

Status of Religion in the former USSR



- Religious revival since official atheism is scrapped.
- Eastern Europe
 - Surge in Catholicism
- Islamic Central Asia
 - How to integrate Islamic revival into the secular state?
- Russia, Belarus
 - Policies seen as favoring Eastern Orthodox church
 - nationalism
 - Outside Bibles banned
 - Leases not renewed
 - National identity stressed

Religion And Atheism In The Ussr And Eastern Europe

Jianjun Gao



Religion And Atheism In The Ussr And Eastern Europe:

Religion and Atheism in the U.S.S.R. and Eastern Europe Jean K. Laux, 1975 *Religion and Atheism in the U.S.S.R. and Eastern Europe* Branko Bosnjak, 1972 Religion and Nationalism in Soviet and East European Politics Sabrina P. Ramet, 1989 Religious organizations in many countries of the communist world have served as agents for the preservation defense and reinforcement of nationalist feelings and in playing this role have frequently been a source of frustration to the Communist Party elites Although the relationship between governments and religious groups varies according to the particular country and group in question the mosaic of these relationships constitutes a revealing picture of the political reform shaping the lives of Soviet and East European citizens **Religious Policy in the Soviet Union** Sabrina Petra Ramet, 2005-11-10 This book provides a sweeping and comprehensive analysis of the history of religion in the Soviet Union tracing its fortunes through the chaos of the 1920s and the anti religious persecution of Stalinism to the slow strangulation of Brezhnev and the liberalization under Gorbachev Bringing together fifteen of the West s leading scholars on this subject the book examines the policy apparatus atheist education cults and sects and recent changes in legislation and policy presenting hitherto unknown material for the first time **Communities of the Converted** Catherine Wanner, 2011-05-02 After decades of official atheism a religious renaissance swept through much of the former Soviet Union beginning in the late 1980s The Calvinist like austerity and fundamentalist ethos that had evolved among sequestered and frequently persecuted Soviet evangelicals gave way to a charismatic embrace of ecstatic experience replete with a belief in faith healing Catherine Wanner s historically informed ethnography the first book on evangelism in the former Soviet Union shows how once marginal Ukrainian evangelical communities are now thriving and growing in social and political prominence Many Soviet evangelicals relocated to the United States after the fall of the Soviet Union expanding the spectrum of evangelicalism in the United States and altering religious life in Ukraine Migration has created new transnational evangelical communities that are now asserting a new public role for religion in the resolution of numerous social problems Hundreds of American evangelical missionaries have engaged in church planting in Ukraine which is today home to some of the most active and robust evangelical communities in all of Europe Thanks to massive assistance from the West Ukraine has become a hub for clerical and missionary training in Eurasia Many Ukrainians travel as missionaries to Russia and throughout the former Soviet Union In revealing the phenomenal transformation of religious life in a land once thought to be militantly godless Wanner shows how formerly socialist countries experience evangelical revival *Communities of the Converted* engages issues of migration morality secularization and global evangelism while highlighting how they have been shaped by socialism This book is freely available in an open access edition thanks to TOME Toward an Open Monograph Ecosystem a collaboration of the Association of American Universities the Association of University Presses and the Association of Research Libraries and the generous support of the Pennsylvania State University Learn more at the TOME website available at openmonographs.org

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William B. Husband, 2002-09 *Godless Communists* offers a fresh interpretation of early Soviet efforts to create an atheistic scientific society Husband shows that religion contrary to Bolshevik assertions was not merely an expression of gullibility and ignorance but a firmly entrenched system for ordering family and community relationships The Bolsheviks efforts to abolish the Church failed because they underestimated how tightly religious beliefs were woven into the fabric of the Russians daily lives Exploring the confrontation between secularism and the lower classes traditional beliefs *Godless Communists* illustrates how developments between 1917 and 1932 shaped the attitudes toward religion and atheism that endure in Russia today

Orthodox Revivalism in Russia Milena Benovska, 2020-10-12 Orthodoxy has achieved a large scale revival in Russia following the collapse of Communism However paradoxically although there is a high level of identification with Orthodoxy there is in fact a low level of church attendance This book based on in depth ethnographic fieldwork explores the social background and moral attitudes of the little flock of believers who actively participate in religious life It reveals that the complex moral beliefs of the faithful have a disproportionately high impact on Russian society overall that among the faithful there is a strong emphasis on striving for personal perfection but that also there are strong collective ideas concerning religious nationalism and the synergy between the secular and the religious **Studying Religions with the Iron Curtain**

Closed and Opened, 2015-03-31 *Studying Religions with the Iron Curtain Closed and Open* The Academic Study of Religion in Eastern Europe offers an account of the research focused on the origins development and the current situation of the Study of Religions in the 20th century in countries such as the Czech Republic Poland Slovakia Hungary Estonia Latvia Ukraine and Russia Special attention is devoted to the ideological influences determining the interpretation of religion especially connected with the rise of Marxist Leninist criticism of religion **Human Rights in Eastern Europe and the**

Soviet Union United States. Congress. House. Committee on Foreign Affairs, United States. Congress. House. Committee on Foreign Affairs. Subcommittee on International Organizations, 1981 International Empirical Studies on Religion and Socioeconomic Human Rights

