

# Relational Refugees



Alienation and Reincorporation  
in African American Churches  
and Communities

**EDWARD P. WIMBERLY**

# Relational Refugees Alienation And Re Incorporation In African American Churches And Communities

**Stacey M. Floyd-Thomas**



## **Relational Refugees Alienation And Re Incorporation In African American Churches And Communities:**

**Relational Social Work Practice with Diverse Populations** Judith B. Rosenberger, 2013-06-25 Social work and relational theory have long been clinical comrades given their shared goals and ideals This close fit continues to be productive as client populations and their needs grow more diverse Clinical Social Work Practice with Diverse Populations sorts through vital matters of race ethnicity sexuality religion and social status and addresses groups and issues often seen in practice but rarely encountered in print with a profound understanding of the healing power of relational based treatment Case examples illustrate all stages of social work process offering practice guidelines for working with members of diverse groups while emphasizing the uniqueness of every therapeutic dyad The coverage recognizes the multiple relationships that comprise individuals lives as well as the individuality that co exists within group identity And the contributors carefully show readers how to check themselves for biases and us versus them thinking and how to develop confidence along with clinical skills Included in this first of its kind text Practice technique and research support for relational therapy Whiteness Deconstruction of a practice paradox Racial and ethnic diversity including African American Latino Asian American and Asian Indian clients Religious diversity evangelical Christians Muslim and Orthodox Jewish clients Diversity of sexual identity LGBT clients Diversity of life altering experiences combat veterans reentry from incarceration homelessness Plus background chapters providing a framework for applying relational theory to social work Bridging the knowledge gaps between the diversity literature and the practical literature Relational Social Work Practice with Diverse Populations supplies clinical social work professionals educators and counselors with tools and concepts for effective efficient practice Depression in African American Clergy Wynnetta Wimberley, 2016-10-31 In this book Wynnetta Wimberley addresses the often overlooked crisis of depression in African American clergy investigating the causes underlying this phenomenon while discussing possible productive paths forward Historically many African American pastors have had to assume multiple roles in order to meet the needs of congregants impacted by societal oppression Due to the monumental significance of the preacher in the African American religious tradition there exists a type of cultural sacramentalization of the Black preacher which sets clergy up for failure by fostering isolation highly internalized and external expectations and a loss of self awareness Utilizing Donald Winnicott s theory of the true and false self Wimberley examines how depression can emerge from this psycho socio theological conflict When pastors are depressed they are more prone to encounter difficulties in their personal and professional relationships Drawing from a communal contextual model of pastoral theology this text offers a therapeutically sensitive response to African American clergy suffering with depression African American Pastoral Care Edward P. Wimberly, 2010-10-01 Respond to God s unfolding drama to bring healing and reconciliation In this major revision of his classic book Dr Edward Wimberly updates his narrative methodology by examining current issues in African American pastoral care and counseling **Black Church Studies** Stacey M. Floyd-Thomas, 2007 Religious Studies Over the last thirty

years African American voices and perspectives have become essential to the study of the various theological disciplines. Writing out of their particular position in the North American context, African American thinkers have contributed significantly to biblical studies, theology, church history, ethics, sociology of religion, homiletics, pastoral care, and a number of other fields. Frequently the work of these African American scholars is brought together in the seminary curriculum under the rubric of the black church studies class. Drawing on these several disciplines, the black church studies class seeks to give an account of the broad meaning of Christian faith in the African American experience. Up to now, however, there has not been a single comprehensive textbook designed to meet the needs of students and instructors in these classes. **Black Church Studies: An Introduction** will meet that need. Drawing on the work of specialists in several fields, it introduces all of the core theological disciplines from an African American standpoint, from African American biblical interpretation to womanist theology and ethics to sociological understandings of the life of African American churches. It will become an indispensable resource for all those preparing to serve in African American congregations or to understand African American contributions to the study of Christian faith. Looks at the diverse definitions and functions of the Black Church as well as the ways in which race, class, religion, and gender inform its evolution. Provides a comprehensive view of the contributions of African American scholarship to the current theological discussion. Written by scholars with broad expertise in a number of subject areas and disciplines. Will enable the reader to relate the work of African American theological scholars to the tasks of preaching, teaching, and leading in local congregations. Will provide the reader the most comprehensive understanding of African American theological scholarship available in one volume. Stacey Floyd Thomas, Brite Divinity School, Juan Floyd Thomas, Texas Christian University, Carol B. Duncan, Wilfrid Laurier University, Stephen G. Ray Jr., Lutheran Theological Seminary, Philadelphia, Nancy Lynne Westfield, Drew University. Theology, Theology and Doctrine, Contemporary Theology.

