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Religión En Las Antillas Paralelismos Y Transculturación

Alejo Carpentier



Religif N En Las Antillas Paralelismos Y Transculturacif N:

The Tainos Irving Rouse, 1992 Reconstructs the development of the Tainos before Columbus and how they declined after his arrival

Mimesis and Alterity Michael Taussig, 2017-09-29 In his most ambitious and accomplished work to date Michael Taussig undertakes a history of mimesis the practice of imitation and its relation to alterity the opposition of Self and Other Drawing upon such diverse sources as theories of Benjamin Adorno and Horckheimer research on the Cuna Indians and theories of colonialism and postcolonialism Taussig shows that the history of mimesis is deeply tied to colonialism and more specifically to the colonial trade s construction of savages With analysis that is vigorous unorthodox and often breathtaking Taussig s cross cultural discussion of mimesis deepens our understanding of the relationship between ethnography racism and society

Apropos of Ideology Maria Calzada-Pérez, 2014-04-08 Today s worldwide ideological tensions have captured the interest of such varied disciplines as political science anthropology sociology cultural studies and linguistics There are two primary reasons why translation studies cannot ignore the ideological debate Historically translation has always been a site for ideological clashes In addition globalization is now setting off translational mechanisms even within monolingual artifacts and this calls for the expertise of translation scholars *Apropos of Ideology* aims to contribute to the broader discussion of ideology by providing a forum for debating ideological issues in translation as well as by bringing together within the pages of a single volume different types of translation research informed by very different research ideologies Adopting a wide definition of ideology as a set of ideas beliefs and codes of behaviour that govern a community by virtue of being regarded as the norm a number of translation scholars look into ideological phenomena as they impinge on the process of translation They consider questions of politics but also reflect upon gender sexuality religion secularity technology and even the very discipline of translation studies At the same time the volume displays the kaleidoscopic complexity of the discipline while providing a strong argument that such diversity of perspectives is highly desirable Contributors include Maria Tymoczko Rosemary Arrojo Christiane Nord Keith Harvey Peter Fawcett Ma Carmen Africa Vidal Christina Sch ffner David Katan Francesco Straniero Sergio and Sehnaz Tahir

Introduction to Dominican Blackness Silvio Torres-Saillant, 1999

Glass Beads Karlis Karklins, 1982

The Cage of Melancholy Roger Bartra, 1992 A wonderful and timely book Bartra brilliantly dissects the idea of being Mexican upheld and imposed by the dominant forces in Mexico But by extension he asks readers everywhere if they recognize themselves in the national character proposed by the political elites of the U S France U S S R or Nigeria Bartra invites us all to step out of self consciousness take a good look at the metaphysics of national character and then decide if they are true to you or to me A more relevant cultural exercise can not be proposed at this time Carlos Fuentes

In *The Cage of Melancholy* Roger Bartra explores the myth of the Mexican national character and how this myth has been used to legitimize the exploitative modern national state Between the time of the European Conquest and the Mexican Revolution the Mexican was viewed as a peasant who was timid childlike resigned

lazy and indifferent to death This image was modified by industrialization The peasant became a worker who was violent sentimental resentful evasive and betrayed by modernity In both incarnations the Mexican is stereotyped as melancholy as are the members of the intellectual elite who construct this image Bartra links this notion of melancholy with European Romantic ideas As Bartra shows how the myth was constructed and why he skillfully weaves an extraordinary comparison with an axolotl An axolotl is an actual larva like aquatic amphibian swimming in the waters of Mexico which never metamorphosizes into a salamander as expected and which is misunderstood by both Europeans and Mexicans as they subject it to constant scrutiny For Bartra the axolotl is the Mexican always on the brink of change always misunderstood always melancholic The axolotl is a mirror of the Mexican national culture To explain the ways that the myth of the typical Mexican serves political purposes Bartra tells us about *relajo* the slackening of norms that causes disorder Mexicans advocate *relajo* as a strategy of self defense as they try to disorder the mechanisms of domination But when *relajo* is institutionalized into the myth of the national spirit it functions as a diversion that deflects protests thus ensuring the domination of the modern state Moreover those who question the state are accused of renouncing the national culture Bartra argues that Mexicans must get rid of this imagery which oppresses our consciences and fortifies the despotic domination of the so called Mexican Revolutionary state Drawing from the fields of history literature popular culture psychoanalysis evolution and biology he challenges us to look at problems in new ways Roger Bartra is an anthropologist and sociologist at the National Autonomous University of Mexico and the editor of *La Jornada Semanal* a literary magazine 200 pp 11 black and white illustrations Cloth 38 00ss

