

Religion: a Humanist Interpretation

Raymond Firth



Religion A Humanist Interpretation

Alan Aldridge



Religion A Humanist Interpretation:

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Religion: A Humanist Interpretation Raymond Firth, 2013-04-15 Treats religion as a human art capable of great intellectual and artistic achievements

Clergy in the Classroom David A. Noebel, J. F. Baldwin, Kevin Bywater, 2007 Secular Humanism is a real and well developed worldview embraced by many educators intellectuals and leaders throughout our nation This program examines the crushing weight of evidence supporting the fact that Secular Humanism is a religion and the the dominant worldview taught in public schools today

Nupe Religion S. F. Nadel, 2018-09-03 Originally published in 1954 this book is a penetrating study of Nupe religion and the increasing influence that Islam has had on indigenous forms of worship The practise of witchcraft forms of ritual Gods and faith in medicine are all examined as an integral part of Nupe religion and culture

A Secular Humanist Declaration Paul Kurtz, 1980 No Marketing Blurb

Humanism Stephen Law, 2011-01-27 Religion is currently gaining a much higher profile The number of faith schools is increasingly and religious points of view are being aired more frequently in the media As religion's profile rises those who reject religion including humanists often find themselves misunderstood and occasionally misrepresented Stephen Law explores how humanism uses science and reason to make sense of the world looking at how it encourages individual moral responsibility and shows that life can have meaning without religion Challenging some of the common misconceptions he seeks to dispute the claims that atheism and humanism are faith positions and that without God there can be no morality and our lives are left without purpose Looking at the history of humanism and its development as a philosophical alternative he examines the arguments for and against the existence of God and explores the role humanism plays in moral and secular societies as well as in moral and religious education Using humanism to determine the meaning of life he shows that there is a positive alternative to traditional religious belief

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reveals a profound quest to understand the meaning and responsibility of our shared and yet divided humanity amidst the uncertainty of modern society **Oxford Textbook of Spirituality in Healthcare** Mark Cobb, Christina M Puchalski, Bruce Rumbold, 2012-08-09 Spirituality and healthcare is an emerging field of research practice and policy Healthcare organisations and practitioners are therefore challenged to understand and address spirituality to develop their knowledge and implement effective policy This is the first reference text on the subject providing a comprehensive overview of key topics **William James on Ethics and Faith** Michael R. Slater, 2009-09-10 A new interpretation of James's ethical and religious thought focusing on the prominent role these views played in his philosophy **Religion in the Contemporary World** Alan Aldridge, 2013-04-12 In the new edition of this widely praised text Alan Aldridge examines the complex realities of religious belief practice and institutions Religion is a powerful and controversial force in the contemporary world even in supposedly secular societies Almost all societies seek to cultivate religions and faith communities as sources of social stability and engines of social progress They also try to combat real and imagined abuses and excess regulating cults that brainwash vulnerable people containing fundamentalism that threatens democracy and the progress of science and identifying terrorists who threaten atrocities in the name of religion The third edition has been carefully revised to make sure it is fully up to date with recent developments and debates Major themes in the revised edition include the recently erupted culture war between progressive secularists and conservative believers the diverse manifestations of fundamentalism and their impact on the wider society new individual forms of religious expression in opposition to traditional structures of authority and the backlash against multiculturalism with its controversial implications for the social integration of ethnic and religious minority communities Impressive in its scholarly analysis of a vibrant and challenging aspect of human societies the third edition will appeal strongly to students taking courses in the sociology of religion and religious studies as well as to everyone interested in the place of religion in the contemporary world *Cyborg Theology* Scott A. Midson, 2017-10-30 In particular Donna Haraway argued in her famous 1991 Cyborg Manifesto that people since they are so often now detached and separated from nature have themselves evolved into cyborgs This striking idea has had considerable influence within critical theory cultural studies and even science fiction where it has surfaced for example in the Terminator films and in the Borg of the Star Trek franchise But it is a notion that has had much less currency in theology In his innovative new book Scott Midson boldly argues that the deeper nuances of Haraway's and the cyborg idea can similarly rejuvenate theology mythology and anthropology Challenging the damaging anthropocentrism directed towards nature and the non human in our society the author reveals through an imaginative reading of the myth of Eden how it is now possible for humanity to be at one with the natural world even as it vigorously pursues novel post human technologies Humanism Tony Davies, 2006-10-19 Humanism offers students a clear and lucid introductory guide to the complexities of Humanism one of the most contentious and divisive of artistic or literary concepts Showing how the concept has evolved since the Renaissance period Davies

discusses humanism in the context of the rise of Fascism the onset of World War II the Holocaust and their aftermath Humanism provides basic definitions and concepts a critique of the religion of humanity and necessary background on religious sexual and political themes of modern life and thought while enlightening the debate between humanism modernism and antihumanism through the writings and works of such key figures as Pico Erasmus Milton Nietzsche and Foucault

