

RELIGION AFTER FORTY

JOHN CHARLES COOPER

John C. Cooper writes: "This is a book about people of my own generation, born 1890 and thereafter, who have reached the age of 40. This is not about the avant-garde or far-out groups alone, but about the average, everydayness of the lives of us all, as we try to adjust to a world we helped make, although we may not understand it."

Dr. Cooper starts with the youthful crisis of faith many of us have faced and moves on to the more deep-seated crisis of spirituality through which many of us are now passing. The people of his book are real, persons drawn from the daily life of a pastor-professor-writer, who spends his days in touch with life, learning from it. The people he discusses are real citizens, contributing members of society because of their age, education, experience and social position. Yet like the more publicized youth generation, his generation has its problems and problems too.

Dr. Cooper examines the intolerance in Christian and other popular literature that stresses youth involvement

(Please continue on back flap)

Religion After Forty

Ross Douthat



Religion After Forty:

The Wonder Years Leslie Leyland Fields, 2018-04-24 Women past a certain age often feel like they are fading into the background of life. The nest is emptying, limitations are increasing and fear about aging and the years ahead grow. Even women of faith can feel a waning sense of value regardless of biblical examples of godly women yielding fruit long after their youth is gone. But despite a youth obsessed culture the truth is that the second half of life can often be the richest. It's time to stop dreading and start embracing the wonder of life after 40. Here well known women of faith from 40 to 85 tackle these anxieties head on and upend them with humor, sass and spiritual wisdom. These compelling and poignant first person stories are from amazing and respected authors including Ann Voskamp, Lauren F. Winner, Joni Eareckson Tada, Elisa Morgan Luciani, Shaw. These women provide much needed role models not for aging gracefully but for doing so honestly, faithfully and with eyes open to wonder and deep theology along the way. Each essay provides insight into God's perspective on these later years, reminding readers that it's possible to serve the kingdom of God and His people even better with a little extra life experience to guide you. *The Wonder Years* is an inspiring and unforgettable guide to making these years the most fruitful and abundant of your life.

Forty Reasons I Am a Catholic Peter Kreeft, 2018-03-02 My title explains itself. But it's misleading. There are more than 40 reasons. In fact, there are at least ten to the 82nd power, which I am told is the number of atoms in the universe. And that's just in ordinary matter, which makes up only 4.9% of the universe, the rest being dark matter and dark energy. Each of my reasons is an independent point, so I have not organized this book by a succession of chapters or headings. After all, most readers only remember a few big ideas or separate points after reading a book. I've never heard anyone say, "Oh, that was a good, continuous process of logically ordered argumentation," but I've often heard people say, "Oh, that was a good point." Which takes me back to my main point: Why are you a Catholic? is a good question. A good question deserves a good answer. Here are forty of mine.

A Sacred Beginning Sarah Brangwynne, Sasha Rose Oxnard, 2021-07-05 Traditionally the Orthodox Church has appointed forty days of rest and seclusion after childbirth for mothers to recover from the rigors of birth and get to know their new babies. In the modern world it can be difficult to understand how to use this time to the fullest in the way it was intended. The authors of *A Sacred Beginning*, a therapist and a pediatrician who are both mothers themselves, come to the rescue with a resource that addresses the spiritual, emotional and physical aspects of a mother's recovery from birth and embarkation on her new life. Whether you are preparing to birth your first baby or your tenth, you will find in this book a wealth of spiritual food, comfort, encouragement and sound advice to guide you one postpartum day at a time.