Cuba After the Cold War Carmelo Mesa-Lago, 1993-08-15 Ten original essays by an international team of scholars specializing in Cuba the Soviet Union Eastern Europe and Latin America focus on the fall of communism in Europe and the transition to a market economy Major themes of this study are the impact of the USSR s collapse on Cuba how the historic events in Europe have affected the Central and South American Left their implications to Cuba Cuba s policies for confronting the crisis and potential scenarios for the political and economic transformation of Cuba

The Missionary Review of the World , 1915 **The Americas and Civilization** Darcy Ribeiro, 1972 **People of the Peyote** Stacy B. Schaefer, Peter T. Furst, 1996 The first substantial study of a Mexican Indian society that more than any other has preserved much of its ancient way of life and religion *Cave of the Jaguar* Antonio M. Stevens Arroyo, 1988

The Discovery and Conquest of Peru Pedro de Cieza de Leon, 1999-02-11 Dazzled by the sight of the vast treasure of gold and silver being unloaded at Seville s docks in 1537 a teenaged Pedro de Cieza de Leon vowed to join the Spanish effort in the New World become an explorer and write what would become the earliest historical account of the conquest of Peru Available for the first time in English this history of Peru is based largely on interviews with Cieza s conquistador compatriots as well as with Indian informants knowledgeable of the Incan past Alexandra Parma Cook and Noble David Cook present this recently discovered third book of a four part chronicle that provides the most thorough and definitive

record of the birth of modern Andean America It describes with unparalleled detail the exploration of the Pacific coast of South America led by Francisco Pizarro and Diego de Almagro the imprisonment and death of the Inca Atahualpa the Indian resistance and the ultimate Spanish domination Students and scholars of Latin American history and conquest narratives will welcome the publication of this volume

Blackness Without Ethnicity L. Sansone, 2003-08-01 Blackness Without Ethnicity draws on fifteen years of his research in Bahia Rio Suriname and Amsterdam Sansone uses his findings to explore the very different ways that race and ethnicity are constructed in Brazil and the rest of Latin America He compares these Latin American conceptions of race to dominant notions of race that are defined by a black white polarity and clearly identifiable ethnicities formulations he sees as highly influenced by the US and to a lesser degree Western Europe Sansone argues that understanding more complex and ambiguous notions of culture and identity will expand the international discourse on race and move it away from American dominated notions that are not adequate to describe racial difference in other countries and also in the countries where the notions originated He also explores the effects of globalization on constructions of race

African Sites Jay B. Havisser, 1999 Examines archaeological research about African peoples who were brought to the Caribbean and their descendants in the twentieth century The contributions cover a wide geographical sample ranging from Caribbean studies to individual investigations on twelve different islands from the English Dutch Spanish and French territories

The Travels of Pedro de Cieza de León, A. D. 1532-50, Contained in the First Part of His Chronicle of Peru Pedro de Cieza de León, 1864

Nightmares of the Lettered City Juan Pablo Dabove, 2007-06-17 Nightmares of the Lettered City presents an original study of the popular theme of banditry in works of literature essays poetry and drama and banditry's pivotal role during the conceptualization and formation of the Latin American nation state Juan Pablo Dabove examines writings over a broad time period from the early nineteenth century to the 1920s and while Nightmares of the Lettered City focuses on four crucial countries Argentina Mexico Brazil and Venezuela it is the first book to address the depiction of banditry in Latin America as a whole The work offers close reading of Facundo Doña Barbara Os Sert es and Martín Fierro among other works illuminating the ever changing and often contradictory political agendas of the literary elite in their portrayals of the forms of peasant insurgency labeled banditry Banditry has haunted the Latin American literary imagination As a cultural trope banditry has always been an uneasy compromise between desire and anxiety a nightmare and Dabove isolates three main representational strategies He analyzes the bandit as radical other a figure through which the elites depicted the threats posed to them by various sectors outside the lettered city Further he considers the bandit as a trope used in elite internecine struggles In this case rural insurgency was a means to legitimize or refute an opposing sector or faction within the lettered city Finally Dabove shows how in certain cases the bandit was used as an image of the nonstate violence that the nation state has to suppress as a historical force and simultaneously exalt as a memory in order to achieve cultural coherence and actual sovereignty As Dabove convincingly demonstrates the elite's

construction of the bandit is essential to our understanding of the development of the Latin American nation in the nineteenth and early twentieth centuries **The Kingdom of this World** Alejo Carpentier,1957 **The Cambridge World History of Medical Ethics** Robert B. Baker,Laurence B. McCullough,2009 The Cambridge World History of Medical Ethics provides the first global history of medical ethics **Hideous Gnosis** Nicola Masciandaro,2010 A collection of essays and documents presented at Hideous Gnosis a symposium on black metal theory held in Brooklyn December 2009 *De Orbe Novo* Francis Augustus Macnutt,Pietro Martire D' Anghiera,2018-10-11 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

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