The Territories of Science and Religion Peter Harrison, 2015-04-06 Peter Harrison takes what we think we know about science and religion dismantles it and puts it back together again in a provocative new way It is a mistake to assume as most do that the activities and achievements that are usually labeled religious and scientific have been more or less enduring features of the cultural landscape of the West Harrison by setting out the history of science and religion to see when and where they come into being and to trace their mutations over time reveals how distinctively Western and modern they are Only in the past few hundred years have religious beliefs and practices been bounded by a common notion and set apart from the secular And the idea of the natural sciences as discrete activities conducted in isolation from religious and moral concerns is even more recent dating from the nineteenth century Putting the so called opposition between religion and science into historical perspective as Harrison does here for the first time has profound implications for our understanding of the present and future relations between them

The Evolution of Atheism Stephen LeDrew, 2016 In The Evolution of Atheism Stephen LeDrew argues that militant atheists have more in common with religious fundamentalists than they would care to admit advancing what LeDrew calls secular fundamentalism LeDrew draws on public relations campaigns publications podcasts and in depth interviews to explore the belief systems internal logics and self contradictions of atheists He argues that evolving understandings of what atheism means and how it should be put into action are threatening to irrevocably fragment the movement

Understand Philosophy Of Religion: Teach Yourself (McGraw-Hill Edition) Mel Thompson, 2010-05-28 This book is for anyone wanting to understand what religion is really about Exploring all the key principles upon which religion is based and setting out the arguments for and against belief in a clear accessible style it examines religion against current issues such as terrorism evolution and our multi cultural society NOT GOT MUCH TIME One five and ten minute introductions to key principles to get you started AUTHOR INSIGHTS Lots of instant help with common problems and quick tips for success based on the author s many years of experience TEST YOURSELF Tests in the book and online to keep track of your progress EXTEND YOUR KNOWLEDGE Extra online articles at www.teachyourself.com to give you a richer understanding of psychology FIVE THINGS TO REMEMBER Quick refreshers to help you remember the key facts TRY THIS Innovative exercises illustrate what you ve learnt and how to use it

The Gospel According to Eve Amanda W. Benckhuysen, 2019-10-29 Do women and men have different intellectual spiritual moral or emotional capacities Over the centuries women have read and interpreted the story of Eve scrutinizing the details of the text to discern God s word for them Biblical scholar Amanda Benckhuysen traces the history of women s interpretation of Genesis 1 3 allowing the

voices of women to speak of Eve's story and its implications for life today *Nietzsche's Philosophy of Religion* Julian Young, 2006-04-06 In his first book *The Birth of Tragedy* Nietzsche observes that Greek tragedy gathered people together as a community in the sight of their gods and argues that modernity can be rescued from nihilism only through the revival of such a festival. This is commonly thought to be a view which did not survive the termination of Nietzsche's early Wagnerianism but Julian Young argues on the basis of an examination of all of Nietzsche's published works that his religious communitarianism in fact persists through all his writings. What follows it is argued is that the mature Nietzsche is neither an atheist, an individualist nor an immoralist; he is a German philosopher belonging to a German tradition of conservative communitarianism though to claim him as a proto-Nazi is radically mistaken. This important reassessment will be of interest to all Nietzsche scholars and to a wide range of readers in German philosophy **Shapes of Freedom** Peter C.

Hodgson, 2012-06-07 Peter C. Hodgson explores Hegel's bold vision of history as the progress of the consciousness of freedom. Following an introductory chapter on the textual sources, the key categories and the modes of writing history that Hegel distinguishes, Hodgson presents a new interpretation of Hegel's conception of freedom. Freedom is not simply a human production but takes shape through the interweaving of the divine idea and human passions, and such freedom defines the purpose of historical events in the midst of apparent chaos. Freedom is also a process that unfolds through stages of historical cultural development and is oriented to an end that occurs within history: the kingdom of freedom. The purpose and the process of history are tragic, however, because history is also a slaughterhouse that shatters even the finest human creations and requires a constant rebuilding. Hegel's God is not a supreme being or large entity but the true infinite that encompasses the finite. History manifests the rule of God's providence and it functions as the justification of God's theodicy. But the God who rules in and is justified by history is a crucified God who takes the suffering, anguish and evil of the world into and upon himself, accomplishing reconciliation in the midst of ongoing estrangement and inescapable death. *Shapes of Freedom* addresses these themes in the context of present-day questions about what they mean and whether they still have validity.

Introducing Anthropology of Religion Jack David Eller, 2007-08-07 This lively and readable survey introduces students to key areas of the field and shows how to apply an anthropological approach to the study of contemporary world religions. Written by an experienced teacher, it covers all of the traditional topics of anthropology of religion, including definitions and theories, beliefs, symbols and language, and ritual and myth, and combines analytic and conceptual discussion with up-to-date ethnography and theory. Eller includes copious examples from religions around the world, both familiar and unfamiliar, and two mini case studies in each chapter. He also explores classic and contemporary anthropological contributions to important but often overlooked issues such as violence and fundamentalism, morality, secularization, religion in America, and new religious movements. *Introducing Anthropology of Religion* demonstrates that anthropology is both relevant and essential for understanding the world we inhabit today.

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