The History of the Religious Movement of the Eighteenth Century, Called Methodism Abel Stevens, 1861
The History of the Religious Movement of the Eighteenth Century, Called Methodism. New Edition, Reprinted from the Twenty-second American Edition Abel STEVENS, 1865

Religion After Forty John Charles Cooper, 1973

Self and Self-Transformations in the History of Religions David Shulman, Guy G. Stroumsa, 2002-04-18 This book

brings together scholars of a variety of the world's major civilizations to focus on the universal theme of inner transformation. The idea of the self is a cultural formation like any other and models and conceptions of the inner world of the person vary widely from one civilization to another. Nonetheless all the world's great religions insist on the need to transform this inner world; however, it is understood in highly expressive and specific ways. Such transformations often ritually enacted, reveal the primary intuitions, drives, and conflicts active within the culture. The individual essays by such distinguished scholars as Wai yee Li, Janet Gyatso, Wendy Doniger, Christiano Grottanelli, Charles Malamoud, Margalit Finkelberg, and Moshe Idel study dramatic examples of these processes in a wide range of cultures including China, India, Tibet, Greece, and Rome. Late Antiquity, Islam, Judaism, and medieval and early modern Christian Europe.

Bad Religion Ross Douthat, 2013-04-16 Traces the decline of Christianity in America since the 1950s, posing controversial arguments about the role of heresy in the nation's downfall while calling for a revival of traditional Christian practices.

After the GDR, 2021-10-18 This volume represents the efforts of fifteen scholars from Europe and North America to work through the complex and sometimes compromising past and the current struggles that together define eastern German identity, society, and politics ten years after unification. Their papers offer an exemplary illustration of the variety of disciplinary methods and new source materials on which established and younger scholars can draw today to further differentiated understanding of the old GDR and the young Lander. In a volume that will interest students of German history, cultural studies, and comparative politics, the authors show how utopian ideals quickly degenerated into a dictatorship that provoked the everyday resistance at all levels of society that ultimately brought the regime to its demise. They also suggest how the GDR might live on in memory to shape the emerging varieties of postcommunist politics in the young states of the Federal Republic and how the GDR experience might inspire new practices and concepts for German society as a whole. Most importantly, the papers here testify to the multidisciplinary vitality of a field whose original object of enquiry disappeared over a decade ago.

Becoming Religious in a Secular Age Mark Elmore, 2016-07-05 Religion is often viewed as a universally ancient element of the human inheritance, but in the Western Himalayas the community of Himachal Pradesh discovered its religion only after India became an independent secular state. Based on extensive ethnographic and archival work, *Becoming Religious in a Secular Age* tells the story of this discovery and how it transformed a community's relations to its past and to its members as well as to those outside the community. And as Mark Elmore demonstrates, Himachali religion offers a unique opportunity to reimagine relations between religion and secularity. Elmore shows that modern secularity is not so much the eradication of religion as the very condition for its development. Showing us that to become a modern ethical subject is to become religious, this book creatively augments our understanding of both religion and modernity.

Bible Myths and Their Parallels in Other Religions Thomas William Doane, 1883

Buddhism, the religion of pre-Vedic India, lies at the heart of all major religions Helena Petrovna Blavatsky, 2019-02-01 The mystery of number Seven is shrouded in the Brahmanical traditions and the Chaldean