Hans-Georg Ziebertz, 2020-03-06 Socioeconomic rights include rights with regard to social security labour and employment as well as cultural rights which may be regarded as a shield for the protection of human dignity especially of specific groups such as women children and refugees The enforceability of socioeconomic rights clearly distinguishes them from other rights These rights need perhaps more than others the support of civil society Because states have leeway in how resources are distributed civil society has a major impact on what resources are used to fulfil socioeconomic rights One of the actors in the public arena are religious traditions respective Churches Most of them have developed ethical standards for individual conduct and rules for living together in society based on their basic scriptures All three monotheistic religions Judaism Christianity and Islam are marked by a caring engagement for the poor the sick the old

and the foreign From an empirical perspective the general research question of this volume is how young people understand and evaluate socioeconomic rights and to which degree religious convictions and practices are connected with attitudes towards these human rights Can religion be identified as a force supporting the human rights regime and which additional concepts strengthen or weaken the consent to these rights The richness of empirical data contributes to a better understanding how socioeconomic rights are legitimated in the opinion of more than 10 000 respondents in 14 countries

Eastern Orthodoxy in a Global Age Victor Roudometof, Alexander Agadjanian, Jerry Pankhurst, 2005-06-28 Despite over 200 million adherents Eastern Orthodox Christianity attracts little scholarly attention While more covered religions emerge as powerful transnational forces Eastern Orthodoxy appears doggedly local linked to the ethnicity and land of the now marginalized Eastern Europe But Eastern Orthodoxy in a Global Age brings together new and nuanced understandings of the Orthodox churches inside and outside of Eastern Europe as they negotiate an increasingly networked world The picture that emerges is less of a people stubbornly refusing modernization more of a people seeking to maintain a stable Orthodox identity in an unstable world For anyone interested in the role of Eastern Orthodoxy in the 21st century this volume provides the place to begin *Religion and the Cold War* D. Kirby, 2002-12-13 Although seen widely as the twentieth century's great religious war as a conflict between the god fearing and the godless the religious dimension of the Cold War has never been subjected to a scholarly critique This unique study shows why religion is a key Cold War variable A specially commissioned collection of new scholarship it provides fresh insights into the complex nature of the Cold War It has profound resonance today with the resurgence of religion as a political force in global society **Religion and Atheism in the USSR and Eastern Europe**, 1975 *Stalin's Holy War* Steven Merritt Miner, 2003-10-16 Histories of the USSR during World War II generally portray the Kremlin's restoration of the Russian Orthodox Church as an attempt by an ideologically bankrupt regime to appeal to Russian nationalism in order to counter the mortal threat of Nazism Here Steven Merritt Miner argues that this version of events while not wholly untrue is incomplete Using newly opened Soviet era archives as well as neglected British and American sources he examines the complex and profound role of religion especially Russian Orthodoxy in the policies of Stalin's government during World War II Miner demonstrates that Stalin decided to restore the Church to prominence not primarily as a means to stoke the fires of Russian nationalism but as a tool for restoring Soviet power to areas that the Red Army recovered from German occupation The Kremlin also harnessed the Church for propaganda campaigns aimed at convincing the Western Allies that the USSR far from being a source of religious repression was a bastion of religious freedom In his conclusion Miner explores how Stalin's religious policy helped shape the postwar history of the USSR **Everyday Religion** Nancy Tatom Ammerman, 2007 Attempting to let everyday religion raise critical questions about how we understand the role of religion in society this book examines the social circumstances of religion's presence and absence **Christian Religion in the Soviet Union** Christel Lane, 1978-06-30 Christel Lane has written the

first sociological study of religion in a communist and militantly atheist society Christian Religion in the Soviet Union is the result of a detailed examination of Soviet sociological sources and the legally and illegally published reports of religious bodies or individuals backed up by the observations of the author and of other Western visitors to the USSR Dr Lane attempts to assess the impact of the intellectual and material culture of Soviet society on Christian religion She analyses the religious life in the contemporary Christian churches and sects describing the scope of their membership and its social composition the religious commitment of believers and their social and political orientations Christian Religion in the Soviet Union will be central reading for students of religion in modern industrial society who are working within the disciplines of sociology comparative religion or theology It will also appeal to those studying Soviet society from a more general sociological perspective and to a wide readership interested in the contest between Christian religion and Marxist Leninist ideology

Russia, the USSR, and Eastern Europe Stephan M. Horak, 1982 *Understanding Soviet Society* Michael Paul Sacks, Jerry G. Pankhurst, 2013-10-15 First Published in 1988 *Understanding Soviet Society* has grown out of the authors experience as sociologists researching and teaching about the Soviet Union Meant initially as an update to *Contemporary Soviet Society Sociological Perspectives* from 1980 this became a new volume because of the addition of six new authors but also because of the major changes occurring in the USSR today that in many ways necessitated new approaches It examines the fundamental institutions of Soviet society from work and social welfare to politics and the Party in order to provide an objective understanding of the social underpinnings of the Soviet System

Religious Persecution in the Soviet Union United States. Congress. House. Committee on International Relations. Subcommittee on International Political and Military Affairs, 1976

Adopting the Tune of Expression: An Psychological Symphony within **Religion And Atheism In The Ussr And Eastern Europe**

In a world consumed by screens and the ceaseless chatter of instant communication, the melodic elegance and psychological symphony created by the written term frequently fade in to the backdrop, eclipsed by the constant sound and disturbances that permeate our lives. But, nestled within the pages of **Religion And Atheism In The Ussr And Eastern Europe** an enchanting fictional prize brimming with fresh thoughts, lies an immersive symphony waiting to be embraced. Constructed by an outstanding composer of language, that interesting masterpiece conducts readers on an emotional trip, skillfully unraveling the concealed melodies and profound influence resonating within each cautiously constructed phrase. Within the depths of the moving examination, we can examine the book is key harmonies, analyze its enthralling publishing style, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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Religion And Atheism In The Ussr And Eastern Europe Introduction

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