**The Quest for Liberation and Reconciliation** James Deotis Roberts, Michael Battle, 2005-01-01. Leading contemporary theologians and scholars present essays on the themes of liberation and reconciliation in tribute to J. Deotis Roberts. The essays are divided into the following sections: Theological Reflection, Faith in Dialogue, and Shaping the Practice of Ministry. The compilation presents an interesting array of perspectives on the ways in which Christian theology, ethics, and ministry are involved in the quests for liberation and reconciliation in North America and the rest of the world. **Relational Refugees** Edward P. Wimberly, 2000. Children imitate behaviors and learn values from the adults who care for them. In the absence of relationships or healthy, clearly transmitted values, children flounder. They are one could say relational refugees. Those in ministerial leadership positions likewise need someone to imitate or learn from, a type of mentor. This mimesis or copying of behavior, ideas, attitudes, lives, examples, and ministries of significant others has a long legacy in the African American community. Such mimesis entails trying on different dimensions of ministry until one finds one's unique approach to it. In the African American context, the core of mimesis is liberation. Most models of liberation have ignored or trivialized the

significance of caring and supportive relationships to the liberation process Yet ministry occurs in contexts where increasingly cross generational extended family and church relationships are lacking Such nurturing relationships where mentoring occurs and where values are handed on are often marred when the debilitating messages of racism are internalized without being countered Practical methods of ministry Wimberly suggests must attend to the ways these messages are learned and work to counter them by ensuring that there are no relational refugees Wimberly's case studies deal with a family whose son is dying of AIDS violence black male and female relationships adolescent identity in society aging and parenthood drug addiction and consumerism and the American dream     Dramatizing Theologies Anthony G. Reddie, 2014-12-05 Black theology has flourished within the academy Its theories however have not always translated into practical use for Black people Dramatizing Theologies outlines the strong practical dimension of Black theology Combining Black theology with dramatic dialogical sketch material the book produces an accessible approach to Black theological dialogue The chasm between the academy church and grassroots communities is overcome through the use of drama Dramatizing Theologies offers a unique methodology for Black theological conversation with the poor marginalized and disenfranchised     Portable Roots Jeanne Stevenson-Moessner, 2014-06-19 Bicultural individuals often articulate the themes of rootlessness identity formation cultural dissolution and home and reframe them into theological questions Bicultural individuals who have spent their formative childhood years living in and interacting with two or more cultures can be found in immigrant refugee transnational missionary borderland and hybrid communities This book challenges the traditional understanding of human development In particular Portable Roots Transplanting the Bicultural Child underscores the contextual and religious nature of development By focusing on identity formation in children and adolescents who have grown up in more than one culture the parameters of stage theorists such as Erik Erikson are expanded Three samples of children of missionaries formed the initial research population The children were raised in boarding schools mission schools and international schools settings which have been likened to a hybrid or third culture or interstitial space These original three samples first articulated a phenomenon of rootlessness that sent the author on an investigative journey spanning three decades After interviewing many persons with portable roots the study's last sampling in Princeton New Jersey in 2012 articulated what was needed for the end of this quest how transplanted roots thrive in terra firma     Intercultural and Interreligious Pastoral Caregiving Karl H. Federschmidt, Daniel J. Louw, 2015-11-12 Worldwide in theory formation and the practice of pastoral caregiving intercultural and interreligious aspects receive a growing attention Since its formation in 1995 the Society of Intercultural Pastoral Care and Counselling SIPCC has been at the forefront of this development providing initiative and space for learning and reflection The essays collected in this publication are a result of this work Written both by practitioners and by specialists they reflect challenges and open perspectives for an inclusive ethics of caregiving in the 21st century     **African American Pastoral Care and Counseling:** Edward P. Wimberly, 2006-05-01 Ed

Wimberly's important book links politics and pastoral care two practices I haven't seen connected very often. Wimberly's book comes at a critical time in the life of theological education and religious practice in America. There is a raging debate afoot within black church culture about the appropriate balance of personal and political construal of the Christian message. This book could advance a much needed approach to a complicated conversation about the kind of pastoral care best suited for people who have known racism, sexism, poverty, and religious abuse. Wimberly's dedication, warmth, intelligence, and charisma will transform this book into a tool for opening closed minds and closing open arguments that do not liberate.