Kabbalah The sacredness of numbers begins with the great First the ONE and ends only with the nought or zero symbol of the infinite and boundless circle which represents the universe Number Seven is the most sacred of all Vach the sacred word or speech is personified in Sarasvati the consort of Brahma who is the goddess of the sacred or Secret Knowledge It is impossible to study with profit the Brahmanical and Buddhistic sacred books without having a perfect comprehension of the esoteric meaning of the Pythagorean numerals The chief problems of every theology lie concealed beneath an imagery of fire and the varying rhythm of its flames Every sin becomes incarnated and like an avenging fiend persecutes its perpetrator For every sound awakens a corresponding one in the invisible world of spirit and the repercussion produces either a good or bad effect The Vedas established long before the great wave of emigration from Asia all over the Occident proclaim their parentage of every philosophy and every religious institution developed later among Semitic peoples The numerals most frequently occurring in Sanskrit chants those sublime hymns to Creation to the unity of God and to the countless manifestations of His power are One Three and Seven Our object is to show the existence of a religious system in India for many thousands of years before the exoteric fables of the Garden of Eden and the Deluge had been invented hence the underlying identity of doctrines The Hindu gods are masks without an actor names without being not beings without names What the world renowned and subtle intellect of the ancient Hindu sages failed to understand no modern scientist however learned can hope to fathom Without esoteric interpretation the Old Testament becomes an absurd jumble of meaningless tales nay worse than that it must rank high among immoral books The word veda is synonymous with the Greek theoseveia which Plato uses when speaking of the wise To banish the Brahmanas is to fling away the key that unlocks the door of the Rig Veda Why the contemptible disdain of a conclave of European and especially German savants for Hindu scholars Are Max Müller's Whoish hymns of the Rig Veda less reverential than the I amish psalms The Pythagorean Tetractys was the square placed below the triangle the latter or the Trinity embodying the invisible Monad or Unity was deemed too sacred to be pronounced except within the walls of a sanctuary The Jews borrowed their Sabbath from the ancients who called it Saturn's day and deemed it unlucky and not the latter from the Israelites when christianized Sheer religious tyranny was the Christian Sabbath introduced by Protestants There was no need of the observance of Sabbaths before Moses neither now is there any need of them after Jesus Christ The people of India Arabia Syria and Egypt observed weeks of seven days and the Romans learned the hebdomadal method from these foreign countries when they became subject to the Empire With every new quarter the moon brings changes in the atmosphere hence certain changes are also produced throughout the whole of our universe of which the meteorological ones are the most insignificant On this day of the seventh and most powerful of the prismatic days the adepts of the Secret Science meet as they met thousands of years ago to become the agents of the occult powers of nature Who are these Elohim but the euhemerized powers of nature the faithful manifested servants the Laws of Him who is immutable law and harmony Himself Matter is defied Spirit and the subordinate of Spirit The allegorical curse

under which it labours is that it only procreates it does not create The curse will last until every single particle of matter on earth shall have outlived its days and by gradual transformation re integrates into the One Living Soul The days of Genesis are the same as the days of Brahma i e periods of cosmic activity where worlds are being evolved passing through four ages of existence Properly speaking the story of the formation of our earth or creation as it is very improperly called begins with the rescue of Noah from the deluge Noah is pure spirit floating on the waters in his ark and becoming intoxicated with the fumes of earthly life as soon as it is finally imprisoned in matter The Hindu accounts of the deluge maintain that a partial cataclysm occurs at the close of every age of the world which does not destroy the latter but only changes its general appearance New races of men and animals and a new flora evolve from the dissolution of the precedent ones For the Christianesque Orientalists the biblical Noachian ark has been a Procrustean bed to which they had to make everything fit Ethnology would have been the gainer if the three sons of Noah had been washed overboard and drowned before the ark reached land Noah like all the euhemerized manifestations of the Unrevealed One was androgyne The Ark in which are preserved the germs of all living things necessary to repopulate the earth represents the survival of life and the supremacy of spirit over matter through the conflict of the two opposing powers of nature Noah is Logos The animals shut up in his ark are the human passions Adam is the prototype of Noah Adam falls because he eats of the forbidden fruit of celestial knowledge Noah because he tastes of the terrestrial fruit the juice of the grape representing the abuse of knowledge in an unbalanced mind The allegories of the fall of man and the deluge are the two most important features of the Pentateuch The very absence of all mention of the deluge from the oldest books of the Hindus suggests that the Vedas would never have failed to contain a few hymns on the terrible disaster which of all other natural manifestations must have struck the imagination of the people who witnessed it The fullest account of the deluge is found in the Mahabharata of Veda Vyasa a poem in honour of the astrological allegories on the wars between the Solar and the Lunar races The Mahabharata by far antedates the age of Cyrus a Zoroastrian Astronomical calculations show that it is at least 20 000 years old There are no proofs of the twelve tribes of Israel having ever existed that of Levi was a priestly caste and all the others imaginary Herodotus who was in Assyria when Ezra flourished never mentions the Israelites at all The story of the conquering army of Alexander penetrating into Northern India itself becomes more doubted every day No Hindu national record not the slightest historical memento throughout the length and breadth of India offers the slightest trace of such an invasion Nevertheless heathen fables are far less preposterous and blasphemous than those imposed upon Christians ever since the Church accepted the Old Testament and the Roman Catholic Church opened its register of thaumaturgical saints The Christian clergy instead of allowing the interpretation to those who have the key to these seeming incongruities they have assumed to themselves the office and right to interpret these in their own way They have thus deprived the Hebrew clergy of the means to interpret their scriptures as their fathers did Myths are now proved to be fables just in proportion as we misunderstand them truths in proportion as they

