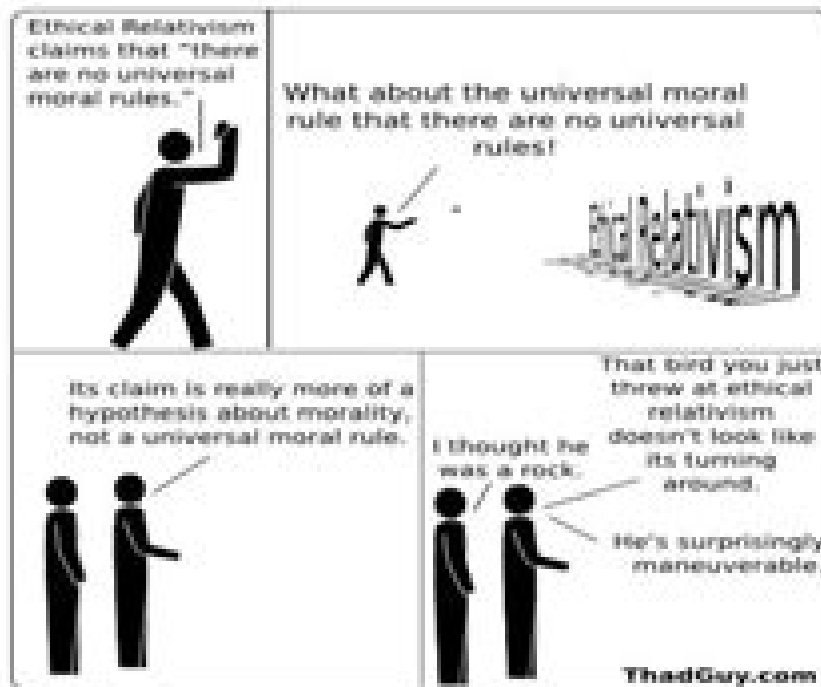


What is Ethical relativism ?

- It represents the position that there are no absolutes, no moral right or wrong.
- It also represents that moral judgments are merely another name for cultural norms.



Relative Ethics

Bertrand Russell



Relative Ethics:

Ethics John Mizzoni, 2009-08-31 *Ethics The Basics* provides beginning students with a solid grounding in basic ethical principles theories and traditions as well as a set of conceptual tools necessary to think about ethics and make ethical decisions Introduces ethical concepts theories and traditions in an unusually reader friendly manner Considers western and non western ethical viewpoints and religious interpretations of ethical concepts Includes end of chapter summaries case studies review questions diagrams and an appendix containing definitions of all the ethical concepts principles theories and traditions introduced in the book *Ethics: The Basics, 2nd Edition* John Mizzoni, 2017-03-27 Updated and revised *Ethics The Basics* Second Edition introduces students to fundamental ethical concepts principles theories and traditions while providing them with the conceptual tools necessary to think critically about ethical issues Introduces students to core philosophical problems in ethics in a uniquely reader friendly manner Lays out clearly and simply a rich collection of ethical concepts principles theories and traditions that are prevalent in today's society Considers western and non western viewpoints and religious interpretations of ethical principles Offers a framework for students to think about and navigate through an array of philosophical questions about ethics The Lucifer Effect Philip Zimbardo, 2008-01-22 The definitive firsthand account of the groundbreaking research of Philip Zimbardo the basis for the award winning film *The Stanford Prison Experiment* Renowned social psychologist and creator of the Stanford Prison Experiment Philip Zimbardo explores the mechanisms that make good people do bad things how moral people can be seduced into acting immorally and what this says about the line separating good from evil *The Lucifer Effect* explains how and the myriad reasons why we are all susceptible to the lure of the dark side Drawing on examples from history as well as his own trailblazing research Zimbardo details how situational forces and group dynamics can work in concert to make monsters out of decent men and women Here for the first time and in detail Zimbardo tells the full story of the Stanford Prison Experiment the landmark study in which a group of college student volunteers was randomly divided into guards and inmates and then placed in a mock prison environment Within a week the study was abandoned as ordinary college students were transformed into either brutal sadistic guards or emotionally broken prisoners By illuminating the psychological causes behind such disturbing metamorphoses Zimbardo enables us to better understand a variety of harrowing phenomena from corporate malfeasance to organized genocide to how once upstanding American soldiers came to abuse and torture Iraqi detainees in Abu Ghraib He replaces the long held notion of the bad apple with that of the bad barrel the idea that the social setting and the system contaminate the individual rather than the other way around This is a book that dares to hold a mirror up to mankind showing us that we might not be who we think we are While forcing us to reexamine what we are capable of doing when caught up in the crucible of behavioral dynamics though Zimbardo also offers hope We are capable of resisting evil he argues and can even teach ourselves to act heroically Like Hannah Arendt's *Eichmann in Jerusalem* and Steven Pinker's *The Blank Slate* *The Lucifer Effect* is a shocking

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