guatemala, 1984

Relaciones geográficas de la Diócesis de Oaxaca Francisco del Paso y Troncoso, 1905 *Arte y ciencia* Universidad Nacional Autónoma de México. Instituto de Investigaciones Estéticas, 2002 Arquitectura de la conversión y evangelización en la Nueva España durante el siglo XVI Gloria Espinosa Spínola, 1999 La evangelización de los distintos grupos étnicos que constituyen el Virreinato de la Nueva España fue una labor desarrollada durante todo el Quinientos por tres órdenes de frailes medicantes Franciscanos Dominicos y Agustinos Para materializarla se concibió y desarrolló una tipología arquitectónica nueva que hemos denominado Arquitectura de la Conversión formada por cuatro unidades constructivas básicas: atrio, capilla abierta, capillas posas y cruz de piedra Esta arquitectura se caracteriza por la unión de elementos culturales procedentes del mundo indígena y del mundo hispano occidental convirtiéndose de esta forma en la aportación más emblemática del arte mexicano a la historia del arte universal La presente obra es un estudio de esta arquitectura planteado desde una doble perspectiva Por un lado desde un punto de vista genérico insertándola dentro del marco histórico y artístico en el que se desarrolló Por otro desde un enfoque específico analizando sus usos y funciones evolución y antecedentes de los

elementos constructivos que la constituyen Con este estudio hemos podido constatar la importancia que esta Arquitectura de la Conversi n adquiri en Nueva Espa a como instrumento para la evangelizaci n de los naturales pues fue una tipolog a pensada y utilizada de forma exclusiva por y para ellos

Frontiers of Evangelization Robert H. Jackson, 2017-07-21 The Spanish crown wanted native peoples in its American territories to be evangelized and to that end facilitated the establishment of missions by various Catholic orders Focusing on the Franciscan missions of the Sierra Gorda in Northern New Spain Mexico and the Jesuit missions of Chiquitos in what is now Bolivia Frontiers of Evangelization takes a comparative approach to understanding the experiences of indigenous populations in missions on the frontiers of Spanish America Marshaling a wealth of data from sacramental military and census records Robert H Jackson explores the many factors that influenced the stability of mission settlements including the indigenous communities previous subsistence patterns and family structures the evangelical techniques of the missionary orders the social and political organization within the mission communities and epidemiology in relation to population density and mobility The two orders Jackson s research shows organized and administered their missions very differently The Franciscans took a heavy handed approach and implemented disruptive social policies while the Jesuits engaged in a comparatively kinder and gentler form of colonization Yet the most critical factor to the missions success Jackson finds was the indigenous peoples existing demographic profile in particular their mobility Nonsedentary populations like the Pames and Jonaces of the Sierra Gorda were more prone to demographic collapse once brought into the mission system whereas sedentary groups like the Guaran of Chiquitos experienced robust growth and greater resistance to disease and natural disaster Drawing on more than three decades of scholarly work this analysis of crucial archival material augments our understanding of the role of missions in colonization and the fate of indigenous peoples in Spanish America

Pames, Jonaces, and Franciscans in the Sierra Gorda Robert H. Jackson, 2017-01-06 In the mid sixteenth century the Spanish faced a prolonged conflict in Mexico known as the Chichimeca War 1550 1600 beyond the porous cultural frontier between the sedentary indigenous populations of central Mexico and the bands of nomadic hunters and gatherers collectively known by the derogatory N huatl term Chichimeca or Mecos Franciscan Dominican and Augustinian missionaries developed methods and an organizational scheme to evangelize the sedentary populations of central Mexico but this did not work well beyond the Chichimeca frontier where missions often proved to be ephemeral Moreover the missionaries uncovered evidence of the persistence of pre Hispanic religious beliefs as they also did in central Mexico In many cases the missionaries focused their attention on the colonies of sedentary indigenous peoples established beyond the frontier This study outlines efforts over more than 200 years to evangelize the Pames and Jonaces in a huge territory known as the Sierra Gorda that covered parts of the modern states of Quer taro Hidalgo Estado de Mexico Guanajuato and San Luis Potosi and involved Franciscan Dominican Augustinian and Jesuit missionaries It documents the last missionary impulse spurred by the project of Jos de Escand n and a new group of Franciscan missionaries to get the Pames

and Jonaces to adopt a sedentary lifestyle after two centuries of failed efforts **Estudios de cultura náhuatl** ,1990