were once understood Our ignorance has made a myth of history and this ignorance is a Hellenic inheritance the result of Hellenic vanity Max Müller cannot make up his mind about the condition of nirvana What is certain is that nirvana is an impersonal but actionless state and a refuge from rebirth Out of the sacred writings of all nations that sprung from the primitive stock of mankind Christianity picked out for its guidance the records and scriptures of a people perhaps the least spiritual of the human family A strange and most unfortunate choice Egypt owes her civilization commonwealth and arts especially the art of building to pre Vedic India She was a colony of dark skinned Aryans those whom Homer and Herodotus term the eastern thiopians i e the inhabitants of Southern India who brought to her their ready made civilization The thiopians were originally an Indian race compelled to emigrate from the mother land for sacrilege and regicide Hence the consanguinity between the thiopians and the Aryan dark skinned races and between the latter and the Egyptians The earliest form of Egyptian religious worship and government theocratic and sacerdotal habits and customs they all indicate an Indian origin Of all the dialects and tongues alleged to be Semitic the thioptian alone is written from left to right like the Sanskrit and that of the Indo Aryan people Edward Pococke belongs to that class of Orientalists who believe that Buddhism preceded Brahmanism and was the religion of the earliest Vedas Gautama having been but the restorer of it in its purest form which after him degenerated again into dogmatism In his most ingenious work India in Greece Professor Pococke advocates and endeavours to establish the identity of the Egyptian Greek and Indian mythologies King David is the Israelitish King Arthur The stories of Samuel and David and Solomon are mythical There are two parallel streams in the religious worship of the Israelites one belonging to the state religion and adopted to fit political exigencies the other pure idolatry resulting from ignorance of the esoteric doctrine preached by Moses Hezekiah was the expected Messiah of the exoteric state religion But he tore violently away the people of Israel from the religion of their fathers and the secret rites instituted by Moses There is no real history in the Old Testament and the little historical information one can glean is only found in the indiscreet revelations of the prophets The primordial moisture is the sea an infernal goddess In the world of stars and planets she is known as Ishtar or Astoreth She is identical with Venus and every other Queen of Heaven with Eve the mother of all that live and with Mary Woman stands in cosmogony in relation to primordial matter or the great deep as the Virgin of the Sea who crushes the dragon under her foot The multifaceted meanings of treading upon the serpent and crushing its head explained To the eyes of the hypocrite and puritan certain old Pagan symbols appear scandalously immoral thus perverting the purity of ancient thought The biblical allegory of Cain and Abel embodied in the philosophical conception of the eternal struggle of good and evil Shiva is the destroyer but he is also the regenerator Cain is a murderer but he is also the creator of nations and an inventor It is no accident that in the Sethite table Enoch comes second from Adam and is father to Cain This inversion of paternity is intended to create confusion and baffling inquiry Cain presides over the Taurus Abel is the female counterpart of Cain for they are twins and probably androgynous the latter answering to Wisdom the former to Intelligence Twelve great