Robert M. Franklin, Presidential Distinguished Professor of Social Ethics, Candler School of Theology, Emory University. It is because pastoral care and counseling facilitate person agency and efficacy, personal, social, and political empowerment, and transformation that African American pastoral care and counseling are inherently political processes, contends Edward Wimberly. In *African American Pastoral Care and Counseling: The Politics of Oppression and Empowerment*, Wimberly outlines the theological anthropology that undergirds the practices of care and the practices of self as holistic processes. Wimberly shows those who engage in pastoral counseling with African Americans how to navigate around the negative self images, identities, and stories into which they have been recruited in order to liberate themselves to discern how to best make use of their personal and political agency and efficacy.

Keep It Real Prof. Anne E. Streaty Wimberly, 2010-12-01. Offers the village of hope as a framework where pastors and leaders offer the church as a place of support, guidance, and accountability for youth, parents, and other adults who are raising today's black youth. The first edition of *Working with Black Youth*, edited by Charles R. Foster and Grant S. Shockley, was published in 1989. Since that time, the challenges for black youth have only intensified and grown in complexity. A burning question of Black churches continues to be: How can we effectively minister with our youth? Their world is fast-paced, media-centered, techno-savvy, hip-hop, violent, and plagued with HIV/AIDS. The Church wants to guide youth toward a Christian identity with values for wise decision making. Youth want their questions heard. They want to see hope modeled. They need leadership opportunities. While there are no quick, easy, or singular approaches to working with black youth, there can be a framework to offer vital and relevant youth ministry. This book proposes a comprehensive framework that has evolved over ten years of annual youth and family convocations of the Interdenominational Theological Center, as well as youth and family forums and activities related to the Youth Hope Builders Academy of ITC. The framework builds on the image of the congregation as a village of hope where pastors and leaders get real to offer the church as a place of support, guidance, and accountability for youth, parents, and other adults who are raising today's black youth.

Contributors: Daniel O. Black, Philip Dunston, Maisha I. Handy, Michael T. McQueen, Tapiwa Mucherera, Elizabeth J. Walker, Herbert R. Marbury, Annette R. Marbury, and Anne E. Streaty Wimberly.

**Broken yet Beloved** Sharon G. Thornton, 2022-11-17. Sharon Thornton gives pastoral theology new ears that hear the true depth and breadth of suffering. She dares to look beyond the accepted perspectives of pastoral theology to discern a new vision of hope made possible by the

cross Thornton brings pastoral theology into conversation with public theology reading them from the perspective of the cross When interpreted from its political standpoint the cross offers new and challenging pastoral perspectives on the complex experiences of modern life The cross of Christ names suffering for what it is giving us a means of radically critiquing all attempts to camouflage minimize or distort the truth of pain Sharing her experiences of ministering to those anguished by poverty and oppression Thornton brings to light the external forces that contribute both directly and indirectly to human brokenness And through these same stories and the work of a faith community modeling alternative practices in pastoral care she shows us that there is hope for healing

**Working Against the Grain** Anthony G. Reddie, 2014-12-18 Christianity has been both the cause of oppression among Black communities and a source of liberation Black Christianity has sought solace in the redemptive figure of Christ in its struggle for human dignity and freedom Working Against the Grain addresses the displacement of Black theology in Diasporan African churches by charismatic and conservative neo Pentecostalism The essays present a radical Black theology that empowers disenfranchised Black people whilst challenging White power to see and act differently Working Against the Grain is an essential text for all those interested in the pursuit of racial justice and other forms of anti oppressive practice both inside the church and beyond it

**A Gift Grows in the Ghetto** Jay-Paul Michael Hinds, 2022-10-25 In his classic essay Of Our Spiritual Strivings W E B Du Bois asks how does it feel to be a problem This question has become a means of diagnosing the lived experience of Black men particularly in America s most neglected and feared environment the ghetto What is often overlooked however is the vital role that spirituality has in remedying the problem A Gift Grows in the Ghetto examines how not being in relationship with one s gift can lead to feelings of despair entrapment and abandonment all of which contribute to Black men feeling as though they are nothing more than a problem By utilizing the biblical story of Ishmael s miraculous survival growth and giftedness in the wilderness the book encourages Black men to embrace a life of faith that is dependent on the God who always sees nurtures and is in relationship with us and our gifts in the wilderness and the ghetto