Descripción de la ciudad y provincia de Tlaxcala René Acuña,Hanns J. Prem,1986 **The Second Conquest** Michel R. Oudijk,1995 **Revista de Indias** ,1991 *Historia del azúcar en México* Horacio Crespo,Sergio Reyes Retana,1990

Pictografía y escritura alfabética en Oaxaca Sebastián Van Doesburg,2008 *Enfoques en torno a la arqueología histórica de Mesoamérica* A. Fabiola Sánchez Balderas, Cynthia L. Otis Charlton, Danny Zborover, Elizabeth Terese Newman, Janine Gasco, Jeffrey R. Parsons, Joel W. Palka , Judith Francis Zeitlin, Kathryn E. Sampeck, M. James Blackman , Martin Biskowski, Patricia Fournier G., Ronald L. Bishop, Verónica Velásquez S.H., William R. Fowler,2018-12-28 Este libro hace nfasis en las contribuciones metodol gicas de Charlton habiendo pocas publicaciones en castellano referentes a la arqueolog a hist rica de Mesoam rica esta obra ser de gran utilidad para quienes realicen estudios cient ficos que se centren en esta clase de arqueolog a principalmente el trabajo interdisciplinario el uso de fuentes documentales primarias la analog a el concepto de unidades de intrusi n de sitios y su asociaci n con la aculturaci n as como en temas espec ficos que formaron parte de sus intereses de investigaci n **Mapas genealógicos del Istmo oaxaqueño** Víctor de la Cruz,2008

Excavaciones del Programa de Arqueología Urbana Eduardo Matos Moctezuma,2003 Como una extensi n del Proyecto Templo Mayor en 1991 dio inicio el Programa de Arqueolog a Urbana que tiene como objetivo estudiar el recinto sagrado de los mexicas En este libro se presentan los resultados preliminares de las excavaciones practicadas en Palacio Nacional la Casa de los Marqueses del Apartado el Antiguo Palacio de Odontolog a el ex Templo y Convento de Santa Teresa la Antigua el Antiguo Palacio del Arzobispado y las calles de Justo Sierra Argentina Correo Mayor Donceles y el Carmen *Códices cuicatecos* Porfirio Díaz y Fernández Leal Sebastián van Doesburg,2001 El primer tomo de esta obra contiene la reproduccin facsimilar de los cdices Porfirio Daz y Fernndez Leal originarios de la regin cuicateca en Oaxaca y referidos a genealogía y herencia de la tierra En el segundo tomo el doctor Sebastian van Doesburg discute el desarrollo de estudios histricos mexicanos entre 1810 y 1911 as como el marco terico de los estudios iconolgicos actuales Ms adelante analiza el autor el aspecto fsico y las modificaciones sufridas por ambos documentos ofrece una resea crtica de los comentarios anteriores la historia de los documentos y la de sus poseedores intentando reconstruir el contexto original de esta informacin The first volume of this work contains a facsimile reproduction of the codex from Porfirio Diaz and Fernandez Leal originals from the Cuicateca region of Oaxaca and referred to genealogy and land heritage In the second volume PhD Sebastian van Doesburg argues the development of Mexican historical studies between 1810 and 1911 as well as the theoretical frame of the current iconology studies Further on he analyzes the physical aspect and the modifications suffered by both documents he offers a critical review of the previous commentaries the history of the documents and the one of its possessors trying to reconstruct the original context of this information

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