gods preside over the twelve months of the year and the twelve signs of the zodiac The Progenitors of the human race the Mind born Sons of Brahma were degraded from their exalted positions of gods into mere patriarchs Anak is Enoch the patriarch who dies not and who is the first possessor of the mirific name The biblical patriarchs are mirrored backwards in the vedic patriarchs who are the primitive types upon which all the others were modelled But before comparison is possible the Hindu myths must be comprehended in their true significance The Jewish Adonai and the Hindu Ardhanari are one the same symbols of Humanity s hermaphrodite Third Race Enoch is the type of dual man spiritual and terrestrial He and Michael are one and the same He walked with God and did not die for he is eternal in spirit and eternal in flesh though the latter undergoes endless death and rebirth His place is the centre of the astronomical cross The gross materialism of the Pentateuch exceeds any theistical conception in Pagan literature Who were those who dared to reject the dogma that Jesus was the son of God Nearly all the prophecies about Christ are credited to patriarchs and prophets Only the Zodiac when interpreted esoterically will shed light on the relation of its signs to the progenitors of the human race The key to unlocking the relationship between the biblical patriarchs and the mind baffling Wheel of Ezekiel lies in the Hindu Cosmogony Two mystical signs were inserted into the Zodiac as blinds to conceal the true names which gave the key to the whole secret of creation According to the esoteric doctrine of the Wisdom Religion Scorpio is the patriarch that degraded the whole universe by leading the cosmic evolution downward and outward from the subjective realms of being to the objective physical existence When woman issues from the left rib of the second Adam of dust the pure Virgo is separated and falling into generation or the downward cycle becomes Scorpio emblem of sin and matter The sign of Libra was invented by the Greeks The scales stand for equilibrium which is necessary in a universe of harmony of exact justice of the balance of centripetal and centrifugal forces darkness and light spirit and matter Though the Book of Genesis belongs to an immense antiquity it is of a much later date than the invention of Libra This patriarch is identical with Enoch and Hermes Oannes is the emblem of priestly esoteric wisdom he comes out from the sea because the great deep the water typifies the Secret Doctrine Water represents the duality of both Macrocosmos and Microcosmos vivified by Spirit which Spirit Nous by agitating the mighty mass unfolds and evolves our beautiful little world from the Universal Cosmos The ten biblical patriarchs are identical with the Hindu Prajapatis and the Sephiroth of the Kabbalah By converting one name into another the Masorah has helped to falsify the little that was left original in the primitive Scriptures The Wheel of Ezekiel explained exoterically and esoterically And the names of the patriarchs listed as they ought to stand in their relation to the Zodiac Their names were not originally Hebrew though they may have been Hebraized later on they are evidently of Assyrian or Aryan origin The antediluvian dynasties of the Prajapatis reigned for 4 320 000 human years Each of the twelve hours of Nychthemeron typifies the evolution of a new man and in its turn is divided into four quarters or ages In each of the four yugas ages of the world which proceed in succession during the manvantaric cycle human life loses one fourth of its lifespan Like the stars the shape of the