**A House of Prayer for All Peoples** Sheryl A. Kujawa-Holbrook, 2002-12-31 Contrary to the oft repeated truism there are churches in America where Sunday is not the most segregated day of the week as Sheryl Kujawa Holbrook convincingly demonstrates in her compelling exploration of congregations tackling racial justice issues Yet the truism continues to haunt many congregations and Kujawa Holbrook reveals through story and thoughtful analysis what it means to create and live out multiracial community Focusing on six congregations from different denominations geographical regions and settings the author shows us the joys and struggles in their intentional pursuits of a more diverse and just community The stories in A House of Prayer for All Peoples will inspire leaders to explore their congregation s history study their community s demographics and most of all search their souls for ways they can develop and celebrate the diversity in their midst The book is capped by an extensive annotated resource list for readers who want to explore the topic further

**Learning from a Legend** Jared E. Alcantara, 2016-09-30 In April 2015 America s last pulpit

prince died When Gardner C Taylor 1918 2015 former senior pastor of Concord Baptist Church in Brooklyn departed this life at the age of ninety six the United States lost one of the greatest preachers of the twentieth century Unfortunately not enough preachers today know his name or why his preaching can enrich and bless the church today Learning from a Legend What Gardner C Taylor Can Teach Us about Preaching provides Christian preachers with much needed lessons wisdom and insights from Dr Taylor the dean of American preaching It highlights six lessons that Dr Taylor can teach preachers in the twenty first century about pain redemption eloquence apprenticeship context and holiness Not only did Dr Taylor teach and preach these lessons he lived them Those wanting to learn more about Dr Taylor s preaching while also sharpening their own preaching ought to read this book [Listen, My Son](#) Lee H. Butler, 2010 Straight talk about what it means to be African American men Let s have a conversation Let s talk man to man and brother to brother Let s talk about how we grow into adults and what manhood means Let s talk brother to brother and man to man about how we relate to one another as we grow into adults Let s talk about what defines our maleness and our manhood Let s talk brother to brother as African American men Let s talk openly and honestly about what it means to be black men and American We can no longer assume that we all know what it means to be African American men This is a conversation that is long overdue Let s talk together and listen to one another This is our time to talk instead of being talked about It is time for us to shed the unhealthy images and opinions that we have accepted as the standards of what it means to be Black men The benefits of our talk will transform our souls as well as benefit all the girls and women in our lives from the book **Opening the Field of Practical Theology** Kathleen A. Cahalan, professor, Gordon S. Mikoski, 2014-04-10 This book introduces the field of practical theology through an examination of fifteen different approaches ranging from feminist to liberationist Roman Catholic to evangelical Asian American to Latino a Written by leading experts each chapter has an identical structure to facilitate comparison and will help readers understand the diverse ways practical theology is engaged today [Hermeneutics And Empirical Research In Practical Theology](#) C. A. Chris A. M. Hermans, Mary Elizabeth Moore, 2004 The contributors of this volume reflect on the writings of Hans van der Ven on the foundations of practical theology the empirical paradigm within practical theology and specific subdisciplines within practical theology especially religious education moral education church development and ministry [In Search of Wisdom](#) Prof. Anne E. Streaty Wimberly, Evelyn L. Parker, 2011-07-01 edited by Anne E Streaty Wimberly A guide for pastors church leaders and all who help African Americans in their search for a meaningful Christian lifestyle Forming Christians leading fallen and flawed human beings into the path of discipleship to a crucified and risen Lord is one of the central if not the central tasks of all Christian churches It is a difficult enough task anywhere but for African Americans beset by racial conflict personal crises generational separation and other concerns it is especially so African American churches must work particularly hard to counter the messages their members receive from the dominant and often unfriendly culture This book employs the biblical text and African tradition to draw on the idea of the search for wisdom as a



potent way to help African Americans in their pursuit of genuine Christian discipleship. Wisdom in African American tradition is not simply knowledge; rather, it is those insights, attitudes, beliefs, behaviors, and practices that create and sustain a life of hope and that produce an inherent sense of the worth of one's self. If their members are to engage in the search for wisdom, African American churches must build an intentional ministry of faith formation. Wisdom can be gained, the authors argue, when African Americans listen to the black oral tradition with its proverbial sayings, revered Bible stories, songs, and narratives from the lives of exemplary individuals. The book offers several similar avenues for the search for wisdom, including helpful models of black males mentoring younger black males as a remedy to the destructive effects that contemporary culture has on this segment of the African American community.

## **Relational Refugees Alienation And Re Incorporation In African American Churches And Communities** Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Relational Refugees Alienation And Re Incorporation In African American Churches And Communities**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

<https://now.acs.org/About/detail/default.aspx/parliamo%20italiano%20a%20communicative%20approach.pdf>

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### **Relational Refugees Alienation And Re Incorporation In African American Churches And Communities**

#### **Introduction**

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