archetypal man was spheroid for being a pure spiritual entity he had no use for limbs The real Hebrew Bible is a secret volume unknown to the masses Religious Inventions Maxwell John Charlesworth,1997-06-28 This book argues for the diversity of religions and the human element in the development of religion **Seâdet-i Ebediyye Endless Bliss Second Fascicle** Hüseyin Hilmi Işık,2013-11-27 The importance and value of the book Endless Bliss is explained briefly right in the second page of the same book by Sayyid Ahmad Mekki Beg a great Islamic scholar who was Sayyid Abdulhakim Arw's s precious son Endless Bliss consists of six fascicles This second fascicle includes some essential topics like Imam's worship, halâl and harâm, hadiths, justice, qada qadar, madhhab, bid'at, shafa'at, corrupt religions, Islam, Science and various aspects of sufism Alongside these topics this book also includes some letters which were translated from Persian written by the Islamic scholars of 16th century India Imam Ahmed Rabbani and his blessed son Muhammed Masum Faruqi This unique work of art extracted from a thousand different books covers all of the matters which are vital to one's salvation *World Religions* Edwin Fear, G. A. Mohr, 2015-03-28 World Religions This revolutionary book discusses the multitude of often contradictory religions developed by man Key features of the book include Man's physical evolution briefly discussed Religious evolution from animism to theism Historical and current religions of the world 1 Africa and Oceania 2 The Americas and West Indies 3 Europe and Northern Asia 4 The Middle East 5 India 6 China and Japan Many new religions and sects a In the period 1500-1900 b Since 1900 Alternative credos are discussed a Quasi religions movements b Philosophical beliefs c Scientific beliefs d Political beliefs How religions are created and spread Key issues 1 Proliferation of new religions and sects 2 Religious persecution and conflict 3 Religious corruption and terrorism Mohronism a new religion based on Mohr's ten laws and including Murphy's law Recommendations including a Mohr's contact theory b Mere exposure research Industry and reader comment has included the following Some provocative and timely issues A prophetic warning A huge topic It could outsell the Bible G A Mohr did his PhD in Cambridge where his father helped split the atom Geoff Mohr published papers and books on subjects ranging from engineering to corrosion and cancer His books A Microcomputer Introduction to the Finite Element Method A Treatise on the Finite Element Method and Finite Elements for Solids Fluids and Optimization established him as a world leading scientist His recent books include the following The Pretentious Persuaders The Variant Virus The Domsday Calculation The War of the Sexes Heart Disease Cancer Aging 2nd edn The History Psychology of Human Conflict 2045 A Small Town Survives Global Holocaust Elementary Thinking for the 21st Century The legendary John Argyris called Geoff Mohr The greatest scientist in Australia Edwin Fear is a descendant of Anne Boleyn whose husband founded the Church of England He gained a diploma of business science DBS majoring in marketing from IASC He contributed to many research papers and books and cowrote The Evolving Universe Relativity Redshift and Life From Space with G A Mohr and Richard Sinclair The Philadelphia Repository and Religious and Literary Review ,1841 **H.L. Mencken on Religion** H. L. Mencken,2010-08-25 No one ever argued more forcefully or with such acerbic wit against the foolish aspects of religion

as H L Mencken 1880 1956 As a journalist he gained national prominence through his newspaper columns describing the now famous 1925 Scopes trial which pitted Fundamentalists against a public school teacher who dared to teach evolution But both before and after the Scopes trial Mencken spent much of his career as a columnist and book reviewer lampooning the ignorant piety of gullible Americans S T Joshi has brought together and organized many of Mencken s writings on religion in this provocative and entertaining collection The articles here presented demonstrate that Mencken canvassed the entire range of religious phenomena of his time from evangelists Billy Sunday and Aime Semple McPherson to Christian Scientists and theosophists and spiritualists On a more serious note are his discussions of the philosophy of Friedrich Nietzsche and the scientific worldview as a rival to religious belief Also included are poignant autobiographical accounts of Mencken s own upbringing and his core beliefs on religion ethics and politics If anything was sacred to Mencken it was the right to speak one s mind freely and many of his attacks are directed against those true believers who he felt tried to foist their beliefs on others to stifle independent thinking For everyone who values freethought and sharp intelligence this collection of articles by America s premier iconoclast is a must

Revival: The New Psychology and Religious Experience (1933) Thomas Hywel Hughes, 2018-01-16 Explores the crossover between the newly emerging field of psychology and the established doctrine of theology

Disce Mori: Learn to Dye. A Religious Discourse, Mouing Euery Christian Man to Enter Into a Serious Remembrance of His End Christopher Sutton, 1626

The religious system of China Jan Jacob Maria de Groot, 1894

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Religion After Forty Introduction

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